



St. Nicholas Antiochian Orthodox Christian Cathedral

Antiochian Orthodox Christian Archdiocese of North America • Diocese of Los Angeles and the West

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TONE 2

OCTOBER 23, 2022

EOTHINON 8

THE HOLY APOSTLE JAMES, BROTHER OF THE LORD 6TH SUNDAY OF LUKE

القديس يعقوب الرسول، اخ الرب • والاحد السادس من انجيل لوقا

IGNATIUS, PATRIARCH OF CONSTANTINOPLE
JAMES OF BOROVICHI, WONDER-WORKER OF NOVGOROD

According to some, the Saint James we commemorate today was a son of Joseph and his first wife, who died before he was betrothed to Mary. Hence, James would be the brother of the Lord, as people supposed Him also to be the son of Joseph (Matt. 13:55).

More probably, James was a nephew of Joseph and the son of his brother Cleopas, and Mary his wife, who was a first cousin to Mary, Jesus' mother (cf. John 19.25). According to the terminology of the time, he would still be called "the Lord's brother" (Gal. 1.19) because of their kinship. He is also known as "James the Just" because of his holiness. He became the first bishop of Jerusalem (you see him wearing bishop's vestments in the icon at right) and suffered as a martyr.

Also, note that the James we commemorate today is part of the larger group of Seventy Apostles, but he should *not* be confused with either of the two Apostles of the Twelve named James. One is James the Son of Zebedee (brother of John); the other is James the Son of Alphaeus.



LITURGY VARIATIONS

3RD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 2)

When Thou didst submit Thyself unto death,
O Thou deathless and immortal One, then
Thou didst destroy hades with Thy godly
power. And when Thou didst raise the dead
from beneath the earth, all the powers of
Heaven did cry aloud unto Thee: O Christ,
Thou Giver of life, glory to Thee.

عِنْدَمَا أُحْدِثْتَ إِلَى الْمَوْتِ، أُيُّهَا الْحَيَاةُ الَّذِي لَا يَمُوتُ، حِينْتِ
أَمَتَّ الْجَحِيمَ بِرَبِّي لَاهُوتِكَ. وَعِنْدَمَا أَقَمْتَ الْأَمْوَاتَ مِنْ
تَحْتِ الثَّرَى، صَرَخَ نَحْوَكَ جَمِيعُ الْقُوَّاتِ السَّمَاوِيِّينَ: أُيُّهَا
الْمَسِيحُ الْإِلَهَ، مُعْطِي الْحَيَاةِ الْمَجْدُ لَكَ.

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM
Divine Liturgy, 10:30 AM

Saturdays: Great Vespers, 6:00 PM

Confession: After Saturday Vespers
During Sunday Matins
Or by Appointment



See Calendar for Feast Days and Other Weekday Services Scheduled

Please turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

CHILDREN going to church school and their teachers should come down the center aisle first. (Small children may need to be assisted by their parents.)

ALL OTHERS should wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 2)

When Thou didst submit Thyself....

عِنْدَمَا انْحَدَرْتَ إِلَى الْمَوْتِ....

Troparion for St. James, Brother of the Lord (Tone 4)

Since thou art a disciple of the Lord, thou didst receive the Gospel, O righteous James. And since thou art a martyr, thou art never rejected, and since thou art a brother of God, thou art privileged, and since thou art a high priest, it is thy right to intercede. Wherefore, beseech thou Christ God to save our souls.

بِمَا أَنَّكَ تَلْمِيذٌ لِلرَّبِّ قَبْلَتْ الْإِنْجِيلَ أَيُّهَا الصِّدِّيقُ. وَبِمَا أَنَّكَ شَهِيدٌ لَكَ عِزْمٌ لَا يَنْثَنِي. وَبِمَا أَنَّكَ رَئِيسُ كَهَنَةٍ لَكَ حَقُّ الشَّفَاعَةِ. فَاشْفَعْ إِلَى الْمَسِيحِ الْإِلَهَ فِي خِلَاصِ نَفُوسِنَا.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتَكَ أَعْمَالُ الْحَقِّ لِرِعِيَّتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِنْسَانِ، أَيُّهَا الْأَبُ وَرَئِيسُ الْكَهَنَةِ نِيقُولَاوسُ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ الْغِنَى. فَتَشْفَعْ إِلَى الْمَسِيحِ الْإِلَهَ أَنْ يُخَلِّصَ نَفُوسَنَا.

