



St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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TONE 5

SEPTEMBER 18, 2022

EOTHINON 3

SUNDAY AFTER THE ELEVATION OF THE HOLY CROSS

الأحد بعد رفع الصليب

EUMENIOS THE WONDERWORKER, BISHOP OF GORTYNA • MARTYR ARIADNE OF PHRYGIA



When Jesus' Cross, nails and inscription were found, Christians came in a huge crowd to venerate the Holy Cross. They asked Saint Makarios to lift the Cross, so that those far off could see it. The Patriarch elevated the Holy Cross (as seen in the icon at left), and the people prostrated themselves before the Honorable Wood, saying "Lord have mercy" repeatedly. This solemn event occurred in the year 326.

The present Feast also commemorates another event. Persian king Khozrōēs II attacked and plundered Jerusalem in 614, capturing both the Life-giving Cross of the Lord and the Holy Patriarch Zachariah. Then, in 628, Emperor Herakleios defeated Khozrōēs and recovered the Lord's Cross.

Emperor Herakleios, wearing a crown and his royal purple garments, carried the Cross of Christ back to Jerusalem. At the gates by which they ascended Golgotha, the Emperor stopped suddenly and was unable to proceed. Holy Patriarch Zachariah explained to the Emperor that an Angel of the Lord was blocking

his way. Herakleios was told to remove his royal trappings and to walk barefoot, since He Who bore the Cross for the salvation of the world had made His way to Golgotha in all humility. Then Herakleios donned plain clothes, and without further hindrance, carried the Cross of Christ into the church.

LITURGY VARIATIONS

1ST ANTIPHON FOR THE FEAST (PSALM 21.2-4 LXX)

My God, my God, look upon me; why hast
Thou forsaken me?

إِلَهِي إِلَهِي أَنْظُرْ إِلَيَّ لِمَاذَا تَرَكْتَنِي؟

Refrain: Through the intercessions of the
Theotokos, Savior, save us.

اللازمة: بِشَفَاعَاتِ وَالِدَةِ الْإِلَه، يَا مُخَلِّصُ خَلِّصْنَا.

The words of my transgressions are far from
my salvation. *Refrain*

لِمَاذَا ابْتَعَدْتَ عَنِّي عَنْ نُصْرَتِي وَعَنْ كَلِمَاتِ أُنْبِيِي؟ اللازمة

O my God, I cry in the daytime, but Thou
hearest not. *Refrain*

إِلَهِي أَنَا فِي النَّهَارِ أَصْرُخُ إِلَيْكَ فَلَا تَسْتَجِيبُ. اللازمة

But Thou, the Praise of Israel, dwellest in the
sanctuary. *Refrain*

أَمَّا أَنْتَ يَا مِدْحَةَ إِسْرَائِيلَ فَتَسْكُنُ فِي الْأَقْدَاسِ. اللازمة

Glory.... both now.... *Refrain*

المجد...الآن.... اللازمة

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM

Confession: After Saturday Vespers

Divine Liturgy, 10:30 AM

During Sunday Matins

Saturdays: Great Vespers, 6:00 PM

Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

2ND ANTIPHON FOR THE FEAST (PSALM 73.1, 2, 12 LXX)

O God, why hast Thou cast us off forever?

أَللَّهُمْ لِمَاذَا أَفْصَيْتَنَا إِلَى الْأَبَدِ؟

Refrain: O Son of God, Who *wast crucified in the flesh*, save us, who sing unto Thee: Alleluia.

اللازمة: خَلِّصْنَا يَا ابْنَ اللَّهِ، يَا مَنْ يَا مَنْ صُلِبَ عَنَّا بِالْجَسَدِ، لِنُرْتَلِّكَ هَلْلُويَا.

