

St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Los Angeles and the West

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TONE 1

AUGUST 13, 2023

EOTHINON 10

THE TENTH SUNDAY AFTER PENTECOST AND LEAVETAKING OF THE FEAST OF THE TRANSFIGURATION

الأحد العاشر بعد العنصرة ووداع عيد تَجلّى ربنا يَسُوع المَسِيح العظيم

RIGHTEOUS MAXIMOS THE CONFESSOR • EUDOKIA AND IRENE (XENIA) THE EMPRESSES VENERABLE DOROTHEOS OF GAZA AND HIS DISCIPLE DOSITHEOS



We celebrate the Great Feast of the Dormition of the Mother of God tomorrow evening: **Divine Liturgy 6:30 pm, Monday, August 14.** *Abstain from food and drink from at least noon on, in preparation for Holy Communion. We will have a potluck dinner afterwards.*

LITURGY VARIATIONS

1ST ANTIPHON (PSALMS 47.1; 64.7; 103.2; 97.9 LXX)

Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Who settest fast the mountains by Thy strength, Who art girded round about with power. *Refrain*

Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment. *Refrain*

The mountains shall rejoice before the Lord, for He is come to judge the earth. *Refrain*

عَظيمٌ هُوَ الرَّبُّ ومُسَبَّحٌ جِدًا في مَدِينَةِ إِلَمِنا في جَبَلِ قُدْسِهِ. اللازمة: بشَفاعات والدة الإله، يا مُخَلِّصُ حَلِّصْنا.

ٱلْمُثْبِّتُ ٱلْجِبَالَ بِقُوَّتِهِ، ٱلْمُتَنَطِقُ بِٱلْقُدْرَةِ. اللازمة

اللابِسُ النُّورَ مِثْلَ الثَّوْبِ. اللازمة

الجِيبالُ سَتُهَلِّل قُدَّام وَجْهِ الرَّبِّ لأَنَّه آتٍ. إِنَّه آتٍ لِيَدِينَ الأَرْض. *اللازمة*

المجدُ... الآنَ وكلَّ أوانٍ... آمين. اللازمة

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers

Divine Liturgy, 10:30 AM During Sunday Matins
Great Vespers, 6:00 PM Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled

Please turn cell phones off!

Order for Holy Communion

Saturdays:

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. *Refrain*

2ND ANTIPHON (PSALM 86.1, 2, 5 LXX)

His foundations are in the holy mountains.

Refrain: Save us, O Son of God, Who wast transfigured on Mount Tabor, who sing unto Thee: Alleluia.

The Lord loveth the gates of Sion more than all the dwellings of Jacob. *Refrain*

Glorious things are spoken of Thee, O City of God. *Refrain*

A man will say: Sion is our Mother; and: that man was born in her; and: The Most High Himself hath founded her. *Refrain*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O only-begotten Son and immortal Word of God....

في الجِبَالِ المِقَدَّسَةِ أساساتُها.

اللازمة: حَلِّصْنا يا ابْنَ الله، يا مَنْ بَجَلّى عَلى طورِ ثابور، إذْ نُرَبِّلُ لَكَ. هَلِلوييا.

الرَّبُّ يُحِبُّ أبوابَ صِهْيَونَ أكثرَ مِنْ جميعِ مساكِنِ يَعْقُوبَ. اللازمة.

فِيكِ قيلَتِ المِفاخِرُ يا مَدِينةَ الله. اللازمة

الإنْسانُ يَقُولُ إِنَّ أُمِّي هِي صِهْيَوْنُ، وإِنَّ الإِنْسانَ وُلِدَ فيها. وإِنَّ العَلِيَّ نَفْسَهُ هُوَ الَّذِي أَسَّسَها. *اللازمة*

المجدُ... الآنَ وكلَّ أوانٍ... آمين.

يا كلمة اللهِ الإبنَ الوحيد....

3RD ANTIPHON (PSALM 88.1, 14, 15 LXX): APOLYTIKION OF THE FEAST AS REFRAIN (TONE 7)

Of Thy mercies, O Lord, will I sing forever.

Refrain: When Thou, O Christ our God, wast transfigured on the mountain, Thou didst reveal Thy glory to Thy disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.

لِمَراجِمِكَ يا رَبُّ أُسَبِّحُ الى الدهر.

اللازمة: لما تَحَلَّيْتَ أَيُّهَا المِسيحُ الإلهُ في الجَبَلِ، أَظْهَرْتَ مَجْدَكَ لِلْتلاميذِ حَسْبَما اسْتَطاعوا، فأَشْرِقْ لنا خُنُ الحَطَأة نورَكَ الأَزَلِيّ، بِشَفاعاتِ والِدَةِ الإلهِ، يا مانِحَ النّورِ، المِجْدُ لك. The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of saints. *Refrain*

O Lord, in the light of Thy face shall they walk, and in Thy name shall they rejoice all the day long, and in Thy righteousness shall they be exalted. *Refrain*

السَّماواتُ تَعْتَرِفُ بِعَجائِيكَ يا رَبُّ، وبَأَمانَتِكَ في جَماعَةِ السَّماواتُ تَعْتَرِفُ بِعَجائِيكَ يا رَبُّ،

طوبى لِلْشَعْبِ الذي يَعْرِفُ التَهْليل. يا رَبُّ بِنورِ وَجْهِكَ يَبْتَهِجونَ وباسْمِكَ يَتَهَلَّلُونَ النَّهارَ كُلَّه. *اللازمة*

ENTRANCE HYMN (TONE 2)

Clergy: For in Thee is the fountain of life, O Lord, and in Thy light shall we see light. Save us, O Son of God, *Who art risen from the dead*,

People: who sing to Thee: Alleluia.

الإكليروس: لأنَّ مِنْ قِبَلِكَ عَيْنَ الحَيَاة وبِنورِكَ نُعايِنُ النور. حَلِّصْنا يا ابْنَ الله، يا مَنْ قامَ مِنْ بينِ الأَموات،

الشعب: إذْ نُرَيِّلُ لَكَ. هَلِلوييا.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of The Resurrection (Tone 1)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world, for which cause the heavenly powers cried aloud unto Thee, O Giver of Life: Glory to Thy Resurrection, O Christ, glory to Thy Kingdom, glory to Thy providence, O Thou Who alone art the Lover of mankind..

إِنَ الْحَجَرَ لِمَا حُتِمَ مِنَ اليَهودِ، وجَسَدَكَ الطَّاهِرَ حُفِظَ مِنَ الْجُنْدِ، قُمْتَ فِي اليَوْمِ الثَّالِثِ أَيُّها المُحَلِّصُ، مانِحاً العالمَ الحَياة. لِذلِكَ قُوَّاتُ السَّماوات، هَتَفُوا إليكَ يا واهِبَ الحَياة: المُجْدُ لِقِيامَتِكَ أَيُّها المسيح، المُجْدُ لِمُلْكِكَ، المُجْدُ لِتَدْبيرِكَ، يا مُحِبَ البَشرِ وَحْدَك.

Troparion of the Transfiguration (Tone 7)

When Thou, O Christ our God, wast transfigured on the mountain....

لما تَحَلَّيْتَ أَيُّها المِسيخُ الإلهُ في الجَبَلِ....

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرَتْكَ أَفْعالُ الحقِّ لِرَعِيَّتِكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعةِ، ومُعَلِّماً لِلإِمْساكِ، أَيُّها الأَبُ ورَئيسُ الكَهَنَةِ نيقولاوس. فَلِذلِكَ أَحْرَرْتَ بالتَّواضُعِ الرِّفْعَة، وبالمسكَنةِ الغِنى. فَتَشَفَّعْ إلى المِسيح الإلهِ أَنْ يُحَلِّصَ نفوسَنا.

Kontakion of the Transfiguration (Tone 7)

Thou wast transfigured on the mount, and Thy Disciples, insofar as they were able, beheld Thy glory, O Christ our God, so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

جَّكَلَّيْتَ أَيُّهَا المسيحُ الإِلَهُ عَلَى الجَبَل، وحَسْبَما وَسِعَ تَلاميذَكَ شَاهَدوا مَجَدَكَ. حَتَّى عِنْدَما يُعايِنونَكَ مَصْلوبًا، يَفْطَنوا أَنَّ الاَمَكَ طَوْعًا باحْتِيارِكَ، ويَكْرِزوا للعالَم، أَنَّكَ أَنتَ بالحقيقةِ شُعاعُ الآب.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 32.22, 1 LXX; Tone 1)

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O you righteous.

From St. Paul's 1st Epistle to the Corinthians (4.9-16; 10th Sunday after Pentecost)

BRETHREN, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor,

بروكيمنون (مزمور ٣٢,٢٢، ١؛ اللحن الاول)

لِتَكُن يا ربُّ رَحْمَتُكَ عَلَيْنا.

إِبْتَهِجوا أَيُّها الصِدّيقونَ بالرَّبّ.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ الأولى إلى أَهْلِ كورنْثوس (٤,٩-١٦؛ للأحد العاشر)

يا إخوة، إنَّ الله أَبْرَزَنا خَنُ الرسُل آخِري الناسِ، كأنَّنا مَجْعولونَ لِلْمَوْتِ. لأنَّا قَدْ صِرْنا مَشْهَداً لِلْعالَم والملائِكَةِ والبشرِ. نحنُ جُهَّالٌ مِنْ أَجْلِ المسيحِ، أمَّا أَنْتُمْ فَحُكَماءُ فِي المسيحِ. خَنُ ضُعُفاءُ، وأَنْتُمْ أَقْوِياءُ. أَنْتُمْ مُكَرَّمُونَ، وخَنُ مُهانونَ. وإلى هذهِ السَّاعَةِ خَنْ نَجُوعُ ونَعْطَشُ ونَعْرَى ونُلْطَمُ ولا قَرارَ لَنَا. ونَتْعَبُ السَّاعَةِ خَنْ نَجُوعُ ونَعْطَشُ ونَعْرَى ونُلْطَمُ ولا قَرارَ لَنَا. ونَتْعَبُ

working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things.

I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

Holy Gospel according to St. Matthew (17.14-23; 10th Sunday of Matthew)

AT THAT TIME, a man came up to Jesus and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire. and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to Me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" Jesus said to them, "Because you have no faith. For truly, I say to you, if you have faith, even as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting."

As they were traveling together through Galilee, Jesus said to them, "The Son of Man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day."

عامِلينَ. نُشْتَمُ، فَتُبارِك. نُضْطَهَدُ، فَنَحْتَمِلُ. يُشَنَّعُ عَلَيْنا، فَنَتَضَرَّع. قَدْ صِرْنا كَأَقْذارِ العالَم وكَأُوْساخٍ يَسْتَخْبِثُها الجَميعُ إلى الآن.

وَلَسْتُ لِأُخْجِلَكُمْ أَكْتُبُ هذا، وإنَّمَا أَعِظُكُمْ كَأُوْلادي الأَجِبَّاءِ. لأَنَّهُ ولَوْ كانَ لَكُمْ رِبْوَةٌ مِنَ المُوشِدينَ في المسيحِ، لَيْسَ لَكُمْ آباءٌ كَثيرونَ. لأَيِّ أَنَ وَلَدْتُكُم في المسيح يسوعَ بالإنجيل. فَأَطْلُبُ إِليكُمْ أَنْ تَكونوا مُقْتَدِينَ بي.

مِنْ بِشارَةِ القِدّيسِ مَتَّى الإِنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر (٢٩١٤-٣٣؛ للأحد العاشر من مَتَّى)

في ذلكَ الزمانِ، دَنا إلى يسوعَ إنسانٌ، فَجَتَا لَهُ وقالَ: "يا ربُّ، ارْحَمِ ابْنِي، فأنَّهُ يُعَذَّبُ فِي رؤُوسِ الأَهِلَّةِ ويَتَأَلَّمُ شَديداً، لأَنَّهُ يَقَعُ كَثيراً فِي النارِ وكثيراً فِي الماء. وقَدْ قَدَّمْتُهُ لِتَلاميذِكَ، فَلَمْ يَسْتَطيعوا أَنْ يَشْفُوهُ. فأَجابَ يسوعُ وقالَ: "أَيُّها الجيلُ فَلَمْ يَسْتَطيعوا أَنْ يَشْفُوهُ. فأَجابَ يسوعُ وقالَ: "أَيُّها الجيلُ غَيْرُ المؤْمِن الأَعْوَجُ، إلى مَتى أكونُ مَعَكُم؟ حَتَّى مَتى أَحْتَمِلُكُمْ فَكَم هَلَمَّ بِهِ إلى إلى هَهُنا. وانْتَهَرَهُ يَسوعُ، فحَرَجَ مِنْهُ الشَيْطانُ، وشُفِي الغُلامُ مِنْ تِلْكَ الساعَةِ. حينَئِذٍ، دَنَا التَلاميذُ إلى يَسوعَ على انْفِرادٍ، وقالوا: "لِماذا لَمْ نَسْتَطِعْ خَنُ التَلاميذُ إلى يَسوعَ على انْفِرادٍ، وقالوا: "لِماذا لَمْ نَسْتَطِعْ خَنُ التَكْميذُ إلى يَسوعَ على انْفِرادٍ، وقالوا: "لِماذا لَمْ نَسْتَطِعْ خَنُ التَكْميدُ لِل يَسوعَ على انْفِرادٍ، وقالوا: "لِماذا لَمْ نَسْتَطِعْ خَنُ لَكُمْ، لَوْ كَانَ لَكُمْ إِيمَانُ مِثْلَ حَبَّةِ الحَرْدَلِ، لَكُنْتُمْ تقولونَ لَمِنَا لَكُمْ، لَوْ كَانَ لَكُمْ إِيمَانُ مِثْلَ حَبَّةِ الحَرْدَلِ، لَكُنْتُمْ تقولونَ لَمِنَا المَيْ الْنَقِلُ النَّقِلُ مِنْ هَهُنَا إلى هُناكَ، فَيَنْتَقِلُ ولا يَتَعَدَّرُ عَلَيْكُمْ الْجَالِ "انْتَقِلْ مِنْ هَهُنَا إلى هُناكَ، فَيَنْتَقِلُ " ولا يَتَعَدَّرُ عَلَيْكُمْ اللهُ هُناكَ، وقذا الجِنْسُ لا يَخْرُجُ إلَّا بالصَلاةِ والصَوْمِ."

وإذْ كانوا يَتَرَدَّدونَ في الجليل، قالَ لهُمْ يَسوعُ: "إنَّ ابْنَ البَشَرِ مُزْمِعٌ أَنْ يُسْلَمَ إلى أيدي الناسِ. فيقتُلُونَهُ، وفي اليَوْمِ الثالِثِ يَقومُ."

HOLY OBLATIONS AND PRAYER REQUESTS

- By the Eyler family, for the health of Fr. Paul Eyler (retired pastor of St. Michael's, Las Vegas).
- By Salma Maalouf, for the health of her children and grandchildren and all the children returning to school, and in memory of husband Joseph and sister Odette.
- By Marlene Maalouf, Raymonda, Georges and Elie Attar, in memory of their father Wadih and mother Georgette.
- By Afifeh Simon, for the health of Natalie Simon, Nada Fayad and family, and Ann Simon.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at https://stnicholasla.com/makeaprayerrequest or call the Cathedral office by Wednesday.

MEGALYNARION FOR THE LEAVETAKING OF THE FEAST (TONE 4)

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor.

Thy birth-giving, O Theotokos, hath been shown free of corruption, for God did come forth from thy womb putting on flesh, and on earth did He appear, and walked among men. Wherefore, thee do we all magnify.

عَظِّمي يَا نَفسي الربَّ الذي تَجَلِّى على طورِ ثابور.
يا والِدَةَ الإلهِ، إنَّ وِلادَتَكِ قَدْ ظَهَرَتْ خُلُوًّا مِنْ فِسادٍ، لأَنَّ الإِلَهَ وَرَدَ مِنْ أَحْشائِكِ لابِسًا جَسَدًا، وعَلى الأَرْضِ ظَهَرَ، وبَيْنَ النّاسِ تَصَرَّفَ. فَلذَلِكَ جَميعُنا لَكِ نُعَظِّم.

REFRAIN OF THE COMMUNION HYMN (PSALM 88.16-17 LXX; TONE 8)

O Lord, in the light of Thy face shall we walk, and in Thy Name shall we rejoice all the day long. Alleluia.

يا رَبُّ، إِنَّهُمْ يَسْلُكُونَ بِنورِ وَجْهِكَ، ويَبْتَهِجونَ باسْمِكَ طولَ النَّهار. هَلِلوييا.

POST-COMMUNION HYMN: TROPARION OF THE FEAST (TONE 7)

When Thou, O Christ our God, wast transfigured on the mountain....

لمَا تَحَلَّيْتَ أَيُّهَا المِسيخُ الإلهُ فِي الجَبَلِ....

ANNOUNCEMENTS

PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments.

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship immediately after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Please select a Sunday in 2023 to host that coffee hour. You can also team up with another family.

Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net to reserve a Sunday.

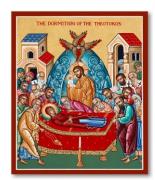
AUGUST 14: FEAST OF THE DORMITION POTLUCK

The St. Nicholas Family is invited to share in a Potluck Dinner on Monday, August 14, to celebrate the Feast of the Dormition of the Theotokos. The potluck will take place directly after the Evening Divine Liturgy in the Heritage Ballroom.

Please join us and bring your favorite dish to serve 15 people. If your last name begins with

- A-G, please bring a main dish.
- H-M, please bring drinks, bread, olives, fruit or dessert.
- N-Z, please bring a salad or side dish of any type.





CHURCH SCHOOL STARTS SEPTEMBER 10

Our new church school year will begin after Labor Day. The first Sunday of Church School will be on September 10. We will ask all parents to confirm their children's registration information in the coming weeks.

Mark your calendars now, and plan to be with us the first <u>full</u> weekend of October. We need everyone working together as one family for the Festival.

Please stop by the Festival Table in the hall, during coffee hour today.

- We are forming a team now. Please see Ehab Dahabreh during coffee hour today, or email him at tony@sspetro.com).
- See Lamia Qafaiti to donate items for the silent auction.
 We can use new items, antiques and gift certificates for services.
- We have sponsorship opportunities, where you can showcase your business. Let your fellow Cathedral members know about services you can provide them, as well as advertising your business to all our guests, as you will be



recognized in our publicity, in a brochure to be handed out to all our Festival guests and on our website. *See someone at the Festival table for more information.*

• You will find flyers and posters at the Festival Table. Please take a flyer, and help us get the word out by sharing the flyer with friends or posting it to a bulletin board where you work or shop.

Please sign up for at least one shift. We want everyone to have a chance to enjoy the Festival. To do that, we will also need everyone to work, so the effort doesn't fall on a small number of people. *Many hands make light work!*



St Nicholas Cathedral Invites You To A

GOMMUNITY PIGNIG AT GAMP

SEPTEMBER 4, 2023

11:00AM - 5:00PM

Chicken will be provided by the Cathedral.

Please bring sides and drinks to share.

Bring sports equipment, swimming attire and anything else you would like to have with you to enjoy our camp in the beautiful pine forest.

Camp St Nicholas 11770 Frontier Road Frazier Park, 93225

ST. NICHOLAS, ST. MICHAEL & ST. SIMEON END OF SUMMER



THERE WILL BE FOOD & GAMES & WE WILL END THE NIGHT WITH SMORES

THE KANAAN RESIDENCE 1032 VOLANTE DR.

ARCADIA, CA 91007

RANAANCHLOEI@GMAIL.COM OR TEXT 626-993-0444 WEUNDERSTAND THE LONG DRIVE PARENTS ARE WELCOME TO STAY

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

DIOCESE OF LOS ANGELES & THE WEST



OCTOBER: 13TH - 15TH

725 MAZE BLVD. MODESTO, CA 95351



209) 522-7800·SAINTJAMESMODESTO.ORG



UES is coming to your community.

- Be guided through an educational and formational servicelearning experience
- Connect with organizations doing great work in your city Learn about the current struggles of your community
- Come together with other young people eager to serve

WHEN?

Saturday, September 30h from 9:30am - 4:30pm

WHERE?

St. Nicholas Antiochian Orthodox Cathedral 2300 W 3rd St, Los Angeles, CA 90057

13- to 18- year-olds WHO?

COST?

outreach efforts and make it possible for the YES A donation of \$65 per person will support the Program to prepare and execute the Trip.

HOW DO I REGISTER?

www.yesnorthamerica.org Registration is open!

ANY QUESTIONS?

Please contact Wadeed Fakhoury wfakhoury@focusna.org Program Manager

CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Fr. Paul Eyler, retired from St. Michael's, Las Vegas, 9/20

Julian Capata, home, 9/5

Albert Malouf, home, 8/24

Ousama Zabaneh, home, 8/20

Clemence Gedeon, nursing home, 8/14

Youssry Iskander, uncle of Fr. Nabil, 9/21

Kristen Schamp, goddaughter of Fr. Nabil and Kh. Elaine, 9/14

Charles Malouf, brother of Ed Malouf, 9/5

Anis Madanat, Adele Crawford's father, 8/28

John Orloff, grandson of Fr. Paul and Kh. Laurie, 8/24

All those suffering from illness, violence and want in this country and throughout the world

DEPARTED

Helen O'Conor, hospital, 9/20 Jimmy Joseph Fasheh, 9/8

Paul Attyah, 8/24

Zinetta Marie Nassif, former member of the Cathedral, 9/14

Joan Phelps, aunt of Curtis Annett, 9/7
Jane Nassief, former parishioner, 8/13

Victims of fires in Hawaii and of violence in this country and everywhere

Future Dates to Remember

- Great Feast of the Nativity of the Theotokos, Sep. 8
- Start of Church School, Sep. 10
- Great Feast of the Elevation of the Holy Cross, Sep. 14
- St. Nicholas Festival, October 7-8

ST. NICHOLAS	CATHEDRAL	CAI FNDAR
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51. NIC	ST. NICHOLAS CATHEDRAL CALENDAR		
August 2023			
Sun. 13	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour		
Mon. 14	Eve of the Great Feast of the Dormition Divine Liturgy, 6:30 pm • Potluck Dinner		
Tue. 15	Choir dinner and practice, 6:30 pm		
Sat. 19	Teen SOYO End-of-Summer party, 2 pm at the Kanaan home Great Vespers and Confessions, 6 pm		
Sun.20	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour		
Mon. 21	Cathedral Council meeting, 7 pm		
Sat. 26	FOCUS Food Distribution, 9 am Great Vespers and Confessions, 6 pm		
Sun. 27	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour		
Tue. 29	Beheading of St. John the Baptist Matins, 9:30 am Divine Liturgy, 10:30 am		
Thu. 31	Eve of the Church New Year Divine Liturgy, 6:30 pm		

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar