

St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Los Angeles and the West

2300 WEST 3RD STREET • LOS ANGELES, CALIFORNIA 90057

(213) 382-6269 • WWW.STNICHOLASLA.ORG • EMAIL: CATHEDRAL@STNICHOLASLA.ORG

V. Rev. Father Nabil L. Hanna, Dean (317) 919-0841 • Frnabilh@stnicholasla.com REV. FATHER ANDREW ANDREWS, ASSISTANT PASTOR (925) 323-6787 • FRANDREWA@STNICHOLASLA.COM

REV. FATHER PAUL OLSON, ASSISTANT PASTOR (714) 651-6151 • REV.PAUL.OLSON@GMAIL.COM

REV. DEACON ELIYA AMMARI, ATTACHED (818) 433-5523 • LOUIA@HOTMAIL.COM

AUGUST 6, 2023

THE GREAT FEAST OF THE TRANSFIGURATION OF CHRIST

عيد عظيم لتَجلّي ربنا يَسُوع المَسِيح

Our Lord had taught His disciples and spoken to them of His death and resurrection. He had promised. "there are some standing here who shall not taste of death, till they see the Son of Man coming in His Kingdom" (Matt. 16.28). He fulfilled this promise when He took Peter. Iames and John up Mt. Tabor and was transfigured before them.



LITURGY VARIATIONS

1ST ANTIPHON (PSALMS 47.1; 64.7; 103.2; 97.9 LXX)

Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Who settest fast the mountains by Thy strength, Who art girded round about with power. *Refrain*

Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment. *Refrain*

The mountains shall rejoice before the Lord, for He is come to judge the earth. *Refrain*

عَظيمٌ هُوَ الرَّبُّ ومُسَبَّحٌ جِدًا في مَدِينَةِ إِلَمِنا في جَبَلِ قُدْسِهِ. اللازمة: بشَفاعات والدة الإله، يا مُخَلِّصُ حَلِّصْنا.

ٱلْمُثْبِّتُ ٱلْجِبَالَ بِقُوَّتِهِ، ٱلْمُتَنَطِقُ بِٱلْقُدْرَةِ. اللازمة

اللابِسُ النُّورَ مِثْلَ الثَّوْبِ. اللازمة

الجِيبالُ سَتُهَلِّل قُدَّام وَجْهِ الرَّبِّ لأَنَّه آتٍ. إِنَّه آتٍ لِيَدِينَ الأَرْض. *اللازمة*

المجدُ... الآنَ وكلَّ أوانٍ... آمين. اللازمة

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers

Divine Liturgy, 10:30 AM During Sunday Matins
Great Vespers, 6:00 PM Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled Please turn cell phones off!



Saturdays:

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *Refrain*

2ND ANTIPHON (PSALM 86.1, 2, 5 LXX)

His foundations are in the holy mountains.

Refrain: Save us, O Son of God, Who wast transfigured on Mount Tabor, who sing unto Thee: Alleluia.

The Lord loveth the gates of Sion more than all the dwellings of Jacob. *Refrain*

Glorious things are spoken of Thee, O City of God. *Refrain*

A man will say: Sion is our Mother; and: that man was born in her; and: The Most High Himself hath founded her. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O only-begotten Son and immortal Word of God....

في الجِبَالِ المِقَدَّسَةِ أساساتُها.

اللازمة: حَلِّصْنا يا ابْنَ الله، يا مَنْ بَجَلّى عَلى طورِ ثابور، إذْ نُرَبِّلُ لَكَ. هَلِلوييا.

الرَّبُّ يُحِبُّ أبوابَ صِهْيَونَ أكثرَ مِنْ جميعِ مساكِنِ يَعْقُوبَ. اللازمة.

فِيكِ قيلَتِ المِفاخِرُ يا مَدِينةَ الله. اللازمة

الإنْسانُ يَقُولُ إِنَّ أُمِّي هِي صِهْيَوْنُ، وإِنَّ الإِنْسانَ وُلِدَ فيها. وإِنَّ العَلِيَّ نَفْسَهُ هُوَ الَّذِي أَسَّسَها. *اللازمة*

المجدُ... الآنَ وكلَّ أوانٍ... آمين.

يا كلمة اللهِ الإبنَ الوحيد....

3RD ANTIPHON (PSALM 88.1, 14, 15 LXX): APOLYTIKION OF THE FEAST AS REFRAIN (TONE 7)

Of Thy mercies, O Lord, will I sing forever.

Refrain: When Thou, O Christ our God, wast transfigured on the mountain, Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.

لِمَراجِمِكَ يا رَبُّ أُسَبِّحُ الى الدهر.

اللازمة: لما تَحَلَّيْتَ أَيُّهَا المِسيخُ الإلهُ فِي الجَبَلِ، أَظْهَرْتَ مَجْدَكَ لِلْتلاميذِ حَسْبَما اسْتَطاعوا، فأَشْرِقْ لنا خَنُ الحَطَأة نورَكَ الأَزَلِيّ، بِشَفاعاتِ والِدَةِ الإلهِ، يا مانِحَ النّورِ، المِجْدُ لك. The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of saints. *Refrain*

O Lord, in the light of Thy face shall they walk, and in Thy name shall they rejoice all the day long, and in Thy righteousness shall they be exalted. *Refrain*

السَّماواتُ تَعْتَرِفُ بِعَجائِيكَ يا رَبُّ، وبَأَمانَتِكَ في جَماعَةِ السَّماواتُ تَعْتَرِفُ بِعَجائِيكَ يا رَبُّ،

طوبى لِلْشَعْبِ الذي يَعْرِفُ التهْليل. يا رَبُّ بِنورِ وَجْهِكَ يَبْتَهِجونَ وباسْمِكَ يَتْهَلَّلُونَ النَّهارَ كُلَّه. *اللازمة*

ENTRANCE HYMN (TONE 2)

Clergy: For in Thee is the fountain of life, O Lord, and in Thy light shall we see light. Save us, O Son of God, *Who wast transfigured on Mount Tabor*,

People: who sing to Thee: Alleluia.

الإكليروس: لأنَّ مِنْ قِبَلِكَ عَيْنَ الحَيَاة وبِنورِكَ نُعايِنُ النور. حَلِّصْنا يا ابْنَ الله، يا مَنْ تَحَلّى عَلى طورِ ثابور،

الشعب: إذْ نُرَيِّلُ لَكَ. هَلِلوييا.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of the Transfiguration (Tone 7)

When Thou, O Christ our God, wast transfigured on the mountain....

لما تَحَلَّيْتَ أَيُّهَا المِسيخُ الإلهُ في الجَبَل....

Kontakion of the Transfiguration (Tone 7)

Thou wast transfigured on the mount, and Thy Disciples, insofar as they were able, beheld Thy glory, O Christ our God, so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

جَّكَلَيْتَ أَيُّهَا المِسيحُ الإِلَهُ عَلَى الجَبَل، وحَسْبَما وَسِعَ تَلاميذَكَ شَاهَدوا مَجَدَكَ. حَتَّى عِنْدَما يُعايِنونَكَ مَصْلوبًا، يَفْطَنوا أَنَّ الاَمَكَ طَوْعًا باخْتِيارِكَ، ويَكْرِزوا للعالَم، أَنَّكَ أَنتَ بالحقيقةِ شُعاعُ الآب.

Prokeimenon (Psalm 103.24, 1 LXX; Tone 4)

O Lord, how marvelous are Thy works. In wisdom hast Thou made them all.

Verse: Bless the Lord, O my soul. O Lord, my God, Thou art very great.

From St. Peter's Second General Epistle (1.10-19; Transfiguration)

Brethren, be the more zealous to confirm your call and election, for if you do this you will never fall; so there will be richly provided for you an entrance into the eternal Kingdom of our Lord and Savior Jesus Christ.

Therefore, I intend always to remind you of these things, though you know them and are it right, as long as I am in this body, to arouse you by way of reminder, since I know that the putting off of my body will be soon, as our Lord Jesus Christ showed me. And I will see to it that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when He received honor and glory from God the Father and the voice was borne to Him by the Majestic Glory, "This is my beloved Son, with Whom I am well pleased," we heard this voice borne from heaven, for we were with Him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

بروكيمنون (مزمور ١٠٣,٢٤، ١ سبع.؛ اللحن الرابع)

ما أَعظَمَ أَعمالُكَ يا رَبُّ، كُلُّها بحكْمَة صَنَعْتَ.