Kontakion of the Theotokos (Tone 2)

O undisputed Intercessor of Christians, the Mediatrix unrejected by the Creator, turn not away from the voice of our petitions, although we be sinners; come to us with aid in time, who cry unto thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honor thee.

يَا شَفِيعَةَ الْمَسِيحِيِّينَ غَيْرِ الْخَازِيَةِ، الْوَسِيطَةَ لَدَى الْخَالِقِ غَيْرِ الْمُرْدُودَةِ، لَا تُعْرِضِي عَنَّا عَنْ أَصْوَاتِ طَلِبَاتِنَا نَحْنُ الْخَطَّاءَةُ، بَلْ تَدَارِكِينَا بِالمَعُونَةِ بِمَا أَنَّكَ صَالِحَةٌ، نَحْنُ الصَّارِخِينَ إِلَيْكَ بِإِيمَانٍ: بَادِرِي إِلَى الشَّفَاعَةِ وَأَسْرِعِي فِي الطَّلِبَةِ، يَا وَالِدَةَ الْإِلَهَ، الْمَشْفُوعَةَ دَائِمًا بِمَكْرَمِيكَ.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 18.4, 1 LXX; Tone 8)

Their voice has gone out into all the earth.
Verse: The heavens declare the glory of God!

Reading from the Epistle of St. Paul to the Galatians (1.11-19; St. James)

BRETHREN, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers.

But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. But I saw none of the other Apostles, except James, the Lord's brother.

Holy Gospel according to St. Luke (8.26-39; 6th Sunday of Luke)

AT THAT TIME, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time, he had worn no clothes, and he

بروكيمنون (مزمو ٤، ١٨، ١ سبوع: اللحن الثامن)

إلى كُلِّ الأَرْضِ خَرَجَ صَوْتُهُ.
السَّمَاوَاتُ تُذَيِّعُ مَجْدَ اللَّهِ.

فَصَلِّ مِنْ رِسَالَةِ الْقَدِيسِ بُولْسِ الرَّسُولِ إِلَى أَهْلِ غَالَطِيَّةِ
(١، ١١-١٩؛ للقديس يعقوب)

يَا إِخْوَتِي، أُعَلِّمُكُمْ أَنَّ الْإِنْجِيلَ الَّذِي بَشَّرْتُ بِهِ، لَيْسَ بِحَسَبِ الْإِنْسَانِ. لِأَنِّي لَمْ أَتَسَلَّمْهُ أَوْ أَتَعَلَّمْهُ مِنْ إِنْسَانٍ، بَلْ بِإِعْلَانِ يَسُوعَ الْمَسِيحِ. فَإِنَّكُمْ قَدْ سَمِعْتُمْ بِسِيرَتِي قَدِيمًا فِي مِلَّةِ الْيَهُودِ أَنِّي كُنْتُ أَضْطَهِدُ كَنِيسَةَ اللَّهِ بِإِفْرَاطٍ وَأَدْمَرْتُهَا. وَأَزِيدُ تَقَدُّمًا فِي مِلَّةِ الْيَهُودِ عَلَى كَثِيرِينَ مِنْ أَتْرَابِي فِي جِنْسِي، بِكُؤُونِي وَأَوْفَرَ مِنْهُمْ غَيْرَةً عَلَى تَقْلِيدَاتِ آبَائِي.