Remember Thy congregation, which Thou hast purchased of old. *Refrain*

أَذْكُرُ جَمَاعَتَكَ الَّتِي أَقْتَنَيْتَ مِنْذُ الْقَدَمِ. اللازمة

This is Mount Zion wherein Thou hast dwelt. *Refrain*

جَبَلٌ صِهْيُونُ هَذَا الَّذِي فِيهِ سَكَنْتَ. اللازمة

God is our King before the ages: working salvation in the midst of the earth. *Refrain*

أَللَّهُ هُوَ مَلِكُنَا مِنْذُ الْقَدَمِ، صَنَعَ الْخَلَاصَ فِي وَسْطِ

Glory.... both now.... O only-begotten Son....

الْأَرْضِ. اللازمة

الْمُخْجَدُ...الآنَ.... يَا كَلِمَةَ اللَّهِ الْإِبْنَ الْوَحِيدِ....

3RD ANTIPHON (PSALM 98.1-3 LXX)

TROPARION OF THE FEAST AS REFRAIN (TONE 1)

The Lord reigneth, let the people rage; He sitteth upon the cherubim, let the earth be moved.

الرَّبُّ قَدْ مَلَكَ فَلْتَرْتَعِْدِ الشُّعُوبُ، وَاسْتَوَى عَلَى الشَّرُويِيمِ
فَلْتَتَرْتَلِّزِلِ الْأَرْضُ.

Refrain: O Lord, save Thy people, and bless Thine inheritance, granting to Thy people victory over all their enemies, and by the power of Thy Cross preserving Thy commonwealth.

اللازمة: خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَأَمْنَحْ عَيْبِكَ
الْمُؤْمِنِينَ الْعَلْبَةَ عَلَى الشَّرِيرِ، وَأَحْفَظْ بِقُوَّةِ صَلِيبِكَ جَمِيعَ
الْمُخْتَصِّينَ بِكَ.

The Lord is great in Zion; and He is high above all the people. *Refrain*

الرَّبُّ عَظِيمٌ فِي صِهْيُونَ وَمُتَعَالٍ عَلَى جَمِيعِ الشُّعُوبِ. اللازمة

Let them give thanks to Thy great Name, for it is holy. *Refrain*

فَلْيُحْمَدُوا اسْمَكَ الْعَظِيمِ لِأَنَّهُ رَهِيْبٌ وَقُدُّوسٌ. اللازمة

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 5)

Let us believers praise and worship the Word, coeternal with the Father and the Spirit, born of the Virgin for our salvation, for He took pleasure in ascending the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

لِنُسَبِّحَ نَحْنُ الْمُؤْمِنِينَ وَنَسْجُدُ لِلْكَلِمَةِ، الْمَسَاوِي لِلآبِ وَالرُّوحِ
فِي الْأَزَلِيَّةِ وَعَدَمِ الْإِبْتِدَاءِ، الْمَوْلُودِ مِنَ الْعَذْرَاءِ لِخَلَاصِنَا، لِأَنَّهُ
سُرُّ أَنْ يَغْلُو بِالْجَسَدِ عَلَى الصَّلِيبِ، وَيَحْتَمِلَ الْمَوْتَ، وَيُنْهَضَ
الْمَوْتَى بِقِيَامَتِهِ الْمَجِيدَةِ.

Troparion of the Holy Cross (Tone 1)

O Lord, save Thy people, and bless Thine inheritance....

خَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ....

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَعْمَالُ الْحَقِّ لِرَعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرئيسُ الْكَهَنَةِ
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرِّفْعَةَ، وَبِالْمِسْكِنَةِ الْغِنَى.
فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يَخَلِّصَ نَفُوسَنَا.

Kontakion of the Elevation of the Holy Cross (Tone 4)

Do Thou, Who of Thine own good will wast lifted up upon the Cross, O Christ our God, bestow Thy bounties upon the new Nation which is called by Thy Name; make glad in Thy might those who lawfully govern, that with them we may be led to victory over our adversaries, having in Thine aid a weapon of peace and a trophy invincible.

يَا مَنْ عَلَى الصَّلِيبِ أَرْتَفَعَ طَوْعًا، إِمْنَحْ رَأْفَاتِكَ شَعْبَكَ
الْجَدِيدَ، أَلْمَسِّمَى بِكَ أَيُّهَا الْمَسِيحُ الْإِلَهَ. وَفَرِّحْ بِقُوَّتِكَ عِبِيدَكَ
الْمُؤْمِنِينَ، فَتَمْنَحْهُمْ الْفَوْزَ عَلَى مُحَارِبِيهِمْ، وَلِتَكُنْ مَعُونَتَكَ لَهُمْ
سِلَاحَ سَلَامٍ، وَظَفْرًا لَا يُفْهَرُ.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 102.24, 1 LXX; Tone 4)

O Lord, how magnificent are your works. You have made all things in wisdom.

Verse: Bless the Lord, O my soul!

From St. Paul's Epistle to the Galatians (2.16-20; Sunday after the Elevation)

BRETHREN, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

Holy Gospel according to St. Mark (8.34-9.1; Sunday after the Elevation)

THE LORD SAID: "If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will

بروكيمنون (مزمو ٢٤، ١٠٢، ١؛ اللحن الرابع)

ما أعظم أعمالك، يا رب. كلها بحكمة صنعته.

باركي يا نفسي الرب.

فصل من رسالة القديس بولس الرسول إلى أهل غلاطية (٢٠، ١٦-٢٠؛ للأحد بعد رفع الصليب)

يا إخوة، إذ نعلم أن الإنسان لا يُبرَّر بأعمالِ الناموسِ، بلْ إيمانًا بالإيمانِ بيسوع المسيح. آمنّا نحنُ أيضًا بيسوع المسيح لكي نُبرَّر بالإيمانِ بالمسيح لا بأعمالِ الناموسِ، إذ لا يُبرَّر بأعمالِ الناموسِ أحدٌ من ذوي الجسدِ. فإن كُنّا ونحنُ طالبون التبريرَ بالمسيحِ ووجدنا نحنُ أيضًا خطأً، أفَيكونُ المسيحُ إذنُ خادماً للخطيئة؟ حاشى. فإني إنْ عدتُ أنني ما قدْ هدمتُ، أجعلُ نفسي مُتعدِّياً. لأني بالناموسِ مُتُّ للناموسِ لكي أحمي الله. مع المسيح صُلبتُ، فأحمي، لا أنا، بل المسيحُ يحيي فيَّ. وما لي من الحياة في الجسدِ، أنا أحمي في إيمانِ ابنِ الله الذي أحمي، وبذلَّ نفسه عني.

من بشارة القديس مرقس الإنجيلي البشير والتلميذ الطاهر (٨، ٣٤-٩، ١؛ للأحد بعد رفع الصليب)

قال الرب: "من أراد أن يتبعني، فليُكفر بنفسه ويحمل صليبه ويتبعني. لأن من أراد أن يُخلص نفسه يُهلكها، ومن أهلك نفسه من أجلي ومن أجل الإنجيل يُخلصها. فإنه ماذا ينتفع الإنسان لو ربح العالم كله وخسر نفسه؟ أم ماذا يُعطي الإنسان فداءً عن نفسه؟ لأن من يستحي بي وبكلامي في

the Son of man also be ashamed, when He comes in the glory of His Father with the holy angels." And He said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."

هَذَا الْجِيلِ الْفَاسِقِ الْخَاطِئِ، يَسْتَحْيِي بِهِ ابْنُ الْبَشَرِ مَتَى آتَى فِي
مَجْدٍ أَيْبِهِ مَعَ الْمَلَائِكَةِ الْقُدَيْسِينَ. " وَقَالَ لَهُمْ: " الْحَقُّ أَقُولُ لَكُمْ،
إِنَّ قَوْمًا مِّنَ الْقَائِمِينَ هَهُنَا لَا يَذُوقُونَ الْمَوْتَ، حَتَّى يَرَوْا
مَلَكُوتَ اللَّهِ قَدْ آتَى بِقُوَّةٍ. "

HOLY OBLATIONS AND PRAYER REQUESTS

- By Robin Nicholas, for the health of Aunt Dorothy Nicholas.
- By Leila Milkie and family, for the repose of Carl Fredrick Milkie (9-day memorial).
- By Barbara Bray and her family, for the repose of Randolph Bray (40-day memorial).
- By Andrea Rafeedie and the Rafeedie and Nofal families, for the repose of George Rafeedie (40-day memorial).
- By Elaine, John, Joseph and Anne McClintic, George Ferris, Alex Ferris and Will Jackson, Christine Ferris, and Sarah and Stephanie DiGaetano, for the repose of Josephine Ferris (1-year memorial).
- By the Malouf family: Edward, Georgette, Christian, Natalie, Caitlin and Lauren, for the repose of Josephine Nader Ferris (1-year memorial).
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, for the health of Rania's father, Hani Tadros, and in memory of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.