باركى يا نَفْسى للرَّبّ، أيُّها الرَّبُّ إلهى لَقَدْ عَظُمْتَ جِدًّا.

فَصْلٌ مِنْ رسالَةِ القِدّيسِ بُطْرُسَ الرَّسولِ النَّانيَةِ الجامِعَة (١,١٠٠؛ للتجلي)

يا إخوَةُ، اجْتَهدُوا أَنْ تَحْعَلُوا دَعوَتَكُم وانْتخابَكُم ثابتَيْن. فَإِنَّكُم إذا فَعَلْتُم ذَلِكَ لا تَزلُّونَ أَبَدًا، وهَكَذا تُمنُحُونَ بسَخاءِ أَنْ تَدْخُلُوا مَلَكُوتَ رَبِّنا ومُخَلِّصِنا يَسوعَ المِسيحِ الْأَبَدِيُّ.

لِذَلِكَ لا أُهْمِلُ تَذْكيرَكُم دائِماً كِمَذِهِ الأُمورِ وإنْ كُنْتُم عالِمِينَ established in the truth that you have. I think فِي مَا دُمْتُ فِي ما دُمْتُ فِي ما دُمْتُ فِي ما دُمْتُ فِي الحَقّ الحَق الحَاضِر. وأَرَى مِنَ الحَقّ أَنّى ما دُمْتُ فِي هَذَا المِسْكَنِ أُنْفِضُكُم بِالتَّذْكِيرِ. فإنِّي أَعْلَمُ أَنَّ خَلْعَ مَسْكَني قَرِيبٌ كَما أَعْلَنَ لِي رَبُّنا يَسوعُ المِسيح، وسَأَجْتَهدُ أَنْ يَكُونَ لَكُم بَعدَ خُروجي تَذَكُّرُ هَذِهِ الأُمُورِ كُلَّ حين.

> لْأَنَّا لَمْ نَتَّبِعْ خُرافاتِ مُصَنَّعَةً، إِذْ أَعْلَمْناكُم قُوَّةَ رَبّنا يَسوعَ المِسيح ومَجيئَهُ، بَلْ كُنّا مُعاينينَ جَلالَهُ، لأنَّهُ أَحَذَ مِنَ اللهِ الآب الكرامَةَ والمِجدَ، إذْ جاءَهُ مِنَ المِجدِ الفَخيم صَوْتُ يَقُولُ: "هَذَا هُوَ ابْنِي الْحَبِيثُ الَّذِي بِهِ سُرِرْتُ"، وقَدْ سَمَعْنا خَنُ هَذَا الصَّوْتَ آتيًا مِنَ السَّماءِ حينَ كُنَّا مَعَهُ في الجَبَلِ المَقَدَّسِ. وعِنْدَنا أَثْبَتُ مَنْ ذَلِكَ، وهُوَ كَلامُ الأنْبياءِ، الّذي تُحْسِنونَ إذا أَصْغَيْتُم إِلَيْهِ، كَأَنَّهُ مِصْباحٌ يُضيءُ فِي مَكَانِ مُظْلِم، إلى أَنْ يَنْفَجِرَ النَّهارُ، ويُشْرِقَ كَوْكَبُ الصُّبْحِ فِي قُلوبكُم.

Holy Gospel according to St. Matthew (17.1-9; Transfiguration)

AT THAT TIME, Jesus took with him Peter and Iames and John his brother, and led them up a high mountain apart. And He was transfigured before them, and His face shown like the sun, and His garments became white as light. And behold, there appeared to them Moses and Elijah, talking with Him. And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Elijah." He was still speaking. when lo, a bright cloud overshadowed them. and a voice from the cloud said, "This is my beloved Son, with Whom I am well pleased: listen to Him!" When the disciples heard this, they fell on their faces and were filled with awe. But Jesus came and touched them, saying, "Rise, and have no fear." And when they lifted up their eyes, they saw no one but Iesus only.

And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

مِنْ بِشارَةِ القِدّيسِ مَتَى الإِنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر (١٧,١–٩؛ للتجلي)

في ذَلِكَ الزَّمانِ، أَحَدَ يَسوعُ بُطْرُسَ ويَعْقوبَ ويوحَنّا أَخاهُ فَأَصْعَدَهُم إِلَى جَبَلٍ عالٍ عَلَى انْفِرادٍ وجَّلَّى قُدَّامَهُم وأضاءَ وَجَهُهُ كَالشَّمْسِ، وصارَتْ ثِيابُهُ بَيْضاءَ كَالنُّورِ. وإذا موسى وإيليّا تَراءيا لَهُم يُخاطِبانِهِ فَأَجابَ بُطْرُسُ وقالَ لِيَسوعَ: "يا رَبُّ حَسَنٌ أَنْ نَكُونَ هَهُنا. وإن شِئْتَ فَلْنَصْنَعْ هَهُنا ثَلاثَ مَظالٍّ واحِدةً لَالْ نَكُونَ هَهُنا. وإن شِئْتَ فَلْنَصْنَعْ هَهُنا ثَلاثَ مَظالٍّ واحِدةً لَا يليّا". وفيما هُوَ يَتَكَلَّمُ واحِدةً لَا السَّحابَةُ يَيّرةً قَدْ ظَلَلَتْهُم وصَوْتٌ مِنَ السَّحابَةِ يَقُولُ: "هَذا إِذَا سَحابَةٌ نَيْرةً قَدْ ظَلَلَتْهُم وصَوْتٌ مِنَ السَّحابَةِ يَقولُ: "هَذا التَّلاميذُ سَقَطُوا عَلَى أَوْجُهِهِم وخافوا جِدًّا فَدَنا يَسوعُ إِلَيْهِم وَلَمْسَهُم قَائِلاً: "قوموا لا تَخافُوا". فَرَفَعوا أَعْيُنَهُم فَلَمْ يَرَوْا وَلَمَسَهُم قَائِلاً: "قوموا لا تَخافُوا". فَرَفَعوا أَعْيُنَهُم فَلَمْ يَرَوْا أَحْدًا إلاّ يَسوعُ وَحَدَهُ.

وفيما هُمْ نازِلونَ مِنَ الجَبَلِ أَوْصاهُم يَسوعُ قائِلاً: "لا تُعْلِمُوا أَحَدًا بالرُّؤيا، حَتَى يَقومَ ابْنُ البَشَرِ مِنْ بَيْنِ الأَمْوات".

HOLY OBLATIONS AND PRAYER REQUESTS

- By John L. and Suzi Sadd, for the health of grandson Jack Sadd, as he starts school, and for all our students who will be starting their fall semester.
- By the Chala family, for the health of Marta Chala, on her birthday, and in memory of Helena Elise Chala Tower (33 years departed) and Richard Dhady Chala (25 years departed).
- By the Badaro family: Ouberto, Jacqui, Victoria, Aaron, Joseph and Layal, for the health of Helen O'Conor, and for the repose of fathers/grandfathers Joseph and Berjis, mothers/grandmothers Victoria and Nimreh, sisters Laura and Salwa, and brothers Elie and John.

- By Daad Sarkis, for the health of Odette Sarkis, Amal and Gabrielle Sarkis, Gabrielle Sarkis and Yakhsa.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at https://stnicholasla.com/makeaprayerrequest or call the Cathedral office by Wednesday.

MEGALYNARION OF THE TRANSFIGURATION (TONE 8)

Now hath been heard that which had never been heard before; for the Son, Who is from to in glory by the Voice of the Father, for He Himself is God and Man together unto the end of the ages.

الآنَ قَدْ سُمِعَ ما لَمْ يُسْمَعْ قَطُّ، لأنَّ الإبْنَ الذي مِنَ البَتولِ the Virgin without Father, hath been testified " بِغَيْرِ أَبِ، قَدْ شَهِدَ لهُ صَوْتُ الآبِ عِمَجْدٍ. فإنَّهُ هُوَ نَفْسُهُ إلهُ وإنسانٌ مَعاً على مَدى الدهور.

REFRAIN OF THE COMMUNION HYMN (PSALM 88.16-17 LXX; TONE 8)

O Lord, in the light of Thy face shall we walk, and in Thy Name shall we rejoice all the day long. Alleluia.

يا رَبُّ، إِنُّهُمْ يَسْلُكُونَ بنور وَجْهك، ويَبْتَهجونَ باسْمِكَ طولَ النَّهار . هَلِلوييا .

POST-COMMUNION HYMN: TROPARION OF THE FEAST (TONE 7)

When Thou, O Christ our God, wast transfigured on the mountain....

لما تَحَلَّيْتَ أَيُّهَا المِسيخُ الإلهُ في الجَبَل....

BLESSING OF GRAPES AND FIRST-FRUITS

Please place the fruit you brought on the table for blessing, under the icon of Christ on the Iconostasis.

After "Blessed be the Name of the Lord", the clergy gather in the center of the church, in front of the table where the grapes/fruits are placed for blessing.

The choir chants the festal apolytikion and kontakion. Then the deacon lifts his orarion and says:



Deacon: Let us pray to the Lord.

Choir: Lord, have mercy.

Priest: Bless, O Lord, this new fruit of the vine, which thou hast graciously been pleased to permit to come to maturity, through calm seasons and gentle rains and favorable weather; and let it be unto joy for those of us who shall partake of this offspring of the vine; and may we offer it as a gift to thee unto the purification of our sins, through the sacred and holy Body and Blood of thy Christ, with whom thou art blessed together with thine all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

Choir: Amen.

The priest sprinkles the grapes with holy water, saying thrice:

Priest: These grapes are blessed through sprinkling with this holy water, in the name of the Father and of the Son and of the Holy Spirit.

The choir responds each time:

Choir: Amen.

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

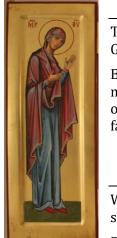
Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments. Coffee hour is hosted today by:

- Daad Sarkis
- Albert and Nina Fayad

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship immediately after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Please select a Sunday in 2023 to host that coffee hour. You can also team up with another family.

Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net to reserve a Sunday.





The Fast leading up to the Feast of the Dormition (repose) of the Mother of God runs from August 1-14.

Because of our great love for our Lord's Mother, Who has become our mother, and because our goal is to emulate her humility as the "Handmaid of the Lord," the Church and the Orthodox faithful generally observe this fast quite strictly.

SUPPLICATION FOR THE SICK ON WEDNESDAY

We serve the **Paraklesis at 7 p.m. on Wednesdays** during the fast. It is a special service of supplication to the Mother of God.

Please bring a list of the first names of the sick or of any other living persons in need of prayer for any reason, to be remembered at the Supplication.

We will also anoint everyone present with myrrh from the tomb of the Theotokos.

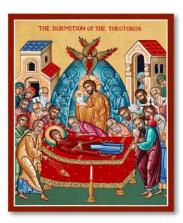
AUGUST 14: FEAST OF THE DORMITION POTLUCK

The St. Nicholas Family is invited to share in a Potluck Dinner on Monday, August 14, to celebrate the Feast of the Dormition of the Theotokos. The potluck will take place directly after the Evening Divine Liturgy in the Heritage Ballroom.

Please join us and bring your favorite dish to serve 15 people. If your last name begins with

- A-G, please bring a main dish.
- H-M, please bring drinks, bread, olives, fruit or dessert.
- N-Z, please bring a salad or side dish of any type.

Please see Rose Samore (818-378-2055 or rosesamore@gmail.com) for questions and to help.



LABOR DAY PICNIC AT CAMP ST. NICHOLAS

Join us at the Camp for a day of fellowship, food, games and prizes for the whole family on Monday, September 4. *Look for more details next week.*

CHURCH SCHOOL STARTS SEPTEMBER 10

Our new church school year will begin after Labor Day. The first Sunday of Church School will be on September 10. We will ask all parents to confirm their children's registration information in the coming weeks.

WORDS OF WISDOM

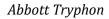
The fruits of the earth are not brought to perfection immediately, but by time, rain and care. Similarly, the fruits of men ripen through ascetic practice, study, time, perseverance, self-control and patience.

St. Anthony the Great

If we expect our children and grandchildren to grow into adulthood as practicing Orthodox Christians, we must give daily witness to the importance of our faith in our everyday life. If we are lax in our fasting, church

ST. NICHOLAS, ST. MICHAEL & ST. SIMEON TEEN SOYO **END OF SUMMER** AUGUST 19, 2:00 PM **HERE WILL BE FOOD & GAMES** L END THE NIGHT WITH SMORES THE KANAAN RESIDENCE 1032 VOLANTE DR. ARCADIA, CA 91007 PLEASE RSVP TO CHLOE AT KANAANCHLOE1@GMAIL.COM OR TEXT 626-993-0444 UNDERSTAND THE LONG DRIVE RENTS ARE WELCOME TO STAY

attendance, and piety, our children will see by our lack of seriousness a faith that will mean nothing to them. If they do not see us keeping a prayer rule, they will not have prayer as a part of their lives. If they do not see us putting the divine services before entertainment, they will abandon Orthodoxy once they've left the nest.





We choose Our joys & sorrows

Long before We experience them.

Khalil Gibran

Mark your calendars now, and plan to be with us the first <u>full</u> weekend of October. We need everyone working together as one family for the Festival.

Please stop by the Festival Table in the hall, during coffee hour today.

- We are forming a team now. Please see Ehab Dahabreh during coffee hour today, or email him at tony@sspetro.com).
- See Lamia Qafaiti to donate items for the silent auction.
 We can use new items, antiques and gift certificates for services.
- opportunities, where you can showcase your business. Let your fellow Cathedral members know about services you can provide them, as well as advertising your business to all our guests, as you will be



recognized in our publicity, in a brochure to be handed out to all our Festival guests and on our website. See someone at the Festival table for more information.

- You will find flyers and posters at the Festival Table. Please take a flyer, and help us get the word out by sharing the flyer with friends or posting it to a bulletin board where you work or shop.
- Please sign up for at least one shift. We want everyone to have a chance to enjoy the
 Festival. To do that, we will also need everyone to work, so the effort doesn't fall on a
 small number of people. Many hands make light work!

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Helen O'Conor, hospital, 9/7

Julian Capata, home, 9/5
Albert Malouf, home, 8/24
Ousama Zabaneh, home, 8/20
Clemence Gedeon, nursing home, 8/14
Kristen Schamp, goddaughter of Fr. Nabil and Kh. Elaine, 9/14
Charles Malouf, brother of Ed Malouf, 9/5
Anis Madanat, Adele Crawford's father, 8/28
John Orloff, grandson of Fr. Paul and Kh. Laurie, 8/24
Youssry Iskander, uncle of Fr. Nabil, 8/12

Yara Ghawi, friend of our Debutantes, 8/10
All those suffering from illness, violence
and want in this country and
throughout the world

DEPARTED

Jimmy Joseph Fasheh, 9/8
Paul Attyah, 8/24
Sol Ajalat, 8/7
Joan Phelps, aunt of Curtis Annett, 9/7
Jane Nassief, former parishioner, 8/13
Victims of of violence in this country and everywhere

Future Dates to Remember

- Church New Year, Sep. 1
- Great Feast of the Nativity of the Theotokos, Sep. 8
- Start of Church School, Sep. 10
- Great Feast of the Elevation of the Holy Cross, Sep. 14
- St. Nicholas Festival, October 7-8

ST. NICHOLAS CATHEDRAL CALENDAR

August 2023	
Sun. 6	Great Feast of the Transfiguration Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour
Mon. 7	Funeral and interment of Jimmy Fasheh, 1 pm at Valhalla Memorial Park
Wed. 9	Paraklesis to the Theotokos, 7 pm
Thu. 10	Funeral of Paul Attyah, 9 am
Sat. 12	FOCUS Food Distribution, 9 am Great Vespers and Confessions, 6 pm
Sun. 13	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour
Mon. 14	Eve of the Great Feast of the Dormition Divine Liturgy, 6:30 pm • Potluck Dinner
Tue. 15	Choir dinner and practice, 6:30 pm
Sat. 19	Teen SOYO End-of-Summer party, 2 pm at the Kanaan home Great Vespers and Confessions, 6 pm
Sun.20	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour
Mon. 21	Cathedral Council meeting, 7 pm

SEE THE FULL CALENDAR and latest additions and updates at <a href="mailto:stricker:s