فَلَمَّا ارْتَضَى اللَّهُ، الَّذِي أَفَرَزَنِي مِنْ جَوْفِ أُمِّي وَدَعَانِي بِنِعْمَتِهِ. أَنْ يُعَلِّنَ ابْنَهُ فِيَّ لِأَبَشِّرَ بِهِ بَيْنَ الْأُمَمِ، لِسَاعَتِي لَمْ أُصْغِ إِلَى لَحْمٍ وَدَمٍ. وَلَا صَعَدْتُ إِلَى أُورُشَلِيمَ إِلَى الرُّسُلِ الَّذِينَ قَبْلِي، بَلْ انْطَلَقْتُ إِلَى دِيَارِ الْعَرَبِ، وَبَعْدَ ذَلِكَ رَجَعْتُ إِلَى دِمَشْقَ. ثُمَّ إِنِّي بَعْدَ ثَلَاثِ سِنِينَ، صَعَدْتُ إِلَى أُورُشَلِيمَ لِأُزَوِّرَ بُطْرُسَ، فَأَقَامْتُ عِنْدَهُ خَمْسَةَ عَشَرَ يَوْمًا. وَمَ أَرَّ غَيْرُهُ مِنَ الرُّسُلِ سِوَى يَعْقُوبَ أَخِي الرَّبِّ.

مِنْ بَشَارَةِ الْقَدِيسِ لُوقَا الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِيزِ الطَّاهِرِ
(٢٦، ٨-٣٩؛ للأحد السادس من لوقا)

فِي ذَلِكَ الزَّمَانِ، أَتَى يَسُوعُ إِلَى كُورَةِ الْجَرْجِيسِيِّينَ، فَاسْتَقْبَلَهُ رَجُلٌ مِنَ الْمَدِينَةِ بِهِ شَيْطَانٌ مُنْذُ زَمَانٍ طَوِيلٍ، وَمَ يَكُنْ يَلْبَسُ

lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before Him, and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beseech You, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the wilderness.] Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss.

Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So, He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned.

When the herdsmen saw what had happened, they fled, and told it in the city and in the country.

Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so, He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done

ثوباً ولا يَأْوِي إِلَى نَيْتٍ، بَلَ إِلَى الثُّبُورِ. فَلَمَّا رَأَى يَسُوعَ، صَاحَ وَخَرَّ لَهُ، وَقَالَ بِصَوْتٍ عَظِيمٍ: "مَا لِي وَلَكَ يَا يَسُوعَ ابْنَ اللَّهِ الْعَلِيِّ؟ أَطَلَبُ إِلَيْكَ أَلَا تُعَذِّبُنِي." فَإِنَّهُ أَمَرَ الرُّوحَ النُّجَسَ أَنْ يَخْرُجَ مِنَ الْإِنْسَانِ، لِأَنَّهُ كَانَ قَدْ اخْتَطَفَهُ مِنْذُ زَمَانٍ طَوِيلٍ، وَكَانَ يُرْبِطُ بِسَلْسَلٍ، وَيُحَسُّ بِقِيودٍ، فَيَقْطَعُ الرُّيْطَ وَيُسَاقُ مِنَ الشَّيْطَانِ إِلَى الْبَرَارِيِّ. فَسَأَلَهُ يَسُوعُ قَائِلاً: "مَا اسْمُكَ؟" فَقَالَ لَهُ: "الْجِيُونُ"، لِأَنَّ شَيْطَانِينَ كَثِيرِينَ كَانُوا قَدْ دَخَلُوا فِيهِ. وَطَلَبُوا إِلَيْهِ أَنْ لَا يَأْمُرَهُمْ بِالذَّهَابِ إِلَى الْهَلَاوِيَةِ.

وَكَانَ هُنَاكَ قَطِيعُ خَنَازِيرَ كَثِيرَةٍ تَرَعَى فِي الْجَبَلِ. فَطَلَبُوا إِلَيْهِ أَنْ يَأْذَنَ لَهُمْ بِالذَّخُولِ فِيهَا، فَأْذَنَ لَهُمْ. فَخَرَجَ الشَّيْطَانِيُّ مِنَ الْإِنْسَانِ، وَدَخَلُوا فِي الْخَنَازِيرِ. فَوَتَّبَ الْقَطِيعُ عَنِ الْجُرْفِ إِلَى الْبَحِيرَةِ فَاخْتَنَقَ.

فَلَمَّا رَأَى الرُّعَاةُ مَا حَدَثَ، هَرَبُوا وَأَخْبَرُوا فِي الْمَدِينَةِ وَفِي الْحُقُولِ.