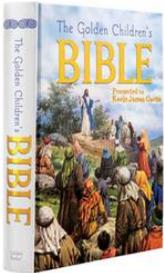
TODAY'S STUDY TOPIC: LESSON I.18 THE BITTER WELL OF MARAH AND MANNA FROM HEAVEN

All church school classes from first grade on up will study Exodus 15-17 (pages 124-29 in *The Golden Children's Bible*) today.

We are continuing our journey through the whole Bible. All church school classes, from first grade on up, will study the same passage at an age-appropriate level. Through the sermon, adults will study the same text simultaneously with our children.

We have classes for youth from preschool through high school. (Three-year-olds may begin preschool if potty trained.)





Our curriculum will utilize *The Golden Children's Bible*. In case your child doesn't already have one from last year, these are available in our bookstore.

If you haven't already done so this year, please register your children for Church School online (scan the QR code or enter <https://forms.gle/xRSfTz1dCGKJDPCv5> manually). *Please register your children even if they were in our program last year, to confirm their enrollment and information.*



Please contact Lauren Malouf, our Church School Director, or Assistant Directors Salma Maalouf and Wafa Omeish, if you have any questions.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by:



- By the Rafeedie and Nofal family, in memory of George Rafeedie, on his 40-day memorial.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.

NEXT FOOD DISTRIBUTION THIS SATURDAY, SEP. 24

FOCUS North America/St. Nicholas Orthodox Cathedral of LA is now an agency of the LA Regional Food Bank, and **we need your help distributing food the 2nd and 4th Saturday mornings every month.**

We will need about 25 volunteers on Sep. 24, from 8:30 am to 12:30 pm. Sign up at www.signupgenius.com/go/8050E4AAEAA2CA6FE3-focus1



***Come as a family!
Youth can fulfill school community service hours.***

A NOTE FROM OUR CHARITY MINISTRY COORDINATOR



Greetings Beloved Clergy and Brothers and Sisters in Christ,

The historic launching of the St. Nicholas September 10th, 2022, Food Distribution was a glorious event, both for our many guests as well as our kindhearted volunteers.

Approximately half of our volunteers were young adults, teens and SOYO members. A grateful thanks to them, their families and their Advisor Fr. Andrew for this enthusiastic support and participation.

A goal of this Ministry is to encourage our Cathedral community to experience the amazing joy in giving - to tap into the living Christ within our hearts and to recognize Christ in those who come to our Cathedral with basic needs for a friendly welcome, kindness, non-judgmental conversation, etc.... It goes well beyond the giving of food items. Our gracious Lord willing, this Ministry will be lifelong, a selfless, generous tradition where parents model and instill in their children that charity really means a celebration of kindness and giving of oneself.

How joyous for you all to continue to sign up and continue to do God's work.

If you are unable to come on a Saturday morning, there are other opportunities available for supporting Ministry efforts:

* Please continue to bring sturdy cloth, paper or plastic shopping size bags with handles to the flowered box in the hall. Everything was used on Saturday.

* Donate snack and breakfast items for volunteers such as mini croissants, muffins, cheese, washed and cut fruit, veggies, dip, salsa, tortilla chips, mini bagels, cream cheese, pretzels, small yogurt cups, health bars, breads, etc.

* Cases of small bottles of water. Volunteers need to be well hydrated.

* Paper goods like small plates, napkins and coffee cups, plastic forks *Large ice chest and two to three bags of ice

*** If you cannot get to a market or bakery, you can make a donation to St. Nicholas of any amount and earmark "Charitable Ministries." Fr. Paul Olson or I will purchase what is most needed.

Please look for the snack/water sign up schedule in the hall at coffee hour. Three or four donors each distribution date would be ideal. The Lord bless you for this help in sustaining our volunteers.

Thank you for opening the eyes of your hearts to this humbling and blessed opportunity!

Marta Chala (latifiechala@gmail.com, 323-630-7706)



OCTOBER 1-2

Mark your calendars now, and plan to be with us the first weekend of October. We need everyone working together as one family for the Festival.



Please stop by the Festival Table in the hall, during coffee hour today.

- See Lamia Qafaiti to donate items for the auction. We can use new items, antiques and gift certificates for services. This year it will be a **combination of silent and live auction** over the course of the two days.
- We have **sponsorship opportunities**, where you can showcase your business. Let fellow Cathedral members know about services you can provide them, as well as advertising your business to all our guests, as you will be recognized in our publicity, in a brochure to be handed out to all our Festival guests and on our website. *See Ehab or Mike at the Festival table for more information. Sponsor deadline is 9/24!*
- The **Festival Sweet Booth** is back! The St. Nicholas Ladies are looking forward to presenting a table full of delicious, sweet treats to all our guests at the Festival this year. We will be selling the sweets on both days of the Festival, so a lot of help is needed from the St. Nicholas Ladies. We need donations of sweets, money and help to sell on both days. Please contact Rose Samore at 818-378-2055 or rosesamore@gmail.com; or Jacqui Badaro at 626-476-9070; or Salwa Ayoub at 818-383-5808 to help in any way you can.

We Are Looking for Volunteers to Fill Shifts

It takes a village to host an event like this! **Please contact Mike Zeeb**, (909-561-0363, fast-fix@sbcglobal.net), and sign up where you are most experienced or would enjoy working the most. If you have no idea what you want to do, then just pick a spot and we will train you, or you can be used as a floater. We need as many people as we can get for as long as you can donate your time! If you are able to sign up for more than one 4-hour shift, we appreciate it greatly!



Please plan to be with us for setup on Friday, Sep. 30, and for the Festival itself on Oct. 1-2. And don't forget that we also need help cleaning up after the Festival closes.



HELP SPREAD THE WORD ABOUT THE FESTIVAL

Flyers are available for you to take and help us get the word out.

- Please take flyers and posters to put wherever there's a bulletin board that allows it. Flyers will be available at coffee hour.
- Post about the Festival on Facebook, Twitter, etc., and personally invite all your friends.



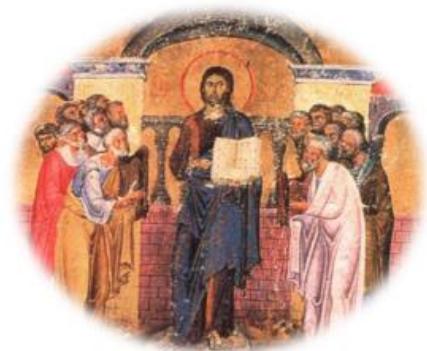
Fall 2022 Adult Education

Wednesdays 6:30 – 8:45 pm

October 5 – December 14

Skipping the Eve of Thanksgiving

- We start with Vespers & Dinner
- During the adult study courses, youth may do homework or play.



Choose one of two courses:



Early Christians Beliefs & Worship

Instructor: Fr. Nabil Hanna



Life as Mystery

Instructor: Fr. Andrew Andrews

Using the text *Bread & Water, Wine & Oil: An Orthodox Christian Experience of God* by Archmandrite Meletios Webber

Oct. 5	Introduction: How Christians saw themselves	Chapter 1: The Mind, the Heart and Mystery
Oct. 12	The Scriptures: The Tradition of traditions	Chapter 2: Orthodoxy – A Relationship With God
Oct. 19	A Sweep of History: Creation, Fall and Salvation	Chapter 3: Distraction & Prayer
Oct. 26	Christology: Who is Jesus Christ?	Chapter 4: Askesis – Making the Sanctified Effort & Chapter 5: The Sanctification of Time
Nov. 2	Soteriology: How are we saved?	Chapter 6: Sacred Places for Sacred People & Chapter 7: Icons & the Incarnation
Nov. 9	Eschatology: Living in this world and the Second Coming	Chapter 8: Birth & Baptism
Nov. 16	The Church: The Community and Authority	Chapter 9: The Mystery of Chrismation & Chapter 10: Divine Liturgy & Holy Communion
Nov. 30	Worship (Part I): Baptism, Eucharist	Chapter 11: The Mystery of Confession & Forgiveness & Chapter 12: The Mystery of the Anointing of the Sick
Dec. 7	Worship (Part II): Prayer, Feasts and Fasts	Chapter 13: The Mystery of Marriage
Dec. 14	Spirituality: Holiness, saints and Mariology	Chapter 14: The Mystery of Ordination

2022 Fall Gathering

Hotel Information

October 7-9

Hosted by

St. Simeon Orthodox Mission Church

Santa Clarita, CA

www.sevorthodox.com

We have a block of rooms for the discounted rate of \$149 + tax (single or double occupancy) for Friday and Saturday nights at the:



COURTYARD BY MARRIOTT

28523 Westinghouse Place

Valencia, CA 91355

(661) 257-3220

Make a reservation by cutting and pasting the following link to your web browser:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1657296024126&key=GRP&app=resvlink>

OR

**call the hotel directly and request the
“St. Simeon Antiochian Orthodox Fall Gathering Rate”**

Please note that the discounted rate will be available for those who wish to extend their stay either before or after the Fall Gathering any time from October 4th to October 11th.

Simply request the desired dates on the reservation form or when you call.

The hotel is 25 miles north of Bob Hope Airport (Burbank) and is an easy 2-minute drive to St. Simeon. The room rate includes free parking and free high-speed Internet. For those without a car transportation will be provided to and from St. Simeon. Please be sure to reserve your hotel room by September 8, 2022 to lock in our discounted rate. After September 8th the normal rate of at least \$198+ tax will take effect and availability of rooms will not be guaranteed.

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Dorothy Nicholas, 10/27

Jason Perkins, home, 10/16

Joyce Ayoob, home, 10/7

Natalie Ann Waimrin, home, 9/22

Patricia, sister of custodian Alejandro Cajeme, 10/23

Hani Tadros, Rania Dahabreh's father, 10/19

Jim Taylor, Suzi Sadd's brother, 10/14

Gregory Malouf, nephew of Al Malouf, 10/9

Ronald Davis, Kh. Ruth Andrews' brother, 9/29

Wael Madanat, George's brother, 9/19

All those suffering from illness, violence and want in this country, in Ukraine and everywhere

DEPARTED

Met. Herman (OCA), 10/16

Met. Kallistos (Timothy Ware), 10/3

Carl Fred Milkie, 10/21

Samira Dabbah, 9/28

Ross Buck, uncle of Kh. Ruth Andrews, 10/12

Vehanoush Nercessian, Varouj's mother, 9/29

Victims of violence in this country, in Ukraine and everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

September 2022

Sun. 18	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Coffee Hour
Mon. 19	Cathedral Council , 7 pm
Tue. 20	Choir dinner and practice, 6:30 pm
Thu. 22	Church School staff online meeting, 7 pm
Sat. 24	Charity Food Distribution , 8:30 am Great Vespers and Confessions, 6 pm SOYO meeting, 7 pm
Sun. 25	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School Coffee Hour
Fri. 30	Festival Setup , 9 am – 9 pm
October 2022	
Sat. 1	Festival , 1 pm – 9 pm
Sun. 2	Divine Liturgy , 9:30 AM – <i>note time</i> Festival , noon – 8 pm
Tue. 4	Choir practice for funeral, 8:30 am Funeral of Dr. C. Fred Milkie, 9:30 am Choir dinner and practice, 6:30 pm
Wed. 5	Evening Prayer , 6:30 pm <ul style="list-style-type: none"> • Dinner • Bible Study classes: "Faith and Worship," & "Life as Mystery"

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar