

St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America Diocese of Los Angeles and the West

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TONE 3

AUGUST 27, 2023

EOTHINON 1

THE TWELFTH SUNDAY AFTER PENTECOST

الأحد الثاني عشر بعد العنصرة

RIGHTEOUS FATHER PIMEN THE GREAT OF EGYPT
HOSIUS THE CONFESSOR, BISHOP OF CORDOVA • MARTYR ANTHUSA THE NEW
NEWLY-REVEALED MARTYR PHANOURIOS OF RHODES • CAESARIUS, BISHOP OF ARLES

Little is known about St. Phanourios except from the images of his martyrdom on his icon, found when a little church in his honor was discovered in Rhodes.

Around 1400, a fortuitous discovery 'revealed' this unheralded saint, when a band of Muslim Arabs, who had pillaged the island of Rhodes, uncovered amid the ruins of an ancient church a group of icons. All of the icons were in a state of decay, with the exception of one, which appeared as new and as fresh as though it had been painted the day before. The icons were discarded by the Arabs. A group of monks hiding in the rubble observed this phenomenon and waited patiently until the Arabs left, whereupon they rushed to reclaim this fantastic image in its remarkable state.

St. Phanourios has become famous for assisting the faithful in revealing lost or hidden spiritual matters of the heart, objects, directing or revealing actions that should be taken, restoring health and similar situations. He is then honoured by the faithful through a symbolic cake,



called the "Phanouropita," which can be brought to the church, at any time, for a blessing.

LITURGY VARIATIONS

3RD ANTIPHON (TROPARION OF THE RESURRECTION, TONE 3)

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

لِتَفْرِحِ السَّماويَّاتُ وتَبْتَهِجِ الأَرْضِيَّات، لأنَّ الرَّبَّ صَنَعَ عِزَّا بِساعِدِهِ، ووَطِئَ المؤتَ بالمؤتِ، وصارَ بِكْرَ الأَمْواتِ، وأَنْقَذَنا مِنْ جَوْفِ الجَحيمِ، ومَنَحَ العالَمَ الرَّحْمَةَ العُظْمى.

APOLYTIKIA AFTER THE ENTRANCE

Troparion of The Resurrection (Tone 3)

Let the heavens rejoice....

لِتَفْرِحِ السَّماويَّاتُ....

Schedule of Regular Weekly Services

Sundays: Matins, 9:15 AM Confession: After Saturday Vespers

Divine Liturgy, 10:30 AM During Sunday Matins
Great Vespers, 6:00 PM Or by Appointment

Saturdays: Great Vespers, 6:00 PM Or by Appointment

See Calendar for Feast Days and Other Weekday Services Scheduled Please turn cell phones off!

Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرَتْكَ أَفْعالُ الحقِّ لِرَعِيَّتِكَ قانوناً للإيمانِ، وصورَةً لِلْوَداعةِ، ومُعَلِّماً لِلإِمْساكِ، أَيُّها الأَبُ ورَئيسُ الكَهَنَةِ نيقولاوس. فَلِذلِكَ أَحْرَرْتَ بالتَّواضُعِ الرِّفْعَة، وبالمسكَنةِ الغِنى. فَتَشَفَّعْ إلى المِسيح الإلهِ أَنْ يُحَلِّصَ نفوسَنا.

Kontakion of the Nativity of the Theotokos (Tone 4)

By thy holy nativity, O pure One, Joachim and Anna were delivered from the reproach of barrenness, and Adam and Eve were delivered from the corruption of death. Thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The Barren doth give birth to the Theotokos, who nourisheth our life.

إِنَّ يُوَاكِيمَ وَحَنَّةَ مِنْ عَارِ العُقْرِ أُطْلِقًا، وَآدَمَ وَحَوَّاءَ مِنْ فَسَادِ المُوْت، مِمُوْلِدِكِ المِقَدَّسِ يَا طَاهِرَةُ أُعْتِقًا. فَلَهُ يُعَيِّدُ شَعْبُكِ، وقَدْ تَخَلَّصَ مِنْ وَصْمَةِ الرَّلاَّتِ، صَارِحًا خُوْكِ: أَلعَاقِرُ تَلِدُ وَالدَةَ الإَلهِ المُعَذِّيةَ حَيَاتَنَا.

THE SCRIPTURE LESSONS

Prokeimenon (Psalm 46.6, 1 LXX; Tone 3)

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

From St. Paul's 1st Epistle to the Corinthians (15.1-11; 12th Sunday after Pentecost)

BRETHREN, I would remind you in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast—unless you believed in vain.

For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that He was buried, that He was raised on the

بروكيمنون (مزمور ٢,٦ ٤، ١؛ اللحن الثالث)

رتِّلُوا لإِلهِنَا، رتِلُوا.

يا جميع الأمَم صفّقُوا بالأيادي.

فَصْلٌ مِنْ رِسالَةِ القِدّيسِ بولُسَ الرَّسولِ الأولى إلى أَهْلِ كورنْثوس (٥,١- ١- ١؛ للأحد الثاني وعاشر)

يا إخوَة، أُعَرِّفُكُمْ بالإنجيلِ الذي بَشَّرْتُكُمْ بِهِ وَقَبِلْتُمُوهُ وَانتُمُ قائمونَ فيهِ. وبِهِ أيضاً تَخْلُصُونَ بِأَيِّ كَلامٍ بَشَّرْتُكُمْ بِهِ إِنْ كُنْتُمْ تَذْكُرُونَ إِلاَّ أَنْ تَكُونُوا قَدْ آمَنْتُمْ باطِلاً.

فَإِنِيّ قدْ سَلَّمْتُ إليكُمْ أُولاً ما تَسَلَّمْتُهُ أَنَّ المسيحَ ماتَ مِنْ أَجْلِ خطايانا على ما في الكُتُبِ. وأَنَّهُ قُبِرَ وأَنَّهُ قد قامَ في

third day in accordance with the scriptures, and that He appeared to Cephas, then to the twelve. Then He appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then He appeared to James, then to all the apostles. Last of all, as to one untimely born, He appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the Church of God. But by the grace of God, I am what I am, and His grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

Holy Gospel according to St. Matthew (19.16-26; 12th Sunday of Matthew)

AT THAT TIME, a young man came up to Jesus, kneeling before Him and saying, "Good Teacher, what good deed must I do, to have eternal life?" And Jesus said to him, "Why do you call Me good? There is no good but One, and that is God. If you would enter life, keep the commandments." He said to Jesus, "Which?" And Jesus said, "You shall not kill, You shall not commit adultery, You shall not steal. You shall not bear false witness. Honor your father and mother, and, You shall love your neighbor as yourself." The young man said to Jesus, "All these I have observed from my youth; what do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow Me." When the young man heard this, he went away sorrowful, for he had great possessions.

اليوم الثالثِ على ما في الكُتب. وأَنَّهُ تراءَى لصَفّا ثُمُّ الإثْنَيْ عَشَرَ. ثُمُّ تراءَى لا كَثَرَ مِنْ خُسْ مئةِ أخِ دُفْعَةً واحدَةً، أكثَرُهُمْ باقٍ إلى الآنَ، وَبَعْضُهُمْ قَدْ رَقَدُوا. ثُمَّ تراءى ليعقوب، ثُمِّ لِجميعِ الرُسُلِ. وآخِرَ الكُلِّ تراءَى لِي أنا أيضاً كأنَّهُ لِلْسِتقْطِ. لأَنِي أنا أصغرُ الرُسُلِ، وَلَسْتُ أَهْلاً لأَنْ أُسمَّى رَسُولاً، لأَيِّ اضْطَهَدْتُ كنيسةَ الله. ولكِنْ بنعمةِ اللهِ أنا ما أنا. ونِعْمَتُهُ المُعْطاةُ لِي لاَ تَعْبِثُ أكثَرَ مِنْ جميعِهِم. ولكِنْ المُعْطاةُ لِي لاَ تَعْبِثُ أكثَرَ مِنْ جميعِهِم. ولكِنْ لا أنا، بَلْ نعمةُ اللهِ التي معي. فَسَواءً كُنْتُ أَنا أَمْ أُولِيكَ هكذا نَكْرِزُ وهكذا آمَنْتُم.

مِنْ بِشَارَةِ القِدّيسِ مَتَّى الإِنْجيلِيِّ البَشيرِ والتلْميذِ الطاهِر (١٩,١٦) ٢-٢؛ للأحد الثاني وعاشر من مَتّى)

في ذلِكَ الزمانِ، دَنَا إلى يسوعَ شَابٌ وَجَنَا لَهُ قَائِلاً: أَيُّها الْمُعَلِّمُ الصَّالِحُ، ماذا أعملُ مِنَ الصلاحِ لِتَكُونَ لِي الحياةُ الْمُعَلِّمُ الصَّالِحُ، ماذا أعملُ مِنَ الصلاحِ لِتَكُونَ لِي الحياةُ الأبديَّة؟ فَقَالَ لَهُ: لِماذا تَدْعُونِي صالحِبًا وَمَا صالِحٌ إلاَّ واحِدٌ وهُوَ الله. ولكِنْ إِنْ كُنْتَ تُريدَ أَنْ تَدْخُلَ الحياةَ، فاحفَظِ الوَصَايا. فقالَ لَهُ: أيةُ وَصَايا؟ قالَ يسوعُ: لا تَقْتُلُ، لا تَزْنِ، لا تَسْرِقْ، لا تَشْهَدْ بالزورِ. أكْرِمْ أَباكَ وأُمَكَ، أَحْبِبْ قريبَكَ كَنَفْسِكَ. قالَ لَهُ الشَابُ: كُلُّ هذا قَدْ حَفِظُتُهُ مُنْذُ صِباي، فَمَاذا يَنْقُصُنِي بَعْدُ؟ قالَ لَهُ يسوعُ: إِنْ كُنْتَ تُريدَ أَنْ تَكُونَ كَامِلاً، فاذْهَبْ وَبِعْ كُلَّ شيءٍ لَكَ وأَعْطِهِ لِلْمَساكينَ، فيكونَ كَامِلاً، فاذْهَبْ وَبِعْ كُلَّ شيءٍ لَكَ وأَعْطِهِ لِلْمَساكينَ، فيكونَ كَنُزُ فِي السَماءِ. وتَعَالَ اتْبَعْنِي. فَلَمَّا سَمِعَ الشَابُ هذا الكلام، مَضَى حزيناً لأَنَّهُ كَانَ ذا مالٍ كثيرٍ.

you, it will be hard for a rich man to enter the Kingdom of Heaven. Again, I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

When the disciples heard this, they were greatly astonished, saying, "Who then can be saved?" But Iesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

فقالَ يسوعُ لِتَلاميذِهِ: الحقَّ أقولُ لَكُمْ إِنَّهُ يَعْسُرُ على الغَنيّ أنْ And Jesus said to his disciples, "Truly, I say to يَدْخُلَ ملكوتِ السماواتِ. وأَيضاً أَقُولُ لَكُمْ، إِنَّ مُرورَ الجمَل منْ ثَقْبِ الإبرةِ لأسهَلُ مِنْ دُخُولِ غَنِيِّ ملكوتَ السماوات. فَلَمَّا سَمِعَ تلاميذُهُ بُحِتُوا جِدّاً وقالُوا "مَنْ يَسْتطيعُ إذنْ أَنْ يَخْلُصْ؟" فَنَظَرَ يسوعُ إِلَيْهِمْ وقالَ لَهُم: أمّا عِنْدَ الناس فلا يُسْتَطَاعُ هذا، وأمّا عندَ اللهِ فَكُلُّ شَيءِ مُسْتَطاع.

HOLY OBLATIONS AND PRAYER REQUESTS

- By Richard and Joyce Ayoob, for the health of Nick Nicola and the Ayoob and Sadd families, in memory of Joanne Saliba, John and Marjorie Sadd and Fred and Alice Ayoob.
- By George, Mariam, Mark, Antonio and Hend Bshara.
- By Ehab, Rania, Sami, Selena and Anthony Dahabreh, in memory of Rania's father, Hani Tadros, and of Ehab's mother, Nawal Hawatmeh Dahabreh.

To offer Holy Oblations and Memorials please use the form at https://stnicholasla.com/makeaprayerrequest or call the Cathedral office by Wednesday.

ANNOUNCEMENTS

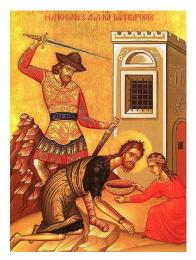


PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (right side/chapel area) doors, and join us in the Heritage Ballroom for refreshments.

Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Please select a Sunday in 2023 to host a coffee hour. You can also team up with another family.

Bring whatever you would like to share—donuts, cookies, mini bagels, zaatar, etc. The Ladies Society will provide the coffee and paper goods. Call/text Joujou George (562)-522-1322, or email her at ginageorge@verizon.net to reserve a Sunday.



FEASTDAY LITURGIES THIS WEEK

We have two mid-week Liturgies this week, so we're splitting them between morning and evening, realizing that some people can only come at one time or the other.

Beheading of John the Baptist - Tuesday, Aug. 29

This is simultaneously his feast day and a day of strict fasting. Matins, 9:30 am • Divine Liturgy, 10:30 am

Eve of the Church New Year - Thursday, Aug. 31

The Church Calendar begins September 1, so to start off the new year, join us Thursday Evening: **Divine Liturgy, 6:30 pm**

CHURCH SCHOOL STARTS SUNDAY, SEPTEMBER 10

That day, we will ask God to bless our students and teachers, as they begin their studies for the new Church School Year.

Please register new students for Church School online (scan the QR code or enter https://forms.gle/xRSfTz1dCGKJDPCv5 manually). There will also be a table set up for registration during coffee hour today.

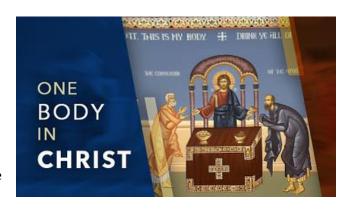


For returning students, you will be able to confirm registration information quickly, at the Church School table during coffee hour today.

We have classes for youth from preschool through high school. (Three-year-olds may begin preschool if potty trained.) Please contact Lauren Malouf, our Church School Director, or Assistant Directors Salma Maalouf and Wafa Omeish, if you have any questions.

Children and teachers will come to Communion first. Then they will go directly to their classes, while parents and the rest of us finish the Liturgy. Students will have their own snacks in class, and they will meet us in coffee hour, when they finish.

This year, we are synchronizing our instruction with the Archdiocese "One Body in Christ" curriculum. We'll share more about that with you on Sep. 10.





2023 College Student Sunday Encyclical August 27, 2023

Beloved Clergy and Faithful,

We greet you with joy as we announce the date for **College Student Sunday**, benefiting **Orthodox Christian Fellowship** (**OCF**). To support the incredible efforts of our students, College Student Sunday will be the fourth Sunday of August, running in conjunction with OCF's Back to School campaign. This year the date falls on **August 27**.

We are asking that a special collection be taken on College Student Sunday in support of the good work of OCF, and we encourage the entire faithful family – clergy, parents, grandparents, godparents, aunts, uncles, and friends of our treasured college students – to be generous in your offering of support to this ministry on their behalf. If August 27 is not a good date for your parish, please make the collection on another Sunday in September. Donations may be sent to OCF National Office, 50 Goddard Avenue, Brookline, MA 02445 or offered online at www.ocf.net/college-student-sunday/. Use this link as well to download printable bulletin inserts and a speaking outline to highlight OCF and our work with students.

In addition, a poster is included with this mailing. **Please consider a highly visible location where this can be placed** to facilitate awareness of OCF for college & high school students, parents, and the parish community in general.

The vision of the Orthodox Christian Fellowship is to be the loving presence of Christ and the Orthodox Church on college campuses; to be an integral part of students' spiritual formation by challenging them to explore the Faith; and to inspire students to commit to living an Orthodox Christian way of life daily.

We are grateful for both your prayers and support. May our Lord God and Savior Jesus Christ who calls all of us to contribute to the ministry of His Church guide and strengthen our cherished and beloved college students.

Working in His Vineyard with much love,

+Metropolitan Gregory of Nyssa

+ Metropolitan Xhegory

Liaison to OCF for the Assembly of Canonical Orthodox Bishops of the United States of America

bishopgregoryofnyssa@gmail.com

Dn. Marek Simon

OCF Executive Director

marek@ocf.net

COLLEGE STUDENTS

We need to stay in touch with all our students away from home and to connect them with OCF chapters that exist on many campuses. Please call or e-mail your student's college contact information to our church office (cathedral@stnicholasla.org).

Note that St. Nicholas Cathedral is the sponsor of the Orthodox campus fellowship at USC, where we hope to start having regular meetings soon.



CAMP ST. MCHOLAS It's Camp Day for Everyone!

Join us Labor Day, Monday, Sep. 4



St Nicholas Cathedral Invites You To A

COMMUNITY PICNIC AT CAMP

SEPTEMBER 4, 2023

11:00AM - 5:00PM

 $Chicken\ will\ be\ provided\ by\ the\ Cathedral.$

Please bring sides and drinks to share.

Bring sports equipment, swimming attire and anything else you would like to have with you to enjoy our camp in the beautiful pine forest.

Camp St Nicholas 11770 Frontier Road Frazier Park, 93225 Mark your calendars now, and plan to be with us the first <u>full</u> weekend of October. We need everyone working together as one family for the Festival.

Please stop by the Festival Table in the hall, during coffee hour today.

- We are forming a team now. Please see our Festival Chairman Ehab Dahabreh during coffee hour today, or email him at tony@sspetro.com
- See Lamia Qafaiti to donate items for the silent auction.
 We can use new items, antiques and gift certificates for services.
- We have sponsorship opportunities, where you can showcase your business. Let your fellow Cathedral members know about services you can provide them, as well as advertising your business to



all our guests, as you will be recognized in our publicity, in a brochure to be handed out to all our Festival guests and on our website. *See someone at the Festival table for more information.*

• You will find flyers and posters at the Festival Table. Please take a flyer, and help us get the word out by sharing the flyer with friends or posting it to a bulletin board where you work or shop.

Please sign up for at least one shift. We want everyone to have a chance to enjoy the Festival. To do that, we will also need everyone to work, so the effort doesn't fall on a small number of people. *Many hands make light work!*



485 is coming to your community

- Be guided through an educational and formational servicelearning experience
- Learn about the current struggles of your community
- Connect with organizations doing great work in your city
 - Come together with other young people eager to serve

WHEN?

Saturday, September 30h from 9:30am - 4:30pm

WHERE?

St. Nicholas Antiochian Orthodox Cathedral 2300 W 3rd St, Los Angeles, CA 90057

WHO?

13- to 18- year-olds

COST?

outreach efforts and make it possible for the YES A donation of \$65 per person will support the Program to prepare and execute the Trip.

HOW DO I REGISTER? Registration is open!

www.yesnorthamerica.org

ANY QUESTIONS? Please contact Wadeed Fakhoury Program Manager

wfakhoury@focusna.org

Men's BBQ Social Dinner ALL YOU CAN EAT!



Social at 6:00 September 12, 2023

Dinner at 7:00

St. Nicholas Cathedral Heritage Hall



RSVP

George 626-390-9285 Curt 909-518-3042 Mike 909-561-0363 Jim 323-646-3717

Fr. Andrew at the Cathedral

\$25 Per Person

ANTIOCHIAN ORTHODOX CHRISTIAN ARCHDIOCESE OF NORTH AMERICA

DIOCESE OF LOS ANGELES & THE WEST



OCTOBER: 13TH - 15TH





WITH THE BLESSING OF HIS MINENCE METROPOLITAN SAB/

(209) 522-7800 SAINTJAMESMODESTO.ORG



CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, the date indicated after the name, and may be renewed upon request.)

LIVING

Albert Malouf, home, 10/3

Ousama Zabaneh, home, 9/29

Adrianne Andrews, home, 9/28

Clemence Gedeon, nursing home, 9/23

Julian Capata, home, 9/5

Elizabeth Bwarie, niece of Bob and Renee

Crawford, 10/4

Youssry Iskander, uncle of Fr. Nabil, 9/21 Kristen Schamp, goddaughter of Fr. Nabil and Kh. Elaine, 9/14

Charles Malouf, brother of Ed Malouf, 9/5
All those suffering from illness, violence and
want in this country and throughout the
world

DEPARTED

Fr. Paul Eyler, retired from St. Michael's, Las Vegas, 9/26

Helen O'Conor, hospital, 9/20

Jimmy Joseph Fasheh, 9/8

Anis Madanat, Faten Crawford's father, 10/5 Larry Stenman, former member of the Cathedral, 9/27

Zinetta Marie Nassif, former member of the Cathedral, 9/14

Joanne Saliba-Blight, former member of the Cathedral, 9/9

Joan Phelps, aunt of Curtis Annett, 9/7

Victims of fires in Hawaii and of violence in this country and everywhere

Future Dates to Remember

- Great Feast of the Elevation of the Holy Cross, Sep. 14
- St. Nicholas Festival, October 7-8
- Diocese Fall Gathering, Oct. 13-15,

ST. NICHOLAS CATHEDRAL CALENDAR	
August 2023	
Sun. 27	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour
Tue. 29	Beheading of St. John the Baptist Matins, 9:30 am Divine Liturgy, 10:30 am
Thu. 31	Eve of the Church New Year Divine Liturgy, 6:30 pm • Festival Committee meeting
September 2023	
Sat. 2	Great Vespers and Confessions, 6 pm
Sun. 3	Spanish Mission Liturgy, 7:45 am • Fellowship and Bible Study in Spanish Matins, 9:15 am Divine Liturgy, 10:30 am • Coffee Hour
Mon. 4	Cathedral Community Picnic, 11 am at Camp St. Nicholas (11770 Frontier Rd, Frazier Park)
Tue. 5	Choir dinner and practice, 6:30 pm
Thu. 7	Eve of the Great Feast of The Nativity of the Theotokos Divine Liturgy, 6:30 pm
Sat. 9	FOCUS Charity Food Distribution, 9 am Church School Staff retreat, noon "Get to Know the Ladies" social, 3:30 pm Great Vespers and Confessions, 6 pm

SEE THE FULL CALENDAR and latest additions and updates at stnicholasla.org/parishcalendar