فَخَرَجُوا لِيَرَوْا مَا حَدَثَ وَأَتُوا إِلَى يَسُوعَ، فَوَجَدُوا الْإِنْسَانَ الَّذِي خَرَجَتْ مِنْهُ الشَّيْطَانِيُّ جَالِساً عِنْدَ قَدَمَيْ يَسُوعَ لَا يَسَأُ صَحِيحَ الْعَقْلِ، فَخَافُوا. وَأَخْبَرَهُمُ النَّاضِرُونَ أَيْضاً كَيْفَ أُبْرِئَ الْمَجْنُونُ. فَسَأَلَهُ جَمِيعُ جُمْهُورِ كَوْرَةَ الْجَرِجَسِيِّينَ أَنْ يَنْصَرِفَ عَنْهُمْ لِأَنَّهُ اعْتَرَاهُمْ خَوْفٌ عَظِيمٌ. فَدَخَلَ السَّفِينَةَ وَرَجَعَ. فَسَأَلَهُ الرَّجُلُ الَّذِي خَرَجَتْ مِنْهُ الشَّيْطَانِيُّ أَنْ يَكُونَ مَعَهُ. فَصَرَفَهُ يَسُوعُ قَائِلاً: "إِرْجِعْ إِلَى بَيْتِكَ وَحَدِّثْ بِمَا صَنَعَ اللَّهُ إِلَيْكَ." فَذَهَبَ وَهُوَ يُنَادِي فِي الْمَدِينَةِ كُلِّهَا بِمَا صَنَعَ إِلَيْهِ يَسُوعَ.

for you.” And he went away, proclaiming throughout the whole city all that Jesus had done for him.

HOLY OBLATIONS AND PRAYER REQUESTS

- By Agnes Kuncar, for the health of her family, and in memory of Elias Kuncar.
- By Hanan Helou, Souheil Helou and family, for the repose of Hanan’s father Antoine Bou Chahla (9-day memorial).
- By the Seikaly and Kassisieh families, in memory of parents Odette Zarif Seikaly (5 years) and Elias Nageeb Seikaly (15 years) and of grandmother Latifeh Zarif Seikaly (43 years).
- By Diana Kronfli, for the health of mother Clemence Gedeon.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania’s father, Hani Tadros, and of Ehab’s mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at

<https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

TODAY’S STUDY TOPIC: LESSON I.20 — ARK OF THE COVENANT



All church school classes from first grade on up will study of Exodus 24-31 (pages 138-43 in *The Golden Children’s Bible*) today. Adults will study the same text simultaneously with our children.

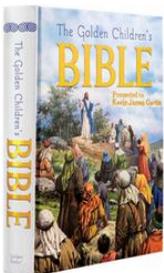
Our curriculum uses *The Golden Children’s Bible*. In case your child doesn’t already have one, we now have more copies in our bookstore.



“Ask Abouna” Sessions: Fall Schedule

Either Fr. Nabil or Fr. Andrew will leave at the beginning of announcements, at the end of Liturgy, and will go down and meet with the indicated classes.

- **Sunday, October 23:** 3rd/4th Grade, 5th/6th Grade
- **Sunday, October 30:** 7th/8th Grade, High School



The Right Reverend
Bishop JOHN



Chairman of the Temporary
Operating Committee

**ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE
OF NORTH AMERICA**

To be read from the pulpit and printed in the bulletin.

Beloved Hierarchs, reverend Clergy, and Christ-loving Faithful of our Archdiocese,
Greetings in the name of our great God and Savior, Jesus Christ!

God willing, next summer our teens will have the blessing to host and serve at the 42nd Special Olympics SOYO Sports Training Camp, providing—free of charge—a week of sports training for over 320 athletes and coaches. Once again, I ask the parishes of our God-protected archdiocese to support this worthy program generously.

The mission of Special Olympics, as described on their website, “is to provide year-round sports training and athletic competition in a variety of Olympic-type sports for children and adults with intellectual disabilities, giving them continuing opportunities to develop physical fitness, demonstrate courage, experience joy and participate in a sharing of gifts, skills and friendship with their families, other Special Olympics athletes and the community.” As is true in any ministry, when we offer the love of Christ to others, we receive so much in return. Countless young people have told me how their own lives were changed in profound and beautiful ways by serving the athletes of Special Olympics. And they depend on your generous financial support to be able to make this offering of love and witness its far-reaching, transformative impact on so many lives.

As you leave church this morning, the teens will offer you a bookmark with an icon of all the saints. They offer this icon as an expression of their appreciation for your contribution and for joining them in this sacred ministry.

Asking the Lord to bless this forty-second year of our participation in Special Olympics, as well as all of you and your loved ones, I am,

Yours in Christ,

A handwritten signature in black ink, appearing to read "By John".

Bishop JOHN, Chairman
Temporary Operating Committee
Antiochian Orthodox Christian Archdiocese of North America

SPECIAL OLYMPICS

Awareness Day

AS NAC TEEN SOYO PREPARES TO SPONSOR THE 42ND ANNUAL SPECIAL OLYMPICS SPORTS CAMP, WE ASK FOR YOUR GENEROSITY AND HELP IN MAKING THIS MINISTRY POSSIBLE. APPROXIMATELY 300 ATHLETES AND COACHES PARTICIPATE IN OUR CAMP EACH YEAR. TEEN SOYO MEMBERS TRAVEL FROM ACROSS OUR ARCHDIOCESE TO VOLUNTEER THEIR TIME, TO LIVE IN SERVICE TO OTHERS AND TO FULFILL THE CALL TO DO ALL THINGS *"As working for the Lord, not for men."* (Col. 3:23)

This Sunday, our teens will request your financial donations to enable them to sponsor the 42nd Annual Special Olympics Sports Camp, which will be held at the Antiochian Village, in August of 2023. Your donations make it possible for every athlete to attend this event free of charge and also help Teen SOYO members travel to serve as Coaches at the camp. As an expression of gratitude for your donation to this effort, teens will be handing out bookmarks with the icon of All Saints.

Thank you for considering the support of this wonderful ministry that allows our children to be a blessing to others!

Please make checks payable to your local Teen SOYO group with "SOAD 2022" in the memo.

DID YOU KNOW?

Each year, NAC Teen SOYO covers the cost of the camp, approximately \$75,000, through the generosity of our fellow parishioners. Through the years, we have hosted more than 8,500 athletes and coaches. Around 1,200 of our teens have had the unique experience of being a coach or volunteer at the camp.



ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.



- Coffee hour is hosted today by Teen SOYO. As you go through the line at the refreshments table, the teens will hand you an icon bookmark and accept any freewill offerings. All donations will help support the Archdiocese Special Olympics Sports Camp.

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.



OCTOBER IS YOUTH MONTH

Throughout the Archdiocese every October, we introduce our teens to the many opportunities of service in the Church, including reading the Epistle, taking collections, chanting, singing in the Choir, etc. While we want them to be active in the services of the Church year-round, October has been set aside in particular to recognize our youth and to give them more opportunities to serve.

2ND ANNUAL VIGIL FOR ST. RAPHAEL OF BROOKLYN

We remember our first Antiochian Orthodox saint of America with a special vigil on the first Friday night of November. We shared a truly beautiful, joy-filled celebration last year.

Everyone is invited to join in the vigil, starting 8 PM Friday, Nov. 4. *Feel free to leave after the first part* or to stay for all of it, through Liturgy and breakfast. In preparation for Holy Communion, eat a light, early dinner before you come.

- **Starting 8 p.m. Friday, November 4**
- **Vespers • Artoklasia • Matins • Divine Liturgy**
- **Veneration of the Saint's Relics**
- **Concludes with Breakfast ~1 am**



We will be joined in this special celebration by clergy and laity from our area parishes. It will also be a real treat to the 'ears,' as some of the best Byzantine musicians from our area come together, joining our own wonderful chanter, Patrick Haddad.

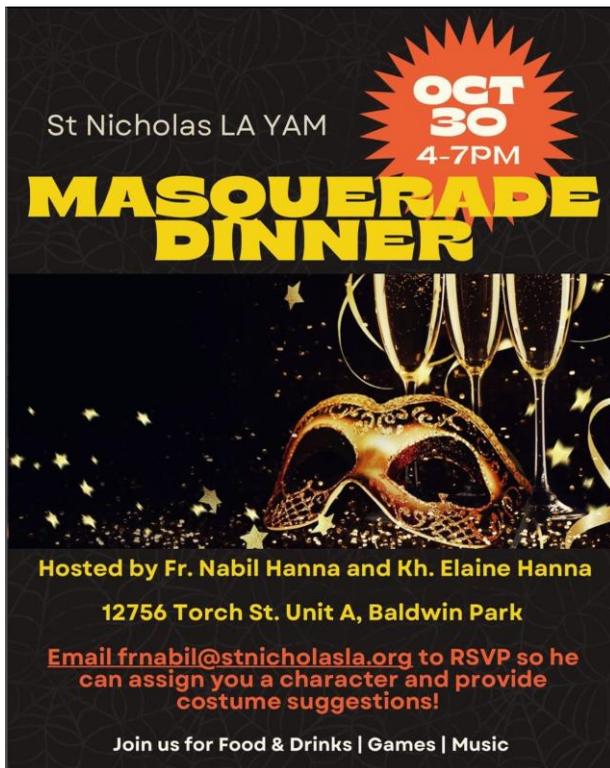
THE 58TH ST. NICHOLAS SWEETHEART BALL

The St. Nicholas Ladies Society is preparing for the next Sweetheart Ball, to be held April 29, 2023. We are very excited to *invite all young ladies between the ages of 15 and 18 years* to join our next group of Debutantes. If you, or a family member or friend, are interested, please contact Debutante Advisors: DeAnne Abraham at (818) 389-0065 or Tracy Kuncar at (818) 402-7994.

We're also excited about compiling a list of young men between the ages of 15-18/H.S. Seniors to be Escorts for the 58th Debutante Ball!

Be a gentleman, rent a tuxedo, attend the parties and you'll officially become an Escort to the entire group of Debutantes, on April 28! So, if you know of anyone who may be interested in becoming an Escort or may have questions regarding it, please contact Escort Advisors Paula Anter-Rodriguez at (949) 922-9916 or Kh. Ruth Andrews at (925) 478-0810.

Or contact Escort Consultants Paul Rodriguez-Anter at (949) 616-9627 or Lucas Ajalat at (818) 269-0649.



St Nicholas LA YAM

OCT 30
4-7PM

MASQUERADE DINNER

Hosted by Fr. Nabil Hanna and Kh. Elaine Hanna

12756 Torch St. Unit A, Baldwin Park

Email frnabil@stnicholasla.org to RSVP so he can assign you a character and provide costume suggestions!

Join us for Food & Drinks | Games | Music

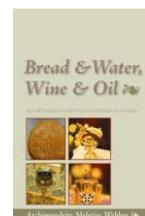
The poster features a black background with a red starburst at the top right containing the date and time. Below the date, the title 'MASQUERADE DINNER' is written in large, bold, yellow letters. The central image shows a golden masquerade mask, several champagne flutes, and a ribbon against a dark background with yellow stars. At the bottom, the host information and RSVP details are provided in yellow and red text.

St. Nicholas Sweetheart Ball Debutante Tea

All St. Nicholas Women are cordially invited to attend the Debutante Presentation Tea on November 13, 2022, following the Liturgy in the St. Nicholas Heritage Ballroom. This is the inaugural event of the 2023 Sweetheart Ball season. The members of the Sweetheart Ball Committee are happily looking forward to presenting our beautiful Debutantes to the St. Nicholas Women. Please contact Georgette Malouf at (818) 391-6217 or Rose Samore at (818) 378-2055 to make your reservation.

IF YOU'RE ATTENDING FR. ANDREW'S CLASS

If you are planning on attending the Book Study led by Fr. Andrew, please purchase your copy of the book before the next meeting. Copies of ***Bread & Water, Wine & Oil*** are available at the Cathedral Bookstore or online.





Fall 2022 Adult Education

Wednesdays 6:30 – 8:45 pm

October 5 – December 14



- We start with Vespers & Dinner
- During the adult study courses, youth may do homework or play.



Choose a course:

Early Christian Faith & Worship

Instructor: Fr. Nabil Hanna



Life as Mystery

Instructor: Fr. Andrew Andrews

Using the text *Bread & Water, Wine & Oil: An Orthodox Christian Experience of God* by Archimandrite Meletios Webber

Oct. 5	<i>No class</i>	Chapter 1: The Mind, the Heart and Mystery
Oct. 12	<i>No class</i>	<i>No class</i>
Oct. 19	Introduction: How Christians saw themselves	Chapter 2: Orthodoxy – A Relationship with God
Oct. 26	The Scriptures: The Tradition of traditions	Chapter 3: Distraction & Prayer
Nov. 2	A Sweep of History: Creation, Fall and Salvation	Chapter 4: Askesis – Making the Sanctified Effort & Chapter 5: The Sanctification of Time*
Nov. 9	Christology and Soteriology: Who is Jesus Christ? How are we saved?	Chapter 6: Sacred Places for Sacred People & Chapter 7: Icons & the Incarnation
Nov. 16	The Church: The Community and Authority	Chapter 8: Birth & Baptism
Nov. 23	<i>No class</i>	<i>No class</i>
Nov. 30	Worship (Part I): Baptism, Eucharist	Chapter 9: The Mystery of Chrismation & Chapter 10: Divine Liturgy & Holy Communion
Dec. 7	Worship (Part II): Prayer, Feasts and Fasts	Chapter 11: The Mystery of Confession & Forgiveness & Chapter 12: The Mystery of the Anointing of the Sick
Dec. 14	Spirituality and Eschatology: Living in this world; the Second Coming; Holiness, saints and Mariology	Chapter 13: The Mystery of Marriage & Chapter 14: The Mystery of Ordination

*On Nov. 2, Fr. Andrew will teach his class via Zoom only. The link will be sent out by email to class participants.

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Clemence Gedeon, nursing home, 12/1
Martha Adrienne Andrews, home, 11/27
Julian E. Capata, hospital, 11/21
Natalie Ann Waimrin, home, 10/31
Guillermo Assaf, 10/31
Dorothy Nicholas, 10/27
Mariana Gantus Wall, former member of the Cathedral, 11/25
Thomas Bwarie, friend of John L. and Suzi Sadd, 10/30
Patricia, sister of custodian Alejandro Cajeme, 10/23
All those suffering from illness, violence and want in this country, in Ukraine and throughout the world

DEPARTED

Met. Ilia (Albanian USA), 11/16
Fr. Basil Cosulas, classmate of Kh. Elaine Hanna, 11/1
Sari Yaghnam, 11/13
Hani Tadros, 11/9
Marjorie Sadd, 11/9
Alan Namay, 10/31
Antoine Bou Chahla, father of Hanan Helou, 11/26
Samuel Barkett, cousin of Kh. Ruth Andrews, 11/24
David Atala, Fr. Paul Romley's brother-in-law, 11/6
Victims of violence in Ukraine and everywhere

ST. NICHOLAS CATHEDRAL CALENDAR

October 2022

Sun. 23	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Coffee Hour • Bible Bowl practice
Mon. 24	Cathedral Council , 7 pm
Tue. 25	Church School staff meeting, 7 pm
Wed. 26	Evening Prayer , 6:30 pm <ul style="list-style-type: none"> • Dinner • Bible Study classes: “Faith and Worship,” & “Life as Mystery”
Sat. 29	Great Vespers and Confession, 6 pm
Sun. 30	Spanish Mission Liturgy , 7:45 am <ul style="list-style-type: none"> • Fellowship and Bible Study in Spanish Matins , 9:15 am Divine Liturgy , 10:30 am <ul style="list-style-type: none"> • Church School • Coffee Hour Young Adult masquerade dinner at Fr. Nabil & Kh. Elaine's, 4 pm

November 2022

Tue. 1	Choir dinner and practice, 6:30 pm
Wed. 2	Evening Prayer , 6:30 pm <ul style="list-style-type: none"> • Dinner • Bible Study classes: “Faith and Worship,” & “Life as Mystery”
Fri. 4	Vigil for St. Raphael , 8 pm
Sat. 5	Great Vespers and Confession, 6 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar