

St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Los Angeles and the West

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TONE 7

MARCH 19, 2023

EOTHINON 7

THIRD SUNDAY OF THE GREAT FAST VENERATION OF THE PRECIOUS AND LIFE-GIVING CROSS



ثالث أحد من الصوم الكبير: السجود امام الصليب المكرم

MARTYRS CHRYSANTHOS, DARIA, AND THOSE WITH THEM OF ROME MARTYR PANCHARIOS OF NICOMEDIA

Much of our Lord's actual Cross has been given away, piece by piece, over the years.

One of the larger remaining pieces of the Holy Cross is embedded in this icon, which depicts Ss. Constantine and Helen together raising it up. It is displayed for veneration in the Reliquary of the Holy Cross, in the Church of the Resurrection, in Jerusalem (pictured here).

LITURGY VARIATIONS

1ST ANTIPHON FOR THE VENERATION OF THE HOLY CROSS (PSALMS 4.7; 59.4; 67.19; 60.5 LXX)

The light of Thy countenance, O Lord, hath been signed upon us.

Refrain: Through the intercessions of the Theotokos, Savior, save us.

Thou hast given a sign unto them that fear Thee, that they may flee from before the face of the bow. *Refrain*

Thou hast ascended on high; Thou ledest captivity captive. *Refrain*

قَدِ ارْتَسَمَ عَلَيْنا نُورَ وَجْهِكَ يا رَبُّ.

اللازمة: بِشفاعاتِ والدةِ الإله، يا مُخَلِّصُ خلِّصْنا.

أَعْطَيْتَ الَّذِينَ يَرْهَبُونَ اسْمَكَ مِيرَاثاً، لِيَهْرُبوا مِنَ القَّوْس. اللازمة

صَعِدْتَ إلى العَلاءِ وَسَبَيْتَ سَبْياً اللازمة

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers

Divine Liturgy, 10:30 AM During Sunday Matins

Divine Liturgy, 10:30 AM During Sunday Matins
Great Vespers, 6:00 PM Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled

Please turn cell phones off!



Saturdays:

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As start of Church School will be delayed until after the Veneration of the Holy Cross today, CHILDREN should stay with their families for Communion and then return to their places, with their families.

Please wait until an usher dismisses your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in Holy Communion is limited to members of the Orthodox Church in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Thou hast given an inheritance to them that fear thy Name. *Refrain*

Glory... both now.... Refrain

وَأَعْطَيْتَ مَوَاهِبَ للذينَ يَخافونَ اسْمَكَ يا رَب. *اللازمة* أَلْحُد...الآنَ.... *اللازمة*

2ND ANTIPHON FOR THE VENERATION OF THE HOLY CROSS (PSALMS 97.5; 131.7; 73.13; 112.4; 96.10 LXX)

All the ends of the earth have seen the salvation of our God.

Refrain: O Son of God, Who art risen from the dead, save us who sing unto Thee: Alleluia.

Let us worship at the place where His feet have stood. *Refrain*

God is our King before the ages; He hath wrought salvation in the midst of the earth. *Refrain*

High above all the nations is the Lord. Thou art Lord Most High over all the earth. *Refrain*

Glory... both now.... O only-begotten Son....

في كُلِّ الأرضِ رَأَيْنا خَلاصَ إلهَنا.

اللازمة: حَلِّصْنا يا ابْنَ اللهِ، يا مَنْ قامَ مِنْ بَينِ الأَمْوات، لِنُوتَا لَكَ. هَللويها.

اسْجُدُوا عِندَ مَوْطِئ قَدَمَيْهِ. اللازمة

الله هُوَ مَلِكُنا مُنْذُ القِدَمِ. صَنَعَ الخَلاصَ في وَسْطِ الأَرْضِ. *اللازمة*

وَاعْلَمُوا أَيِّ أَنَا هُوَ اللهُ. أَرْتَفِعُ فِي الأُمَمِ وَأَتَعَالَى فِي الأَرْضِ. *اللازمة*

المِجْدُ... الآنَ.... ياكلِمَةَ اللهِ الإبنَ الوَحيد....

3RD ANTIPHON FOR THE VENERATION OF THE HOLY CROSS (PSALMS 98.5; 27.9 LXX): TROPARION OF THE CROSS AS REFRAIN (TONE 1)

Exalt ye the Lord our God, and worship at the footstool of His feet.

Refrain: O Lord, save Thy people, and bless Thine inheritance, granting to thy people victory over all their enemies, and by the power of Thy Cross, preserving thy Commonwealth.

Save Thy people, and bless Thine inheritance. *Refrain*

Shepherd them, and bear them up unto eternity. *Refrain*

إِرْفَعُوا الرُّبَّ إِلْهَنَا واسْجُدُوا عِندَ مَوْطِئَ قَدَمَيْهِ.

اللازمة: حَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَٱمْنَحْ عَبِيدَكَ المؤْمِنِينَ الغَلَبَةَ عَلَى الشِّرِّير، وَٱحْفَظْ بِقُوَّةِ صَلِيبِكَ جَمِيعَ المؤْمِنِينَ الغَلَبَةَ عَلَى الشِّرِّير، وَٱحْفَظْ بِقُوَّةِ صَلِيبِكَ جَمِيعَ المُخْتَصِّينَ بك.

يا رَبُّ، حَلِّصْ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ. اللازمة وَارْعَهُمْ وَارْفَعْهُمْ إلى الأَبَد. اللازمة

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Resurrection (Tone 7)

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment-bearing women into joy and didst bid Thine Apostles proclaim a warning, that Thou hast risen, O Christ, granting to the world the Great Mercy.

حَطَمْتَ بِصَليبِكَ المؤت، وفَتَحْتَ لِلِّصِّ الفِرْدَوْس، وَحَوَّلْتَ نَوْحَ حامِلاتِ الطِّيبِ الى فرحٍ، وأمَرْتَ رُسُلَكَ أَنْ يَكْرِزوا، بأنَّكَ قَدْ قُمْتَ أَيُّها المِسيخُ الإلهُ، مانِحاً العالَمَ الرَّحْمَةَ العُظْمى.

Troparion for the Holy Cross (Tone 1)

O Lord, save Thy people, and bless Thine inheritance, granting to thy people victory over all their enemies, and by the power of Thy Cross, preserving thy Commonwealth.

حَلِّصْ يَا رَبُّ شَعْبَكَ وَبَارِكْ مِيرَاثَكَ، وَٱمْنَحْ عَبِيدَكَ المُؤْمِنِينَ الْعَلَبَةَ عَلَى الشِّرِير، وَٱحْفَظْ بِقُوَّةٍ صَلِيبِكَ جَمِيعَ المُخْتَصِّينَ الْعَلَبَةَ عَلَى الشِّرِير، وَٱحْفَظْ بِقُوَّةٍ صَلِيبِكَ جَمِيعَ المُخْتَصِّينَ اللهُ

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرَتْكَ أَفْعالُ الحقِّ لِرَعِيَّتِكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعةِ، ومُعَلِّماً لِلإِمْساكِ، أَيُّها الأَبُ ورَئيسُ الكَهَنَةِ نيقولاوس. فَلِذلِكَ أَحْرَرْتَ بالتَّواضُعِ الرِّفْعَة، وبالمسكَنةِ الغِنى. فَتَشَفَّعْ إلى المِسيح الإلهِ أَنْ يُحَلِّصَ نفوسَنا.

Kontakion of the Annunciation (Tone 8)

O victorious Leader of triumphant hosts, we your servants, who have been delivered from danger, sing our grateful thanks to you, O Theotokos. As you have power which is invincible, set us free every danger, that we may cry out to you: Rejoice, O unwedded Bride!

إِنِي أَنَا عَبَدُكِ يَا وَالدَّهَ الإِلهُ، أَكْتُبُ لَكِ رَايَاتِ الغَلَبَة، يَا جُنْدِيَّة مُحَامِيَةً، وَأُقَرِّمُ لَكِ الشُّكْرَ كَمُنْقَدَةٍ مِنَ الشَّدائِد، لَكِنْ عِمَا أَنَّ لَكِ العِزَّةَ التي لا تُحَارَب أَعْتِقِيني مِنْ صُنوفِ الشدائِد حَتّى أَصْرُحَ إليكِ: إِفْرَحي يَا عَرُوساً لا عَرُوسَ لَهَا.

ANTI-TRISAGION (IN PLACE OF "HOLY GOD")

People: Before Thy Cross we bow down in worship, O Master, and Thy Holy Resurrection we glorify. (Thrice)

لصليبكَ يَا سَيّدَنَا نَسْجُد، وَلِقيَامَتكَ المقدَّسَة نُمَجّد. (ثلاثا)

Glory to the Father, and to the Son, and to the ألمِجْدُ لِلآبِ وَالاِبْنِ وَالرُّوحِ القُدُس، الآنَ وَكُلَّ أُوانٍ، وَإِلَى دَهْرِ Holy Spirit; both now and ever, and unto ages of ages. Amen. And Thy Holy Resurrection we glorify.

الدَّاهِرينِ. آمِينِ. وَلِقِيَامَتكَ المَقَدَّسَةِ نُمَجِّد.

Deacon: Dynamis!

قُوَّةً!

People: Before Thy Cross we bow down in worship, O Master, and Thy Holy Resurrec-

لِصَلِيكَ يَا سَيّدَنَا نَسْجُد، وَلِقِيَامَتكَ المَقَدَّسَة نُحَجّد.

tion we glorify.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 27.9, 1 LXX; Tone 6)

O Lord, save your people and bless your inheritance.

Verse: To You, O Lord, have I cried, O my God.

بروكيمنون (اللحن ٦؛ مزمور ٢٧,٩، ١ سبع.)

حَلِّصْ يا رَبُّ شَعْبَكَ وبَارِكْ مِيراتَك.

إليكَ يا ربُّ أصْرُخُ إلهي.

St. Paul's Letter to the Hebrews (4.14-5.6; 3rd Sunday of Lent)

BRETHREN, since we have a high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with

فَصْلٌ مِنْ رسالةِ القديس بولس الرسول إلى العِبْرانِيين (٤,١٤)؛ ثالث أحد من الصوم)

يا إِخْوَةُ، إِذْ لنا رَئِيسُ كَهَنَةٍ عَظيمٌ قَدِ اجْتازَ السَّماواتِ، يَسوعُ ابنُ اللهِ، فَلنَتَمَسَّكْ بالإعْتِرافِ. لأنَّ ليسَ لَنا رئيسُ كَهَنَةٍ غَيْرُ قادِر أَنْ يَرْثِيَ لأَوهانِنا، بلْ مُجَرَّبٌ فِي كُلِّ شيءٍ مِثْلَنَا ما خَلا الخَطيئة. فَلْنُقْبِلْ إِذَنْ بِثِقَةِ إِلَى عَرْشِ النِّعمَةِ، لِنَنالَ رَحْمَةً ونَجِدَ ثقّةً للإغاثة في أوانها.

فإنَّ كُلَّ رئيس كَهَنَةٍ مُتَّحَدٍّ مِنَ الناس يُقامُ لأَجْلِ النَّاسِ فيما هُوَ للهِ، ليُقَرّب تَقادِمَ وذَبائِحَ عَنِ الخَطايا، في إمْكانِهِ أَنْ يُشْفِقَ على الذينَ يَجْهَلُونَ ويَضلُّونَ، لِكَوْنِهِ هُوَ أَيْضاً مُتَلَبِّساً

weakness. Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. And one does not take the honor upon himself, but he is called by God, just as Aaron was.

So also Christ did not exalt Himself to be made a high priest, but was appointed by Him Who said to Him, "Thou art My Son, today I have begotten Thee;" as He says also in another place, "Thou art a priest forever, after the order of Melchizedek."

بالضُّعْفِ. ولِهِنَدَا يَجِبُ عَلَيْهِ أَنْ يُقَرِّبَ عَنِ الخَطَايَا لأَجْلِ نَفْسِهِ كَمَا يُقَرِّبُ لأَجْلِ الشَّعْبِ. ولَيْسَ أَحَدُ يأْخُذُ لِنَفْسِهِ الكَرامَة، كَمَا يُقرِّبُ لأَجْلِ الشَّعْبِ. ولَيْسَ أَحَدُ يأْخُذُ لِنَفْسِهِ الكَرامَة، بَلْ مَنْ دَعَاهُ اللهُ كَما دَعا هارون. كَذلِكَ المسيخ لمَّ يُمُجِّدْ نَفْسَهُ لِيَصِيرَ رئيسَ كَهنَةٍ، بَلِ الذي قالَ لهُ "أنتَ ابْنِي وأنا اليَوْمَ وَلَدْتُكَ". كَما يَقُولُ فِي مَوْضِعٍ آخَرَ "أنتَ كاهِنٌ إلى الذَي على رُثْبَة مَلكيصادَق".

Holy Gospel according to St. Mark (8.34-9.1; 3rd Sunday of Lent)

THE LORD SAID, "If anyone would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him will the Son of Man also be ashamed, when He comes in the glory of His Father with the holy angels." And Jesus said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power."

مِنْ بِشارَةِ القِدِّيسِ مَرْقُسَ الإنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر (مِنْ بِشارَةِ القِدِينِ الطاهِر (م.٩٠٠) ثالث أحد من الصوم)

قَالَ الرَّبُّ: مَن أَرادَ أَنْ يَتْبَعَني فَلْيَكْفُرْ بِنَفْسِهِ وَيَحْمِلْ صَليبَهُ وَيَتْبَعْني، لأَنَّ مَنْ أَرادَ أَنْ يُخَلِّصَ نَفْسَهُ يُهْلِكُها، ومَنْ أَهْلَكَ نَفْسَهُ مِنْ أَجْلي ومِنْ أَجلِ الإِنْجِيلِ يُخَلِّصُها. فإنَّهُ ماذا يَنْتَفِعُ الإِنسانُ لَوْ رَبِحَ العالَمَ كُلَّهُ وحَسِرَ نَفْسَهُ؟ أَمْ ماذا يُعْطي الإِنسانُ فِداءً عَنْ نَفْسِهِ؟ لأَنَّ مَنْ يَسْتَحي بي وبِكلامِي في الإِنسانُ فِداءً عَنْ نَفْسِهِ؟ لأَنَّ مَنْ يَسْتَحي بي وبِكلامِي في هذا الجيلِ الفاسِقِ الخاطِئِ. يَسْتَحي بِهِ ابْنُ البَشَرِ مَتى أَتى في هذا الجيلِ الفاسِقِ الخاطِئِ. يَسْتَحي بِهِ ابْنُ البَشَرِ مَتى أَتى في هَذا الجيلِ الفاسِقِ الخاطِئِ. يَسْتَحي بِهِ ابْنُ البَشَرِ مَتى أَتى في عَلَم أَبيهِ مَعَ الملائكةِ القِدّيسينَ. وقالَ هَيْمُ: الحَقَّ أقولُ لَكُمْ، وَلَوْ قَوْمًا مِنَ القائمينَ هَهُنا لا يَذوقونَ المؤتَ حَتَى يَرَوْا مَلَكُوتَ اللهِ قَدْ أَتى بِقُوّة.

HOLY OBLATIONS AND PRAYER REQUESTS

- By the Cathedral community, for the repose of Metropolitan-Archbishop Philip (9-year memorial).
- By the Cathedral community, for the health of our newly elected and appointed Council members (who are being installed today), together with all those who have completed their service and those who continue to serve on the Council.
- By her children, Lina Atalla, Rhonda Malkin, Jay Khashram, and grandchildren and great-grandchildren, for the repose of Laila Khashram (6-month memorial).

- By Dale and Robin and the Nicola family, for the repose of son Gregory (3-day memorial) and parents Lester (32-year memorial) and Leerese (7-year memorial).
- By her children, Tanya Akel, Cyndi Flagg and Tommy Beebe, and grandchildren Xulani Akel and Jackson Flagg, in memory of Abla Akel (on her birthday), Connie Beebe and Bonnie Beebe.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at https://stnicholasla.com/makeaprayerrequest or call the Cathedral office by Wednesday.

WE SERVE THE LITURGY OF ST. BASIL TODAY

From the point in the service where Father invites us, "Let us give thanks unto the Lord," turn to the middle of page 134 in the brown hardback books to continue participating in the Prayer of the Anaphora.

MEGALYNARION OF ST. BASIL'S LITURGY (TONE 8)

All creation rejoiceth in thee, O thou who art full of grace: the angelic hosts and the race of men. O hallowed Temple and spiritual Paradise, Glory of virgins, of whom God was incarnate and became a little child, even our God Who is before all the ages; for He made thy womb a throne, and thy body more spacious than the heavens. All creation rejoiceth in thee, O thou who art full of grace. Glory to thee.

إِنَّ البَرَايا بِأَسرِها، تَفرَحُ بِكِ يا مُمَتَلِئَةً نِعمَةً: مَحافِلَ الملائِكَةِ، وَأَجناسَ البَشَر. أَيَتُها الهَيكُلُ المَتَقَدِّس، والفِردَوسُ النّاطِقُ، فَخرُ البَتولِيَّةِ مَرِيمَ، التي مِنها جَمَسَّدَ الإِلَهُ، وصارَ طِفلًا، وَهوَ إِلَّمُنَا الذي قَبلَ الدُّهور. لِأَنَّهُ صَنَعَ مُستَودَعَكِ عَرشًا، وَجَعَلَ بَطنَكِ أَرحَبَ مِنَ السَّماوات. لِذَلِكَ يا مُمتَلِئَةً نِعمَةً، تَفرَحُ بِكِ كُلُّ البَرَايا وَمُمَّحِدُك.

REFRAIN OF THE COMMUNION PSALM (PSALM 4.7; TONE 8)

The light of Thy countenance, O Lord, hath been signed upon us. Alleluia.

لَقَدِ ٱرْتَسَمَ عَلَيْنَا نُورُ وَجْهِكَ يَا رَبّ. هللويا.

PROCESSION OF THE HOLY CROSS AND ANTI-TRISAGION

Following "Blessed be the Name of the Lord...," the Cross, upon a tray with branches of basil (or flowers), is placed on the Holy Table.

People: All kneel and sing "Holy God..." to a slow and solemn melody.

The priest goes around the Holy Table censing the Cross from four sides.

Taking the tray upon his head, preceded by the processional torches and fans and the deacon with the incense, the priest goes around the Holy Table and out the north door of the sanctuary, going around the temple. He stops before the Royal Doors, where the tetrapod has been positioned, after circling it thrice.

Priest: Wisdom! Let us attend.

The priest places the tray with the Cross upon the tetrapod, and circles it while incensing it three times. Meanwhile is sung:

Priest: The troparion of the feast, "O Lord, save thy people..."

Chanters: *The troparion of the feast, "O Lord, save thy people..."*

Choir: *The troparion of the feast, "O Lord, save thy people..."*

Then is sung the following anti-Trisagion thrice, with all making a prostration each time.

Priest: Before thy Cross, we bow down in worship, O Master, and thy holy Resurrec-

tion we glorify.

Chanters: Before thy Cross...

Choir: Before thy Cross...

When you venerate the Cross, after the dismissal, you will receive a flower from it as a blessing.

RECOGNIZING OUR LADIES

March is Women's Month in the Archdiocese. During this month we ask our ladies to serve as ushers, readers, etc., in order to highlight the indispensable role our women have served throughout Christian history up to and including the present.

Together with the Ladies throughout the US and Canada, our Women have taken up a new project in response to the suffering people in the Patriarchate: to raise funds for the victims of the recent earthquakes in Syria and Turkey.



TODAY'S STUDY TOPIC: LESSON II.2 JOSHUA AND THE HIVITES • THE SLAYING OF SISERA

All church school classes from first grade on up will study today Joshua chapters 8-11 and 23-24 and Judges 4-5 (pp. 186-91 in *The Golden Children's Bible*).



ANNOUNCEMENTS

PLEASE IOIN US FOR FELLOWSHIP AFTER LITURGY



Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side) doors, and join us in the Heritage Ballroom for refreshments.

• Today, the Ladies of St. Nicholas are offering a **Tostada Bar Lunch**. Your generous, free-will donations are appreciated **to provide disaster relief to the victims of the earthquakes in Syria and Turkey.**

If you don't have cash or checks, you can contribute online at stnicholasla.org/contributions or by Zelle (send to cathedral@stnicholasla.com, and earmark it "Earthquake").

Please consider sponsoring a Coffee Hour after Liturgy. Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. What we eat isn't as important as sharing the fellowship of our Cathedral Family. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562) 522-1322, or email her at ginageorge@verizon.net by Wednesday to reserve a Sunday.

FOOD FOR HUNGRY PEOPLE

As we fast, we always need to remember the poor, so **please take a Food for Hungry People offering box from the narthex**, and make it a practice to put something into it as you sit down for every meal. *Please then bring back the filled boxes and canisters after Lent*.



Also, please pick up a *Food for Hungry People* Daily Calendar to make it fun for your family—to engage your children in contributing something for the hungry each day.

Canisters can be placed on counters in your place of business—a store, restaurant, etc.—where your customers can also put in their spare change.



ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

Prot. no.: 007/2023

March 19, 2023

To be read from the pulpit and printed in the bulletin.

Beloved Brother Hierarchs, Reverend Clergy, and Christ-loving Faithful of this Godprotected Archdiocese,

Christ is in our midst!

This Sunday, March 19, is the ninth anniversary of the repose of Sayyidna PHILIP of thrice-blessed memory. I call upon all our churches to pray the Trisagion Prayers of Mercy for the repose of his soul, and let us remember what he accomplished in the history of this blessed archdiocese. He ministered as its chief shepherd for 48 years, working tirelessly and continually as a dedicated hierarch in the service of his Archdiocese as well as the Antiochian Patriarchate. He strived to heal the then-existing fractures and divisions between Antiochians in this land and succeeded admirably. After these divisions had been healed, he concentrated his efforts on further strengthening the archdiocese and expanding it. During his tenure, he increased the number of its parishes from 65 to 262. He strived to spread the Orthodox Faith beyond the existing ethic boundaries and inaugurated an epoch of Orthodox evangelism in North America, by communicating with other faithful Christians and welcoming them into the Antiochian Church.

Let us pray today to our God, who is good and loves mankind, that our father Metropolitan PHILIP may now enjoy the unfading splendor of His heavenly kingdom.

Praying that all of you will be always under the warm wings of our Christ, I am,

In Christ,

¥SABA

Archbishop of New York and Metropolitan of All North America

Summary of LENTEN SERVICES 2023

In Addition to the regular, weekly services:

Saturday Vespers, 6 p.m.

Sunday Matins: 9:15 a.m. • Sunday Divine Liturgy: 10:30 a.m.

Mondays — On Mondays in Lent we will serve **Great Compline at 6:30 p.m.**

Wednesdays — Join us at **6:30 p.m. for the Presanctified Liturgy**. Fast from all food and drink from *at least* noon in preparation for Holy Communion. Bring one Lenten item to share for a potluck after Liturgy, so we can break bread. A short spiritual discussion will follow.

 On March 22, a group of ladies will host dinner. You will not need to bring any food with you those days.

Fridays — Little Compline with the Akathist Hymn to the Theotokos at 6:30 p.m.

 On March 24 we will celebrate Great Vespers for the Annunciation.



Saturdays — Divine Liturgy is served every Saturday of Lent. Please see the calendar for times, which vary from week to week.

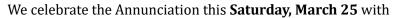
• On **March 25** we will celebrate the Great Feast of the Annunciation (Matins at 9:15 am and Liturgy at 10:30 am). A fish lunch will follow.

The Fifth Thursday, March 30 —

We serve the **Great Canon of St. Andrew of Crete with the Life of St. Mary of Egypt** at 6:30 pm.

Palm Sunday: April 9 • Pascha: April 16





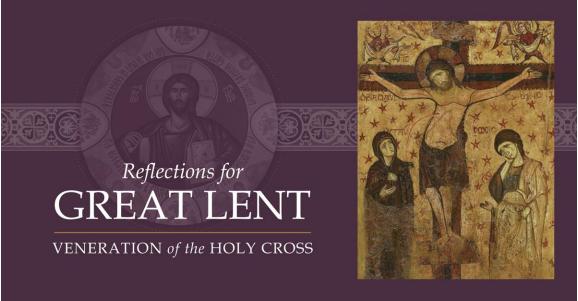
Matins at 9:15 and Liturgy at 10:30 am

Lunch with fish, spaghetti and salad will be provided after Liturgy. Being a great feast occurring in a fast, however, fasting and feasting are balanced this day, so that fish, wine and oil are permitted.

LIKE THE PRODIGAL SON, WE RETURN TO OUR FATHER IN HUMILITY

<u>Everyone</u> should make a confession at least once during Lent. A priest is always available for confessions after Saturday Vespers and during Matins on Sundays, or you can make an appointment. Just wait in a pew near the St. Raphael Shrine, and a priest will come out and meet you by the shrine.





WE SPEAK THE WISDOM OF GOD IN A MYSTERY, THE HIDDEN WISDOM WHICH GOD ORDAINED BEFORE THE AGES FOR OUR GLORY, WHICH NONE OF THE RULERS OF THIS AGE KNEW. —1 COR 2:7–8

The midpoint of Great Lent sees the cross in our midst. St. Paul says that the word of the cross is "foolishness" to those who are perishing (1 Cor 1). The cross does not make sense to the world. Who would choose humiliation, agony, suffering and death as the way to salvation? Yet, there it

is. We are confronted with it. The Church gives us the cross now to sharpen and change our focus from ourselves and our meager Lenten efforts to the destination.

Our Lenten journey is the struggle to see "through" the world in order to understand what is hidden and mysterious to those captured by the world. We fast, we pray, we give alms, and we forgive as our own crosses when the wisdom of the world tells us to fill, glorify, and hoard money for ourselves and stick it to the other guy when he deserves it. The Christian faith makes no sense unless we begin by uniting ourselves to Christ in baptism and taking up our cross. Even then, the demons constantly whisper: "Take care of yourself. God is not there. A cross is cruel and has no value."

Those who are wise in the hidden mysteries of Christ will never be seen as wise in the eyes of the world. May we all be fools in taking up our crosses!

Very Rev. John J. Dresko, Retired Pastor ST. PAUL THE APOSTLE ORTHODOX CHURCH, LAS VEGAS, NV





Meeting Urgent Needs

IOCC is working closely with partners on the ground to meet the immediate needs of people displaced by the earthquakes in Syria and Turkey.

IOCC is currently working with partners to get resources to those in need across the region affected by the earthquakes in February of this year.

Amid terrible loss, injuries, and displacement, IOCC is addressing the most basic human needs of survivors.

In Syria, IOCC's local Church partner reported that the destruction has left tens of thousands in need of shelter. The winter weather, with temperatures below freezing at night, has made the situation all the more urgent.

To meet their immediate needs, IOCC quickly released initial funds to help people in Syria. This aid is far-reaching, and includes necessities for families and individuals across the region, including blankets, pillows, warm clothing, water, and food for affected people.

For many of us, it's difficult to comprehend not only the scale of the devastation but also what people are experiencing right now in Syria and Turkey.

UPCOMING ACTIVITIES BY THE LADIES OF ST. NICHOLAS

Lenten Bake Sale:

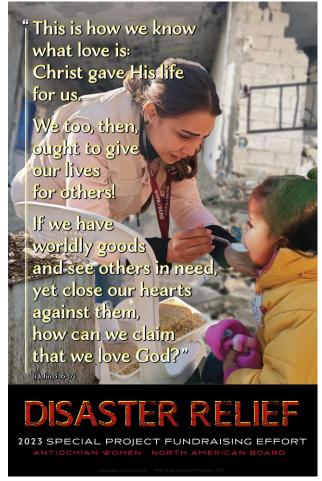
Spinach Pies, Zaatar Bread and Veggie Bread - Come and get them!

The St. Nicholas Antiochian Women are supporting the Archdiocese Women's Project of raising funds for the Earthquake Relief Fund for Syria and Turkey. All proceeds from this Bake Sale will go toward the Project. We will be selling these Lenten goodies after Divine Liturgy every Sunday during Lent.

Spinach pies are \$17.00 per dozen; and zaatar and/or veggie bread is \$15.00 for 6. Please contact Chairwoman Jacqui Badaro with your orders. Be sure to order by Wednesday of the week before you want to pick up your pies! Jacqui's number is (626) 476-9070 and her email address is imbadaro@hotmail.com.

March 19—Lenten Tostada Bar Lunch

Everyone is invited to lunch! The Ladies are hosting a tostada bar filled with rice, beans, and all the toppings after Divine Liturgy on Sunday March 19. A free will offering will be accepted, and all the proceeds will go toward the Antiochian



Women's Project to support the Earthquake Relief Fund in Syria and Turkey. Come for the food—stay for the fellowship! Contact Georgette Malouf at (818) 391-6217 if you would like to help with the food or with any questions.

March 31-April 2—Antiochian Women's Lenten Retreat

The Antiochian Women of the Diocese of Los Angeles and the West are invited to attend our annual Lenten Retreat at Camp St. Nicholas in Frazier Park on March 31- April 2. The guest speaker this year will be Fr. Thomas Hernandez from St. George Mission church in St. George Utah. This retreat is always filled with great fellowship and learning. Cost for the Retreat is \$170 for the whole weekend (payment due by March 15), or \$80 for Saturday only.

Register online at <u>tinyurl.com/DLAWretreat2023</u>
To pay online please go to <u>tinyurl.com/DLAWretreat2023Pay</u>

April 9—The Palm Sunday Bake Sale will be held on Palm Sunday, April 9, inside the Heritage Ballroom, after the Palm Sunday Liturgy. Orders may also be picked up on the Saturday before, after the Lazarus Saturday Liturgy. The form for pre-ordering all the baked goods will be available soon and on the St. Nicholas website (stnicholasla.org).

Contact Jacqui (626-476-9070 or imbadaro@hotmail.com to place your order ASAP, because all this good stuff goes fast!

The St. Nicholas Ladies need help with baking and donations. Let us all help to make this a successful and delicious event as we celebrate the special feast day. The Palm Sunday Bake Sale has always been one of

THE ANTIOCHIAN WOMEN OF THE DIOCESE OF LOS ANGELES AND THE WEST

AN ANTIOCHIAN WOMEN'S SPIRITUAL RETREAT!

March 31-April 2, 2023

In Person at Camp St. Nicholas 11770 Frontier Rd. Frazier Park, CA 93225

COST

- \$170 Includes 5 meals, snacks, room, and board.
- \$80 Saturday only, Includes 3 meals and snacks.





Featured Keynote Speaker Rev. Fr. Thomas Hernandez St. George Antiochian Orthodox Church St. George, Utah

Theme The Dominance of Christian Humility: The Antidote to Self-Delusion



V. Rev. Fr. David Hovik DLAW Antiochian Women Spiritual Leader St. Andrew Antiochian Orthodox Church Arlington, WA

For any questions, please contact Khourieh Jean Baba, DLAW Retreat Coordinator @ (916) 955-4736

the Cathedral's great traditions. To contribute with either your delicious homemade sweets or needed funds, and to help at the Bake Sale, please contact Jacqui Badaro (626-476-9070 or jmbadaro@hotmail.com) or Rose Samore (818-378-2055 or jmbadaro@hotmail.com) or Rose Samore (818-378-2055 or jmbadaro@gmail.com).

Women's Scholarship Program—The Antiochian Women's North America Board is offering \$500 educational grants to the women of our parishes to help with the cost of any educational or training program that will help improve the lives of themselves and their families. Please find scholarship applications in the narthex of the Cathedral, or contact Rose Samore at rosesamore@gmail.com for more information and an application. Deadline for applications is June 1.

April 29—Sweetheart Ball

Tickets are now on sale for the Sweetheart Ball, taking place at the Universal Hilton Hotel on April 29. Tickets are \$200 for adult and \$175 for children if purchased by March 31. After March 31, the prices go up to \$230 for adults and \$200 for children. Absolute deadline for purchasing tickets is April 17. You may purchase tickets online at stnicholasla.org, or contact Lauren Malouf at limalouf@hchc.edu to pay by check.

Please sign up during coffee hour today!

INVITATION

The memory of the best lasts forever!

The Dahabreh and Tadros families invite you to join them for the sixmonth Memorial Service for their beloved



Hani Jamil Tadros

Saturday, March 25, 2023

Memorial

Service: 2:30 pm

St. Nicholas Cathedral

Mercy Meal follows immediately in the Heritage Hall

May his memory be eternal!

With the Saints give rest, O Christ, to the soul of Your servant Hani, where there is no pain, no sorrow, no sighing, but life everlasting.

ST. NICHOLAS ORTHODOX CATHEDRAL LADIES' SOCIETY PRESENTS



APRIL 29, 2023

HILTON UNIVERSAL HOTEL

COCKTAIL HOUR AT 5PM DOORS OPEN AT 6PM

\$200 ADULT • \$175 CHILDREN
REGULAR PRICED TICKETS

\$230 ADULT • \$200 CHILDREN

A \$6 convenience fee per ticket will be added when purchased online. Convenience fee is waived if paid by check.

Children ages 3-10 may order a children's dinner

LAST DAY TO BUY TICKETS APRIL 17th

For more information and to purchase tickets visit stnicholasla.org or email Lauren Malouf at lmalouf@hchc.edu



ANNOUNCING SUMMET CAMP 1013

""LET US MAKE MAN IN OUTZIMAGE, ACCOTZDING TO OUTZLIKENESS." (GENESIS 1:16)

WEEK 1: JULY 9-15 WEEK 1: JULY 16-JULY 12 WEEK 3: JULY 13-JULY 19

\$600 (\$100 DEPOSIT DUE AT TIME OF REGISTIZATION) TUITION:

\$50 EACH WAY - IF DESITZED (FROM ST LUKE AND ST NICHOLAS) BUSES:

SEE HTTPS://WWW.CAMPSTNICHOLAS.COM/SITE/HOME/ FOTE REGISTIZATION LINKS

St. Nicholas Cathedral will pay half the cost for all our campers. If you need additional help, simply ask Fr. Nabil privately. Just register, and pay the deposit for now.

If you find difficulty registering online, contact Fr. Andrew (frandrewa@stnicholasla.org), and he can help you. In some cases, he will need to override the system, as it may not understand the "age and grade" limits when determining if a camper is eligible for a session.



GO TO ALL NATIONS AND MAKE DISCIPLES

MARCH 26

Anastasia Barksdale, OCMC Parish Engagement Coordinator, will visit our parish for the Fourth Sunday of Great Lent and offer a special message on Orthodox mission work following the service.

Hear the latest updates about OCMC's missionary efforts worldwide and learn how YOU can help extend the Light of Christ the ends of the earth this Great and Holy Lent.

Visit www.ocmc.org for more information, or contact Anastasia at: Phone: (904) 529-5132 Ext. 162 E-mail a.barksdale@ocmc.org





DIOCESE OF LOS ANGELES & THE WEST

PARISH LIFE CONFERENCE

HOSTED BY: ST. LUKE CHURCH (GARDEN GROVE, CA) JUNE 28 - JULY 2, 2023 ~ IRVINE MARRIOTT

2023 Parish Life Conference Hosted By St. Luke – Garden Grove IRVINE MARRIOTT 18000 Von Karman Irvine, CA 92612

Site of multiple prior successful PLCs (incl. 2011 & 2015) Less than a mile from John Wayne Airport

Wednesday June 28th - Sunday, July 2nd, 2023

Room Per Night: \$155/night for regular room (Guest Option + \$50 if M Club Level with breakfast). 1 BR Suites - \$299/night

Amenities at no extra cost: In-room internet access, access to pool and gym. While there is a \$20 daily self parking charge, there is no extra in and out parking charge.

Hotel Reservation cut-off date will be June 12, 2023.

Separate Teen and Children/Kids Club Schedule

Ticket Book Prices (includes 4 PLC events Thursday Western BBQ Hospitality, Friday Post Bible Bowl Social, Saturday Awards Brunch and Saturday Variety Show (Broadway theme), Dinner and Dance):

Early Bird: Children - \$165; Teens - \$185; Adults/Clergy/Clergy Wives - \$195

Standard: Children - \$180; Teens - \$200; Adults/Clergy/Clergy Wives - \$225

Online Registration opens up next month

IRVINE MARRIOTT





Go to antiochianevents.com/la

For all information and to register for our Diocese of Los Angeles Conference

- Worship
- Workshops and Lectures
- Fellowship

- "A Night on Broadway"
- Bible Bowl
- Creative Festivals

Casting Call: Final Call!

Calling all Diocese Talent for our Saturday Night event: "A Night on Broadway"

To be a member of the cast, contact Regina Roum at literacyonstage@gmail.com today!



56th Biennial Antiochian Archdiocese Convention



July 23-30, 2023 St. George · Phoenix, AZ www.ac2023az.org



The 2023 Archdiocese Convention is going to be Metropolitan SABA's first convention.

Visit www.ac2023az.org Today!

Rooms are already very near to selling out.

- 1. Reserve your room at the beautiful JW Marriott Phoenix Desert Ridge
- 2. Get your Early Bird ticket books before June 1
- 3. Sponsor a page in the Souvenir Journal or an Event before June 1
- 4. Reserve your Vendor space

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Fr. Andrew Andrews, home, 4/12
Dn. Eliya Ammari, hospital, 4/27
Ouberto Badaro, home, 4/22
Bachir Chahin, home, 3/25
Ellie, Kh. Laurie Olson's mother, 4/4
All those suffering from the
earthquakes in Syria and Turkey,
and from illness, violence and want
in this country, in Ukraine and
throughout the world

DEPARTED

Gregory Nicola, 4/25
Samira Ayoub, 4/24
Samya Nasan, 4/6
Josephine Naify, 3/30
Ernest Simon, former member of the Cathedral, 4/9
Ernesto Perez, former member of the Cathedral, 4/6
Geoffrey Wolfendon, brother-in-law of Amaany Samaan, 4/4
Mazen Ammari, Dn. Eliya's brother, 3/25
Victims of the earthquakes in Syria and Turkey, of violence in this country, in Ukraine and everywhere

ST. NICHOLAS CATHEDRAL CALENDAR	
March 2023	
Sun. 19	Veneration of the Holy Cross Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Lunch Tostada bar by Ladies, to benefit earthquake victims
Mon. 20	Great Compline, 6:30 pm
Tue. 21	Choir dinner and practice, 6:30 pm Cathedral Council, 7 pm
Wed. 22	Presanctified Liturgy, 6:30 pm • Dinner by a group from the Ladies • Meditation/Discussion • Byzantine Music class
Fri. 24	Great Vespers of the Annunciation with Akathist to the Theotokos, 6:30 pm
Sat. 25	Great Feast of the Annunciation Matins, 9:15 am Divine Liturgy, 10:30 am Fish Luncheon Memorial for Hani Tadros, 2:30 pm Mercy Meal Great Vespers and Confession, 6 pm SOYO Dinner and meeting
Sun. 26	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Church School • Coffee hour
Mon. 27	Great Compline, 6:30 pm