



# St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West

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TONE 8

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EOTHINON 1

## COMMEMORATION OF ALL SAINTS & SYNAXIS (“GATHERING”) OF THE TWELVE APOSTLES

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### *La Sínaxis de los Doce Apóstoles*

- During the Little Entrance, chant the Resurrectional Apolytikion. The Eisodikon (Entrance Hymn) is “O come, let us worship... save us, O Son of God, Who art risen from the dead...” After the Little Entrance, chant these hymns in the following order:

#### RESURRECTIONAL APOLYTIKION IN TONE EIGHT

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

#### أبوليتيكيون القيامة باللحن الثامن

أُنحَدَرْتَ مِنَ الْعُلُوِّ يَا مُتَحَيِّنَ، وَقَبِلْتَ الدَّفْنَ ذَا الثَّلَاثَةِ الْأَيَّامِ،  
لِكَيْ نُعَفِّقَنَا مِنَ الْإِلَامِ، فَيَا حَيَاتِنَا وَقِيَامَتَنَا، يَا رَبُّ الْمَجْدُ  
أَك.

#### APOLYTIKION OF ALL SAINTS IN TONE FOUR

Thy Church, O Christ God, hath regaled herself in the blood of Thy Martyrs throughout the entire world, as in porphyry and purple. Through them she lifteth her voice crying: Turn with Thy compassion toward Thy people, and

#### أبوليتيكيون جميع القديسين باللحن الرابع

أَيُّهَا الْمَسِيحُ الْإِلَهُ، إِنَّ كَنِيسَتَكَ مُتَسَرِّبِلَةٌ بِدِمَاءِ شُهَدَائِكَ  
الَّذِينَ فِي الْعَالَمِ كِبْرِفِيْرَةٍ وَأَرْجُوَانٍ، وَبِهِمْ تُتَادِيكَ قَائِلَةٌ: وَجِهْ  
رَأْفَتَكَ لِشَعْبِكَ، وَامْنَحِ السَّلَامَ لِعِبِيدِكَ، وَهَبْ لِنُفُوسِنَا الرَّحْمَةَ  
الْعُظْمَى.

grant peace to Thy city, and to our souls the Great Mercy.	
<p style="text-align: center;"><b>APOLYTIKION OF THE SYNAXIS IN TONE THREE</b></p>	<p style="text-align: center;">أبوليتيكيون للرسل الإثني عشر الثالث</p>
O Holy Apostles, intercede with our merciful God, to grant our souls forgiveness of sins.	<p>أَيُّهَا الرُّسُلُ الْقَدِيسُونَ، تَشَفَّعُوا إِلَى الإِلهِ الرَّحِيمِ، أَنْ يُنْعِمَ بِعُفْرَانِ الزَّلَّاتِ لِنَفْسِنَا.</p>
<p>• <i>Now sing the apolytikion of the patron saint or feast of the temple.</i></p>	
<p style="text-align: center;"><b>KONTAKION OF ALL SAINTS IN TONE EIGHT (**The original melody**)</b></p>	<p style="text-align: center;">القنطاق لجميع القديسين بالحن الثامن</p>
As first-fruits of our nature to the Planter of created things, * the world presenteth the God-bearing martyred Saints in off'ring unto Thee, O Lord. * Through their earnest entreaties, * keep Thy Church in deep peace and divine tranquility, * through the pure Theotokos, O Thou Who art greatly merciful.	<p>أَيُّهَا الرَّبُّ الْبَارِئُ الْخَلِيقَةَ، إِنَّ الْمَسْكُونَةَ تُقَدِّمُ لَكَ كَبَوَاكِيرِ الطَّبِيعَةِ الشُّهَدَاءِ اللَّابِئِسِيِّ اللَّهِ. فَبِتَضَرُّعَاتِهِمْ أَحْفَظْ كَنِيستَكَ فِي سَلَامٍ دَائِمٍ، مِنْ أَجْلِ وَالِدَةِ الإِلهِ يَا جَزِيلَ الرَّحْمَةِ.</p>
<p style="text-align: center;"><b>THE EPISTLE (For the First Sunday after Pentecost)</b></p>	<p style="text-align: center;">الرسالة (الأحد الأول بعد العنصرة)</p>
<p style="text-align: center;"><i>God is wondrous in His saints. In the churches, bless ye God.</i></p> <p style="text-align: center;"><b>The Reading from the Epistle of St. Paul to the Hebrews. (11:33-12:2)</b></p> <p>Brethren, all the saints through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, and turned to flight armies of the aliens. Women received their dead by resurrection, and others were tortured, not accepting their deliverance, that they might obtain a better resurrection. And others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn asunder, they were tempted, they were slain with the sword; they</p>	<p style="text-align: center;">عَجِيبٌ هُوَ اللَّهُ فِي قَدِيسِيهِ، فِي الْمَجَامِعِ بَارِكُوا اللَّهَ.</p> <p style="text-align: center;">فَصلٌ مِنْ رِسَالَةِ الْقَدِيسِ بُولُسَ الرُّسُولِ إِلَى الْعِبْرَانِيِّينَ. (2:12- 33:11)</p> <p>يَا إِخْوَةَ، إِنَّ الْقَدِيسِينَ، بِالْإِيمَانِ قَهَرُوا الْمَمَالِكَ، وَعَمِلُوا الْبِرَّ، وَنَالُوا الْمَوَاعِدَ، وَسَدَّوْا أَفْوَاهَ الْأُسُودِ. وَأَطْفَأُوا جِدَّةَ النَّارِ وَنَجَّوْا مِنْ حَذِّ السَّيْفِ، وَتَقَوَّوْا مِنْ ضَعْفٍ، وَصَارُوا أَشْدَاءَ فِي الْحَرْبِ، وَكَسَرُوا مَعْسَكَرَاتِ الْأَجَانِبِ. وَأَخَذَتْ نِسَاءٌ أَمْوَاتَهُنَّ بِالْقِيَامَةِ، وَعَذَّبَ آخَرُونَ بِتَوْتِيرِ الْأَعْضَاءِ وَالصَّرْبِ، وَلَمْ يَقْبَلُوا بِالنَّجَاةِ لِيَحْصُلُوا عَلَى قِيَامَةٍ أَفْضَلَ. وَآخَرُونَ ذَاقُوا الْهَزَةَ وَالْجَلْدَ وَالْعُقُودَ أَيْضًا وَالسَّجْنَ. وَرُجِمُوا وَنُشِرُوا وَامْتَحِنُوا وَمَاتُوا بِحَذِّ السَّيْفِ، وَسَاحَوْا فِي جُلُودِ غَمٍّ وَمَعَزٍ وَهُمْ مُعْزُونَ مُصَابِقُونَ مَجْهُودُونَ. وَلَمْ يَكُنِ الْعَالَمُ مُسْتَحَقًّا لَهُمْ، فَكَانُوا تَاهِيَيْنَ فِي الْبَرَارِيِّ وَالْجِبَالِ وَالْمَغَاوِرِ وَكُهُوفِ الْأَرْضِ. فَهَوْلَاءَ كُلُّهُمْ مَشْهُودًا لَهُمْ بِالْإِيمَانِ لَمْ يَنَالُوا الْمَوْعِدَ. لِأَنَّ اللَّهَ سَبَقَ فَنَطَّرَ لَنَا شَيْئًا</p>

went about in skins of sheep and goats, being destitute, afflicted, tormented (of whom the world was not worthy), wandering in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a witness through their faith, did not receive the promise, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which does so easily beset us, and let us run with patience the race that is set before us, looking to Jesus the Author and Perfecter of our faith.

أَفْصَلَ، أَنْ لَا يَكْمَلُوا بِدُونِنَا. فَتَحْنُ أَيْضًا إِذْ يُحْدِقُ بِنَا مِثْلُ هَذِهِ السَّحَابَةِ مِنَ الشُّهُودِ فَلَنَلْقَى عَنَّا كُلَّ ثِقَلٍ وَكُلَّ خَطِيئَةٍ مُحِيطَةٍ بِنَا، وَلِنَسَاقِبَ بِالصَّبْرِ فِي الْجِهَادِ الَّذِي أَمَامَنَا، نَاطِرِينَ إِلَى رَئِيسِ الْإِيمَانِ وَمُكْمَلِهِ يَسُوعَ.

### THE GOSPEL (For the Synaxis)

### الإنجيل (لرسل الإثني)

#### The Reading from the Holy Gospel according to St. Matthew. (9:36-10:8)

#### فصلٌ من بشارَةِ القديسِ مَتَّى الإِنجِيلِيّ البَشِيرِ والتَّمييزِ الطَّاهِرِ .

At that time, when Jesus saw the crowds, He had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then He said to His Disciples, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest." And He called to Him His twelve Disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every infirmity. The names of the twelve Apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, who betrayed Him. These twelve Jesus sent out, charging them, "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And preach as you go, saying, "The kingdom of

فِي ذَلِكَ الزَّمَانِ، لَمَّا رَأَى يَسُوعُ الْجُمُوعَ تَحَنَّنَ عَلَيْهِمْ، إِذْ كَانُوا مُتَزَعِّجِينَ وَمُنْطَرِحِينَ كَعَنَمٍ لَا رَاعِيَ لَهَا. حِينَئِذٍ قَالَ لِتَلَامِيذِهِ: «الْحَصَادُ كَثِيرٌ وَلَكِنْ الْفَعْلَةُ قَلِيلُونَ. فَاطْلُبُوا مِنْ رَبِّ الْحَصَادِ أَنْ يُرْسِلَ فَعْلَةً إِلَى حَصَادِهِ». ثُمَّ دَعَا تَلَامِيذَهُ الْإِثْنَيْ عَشَرَ وَأَعْطَاهُمْ سُلْطَانًا عَلَى أَرْوَاحِ نَجَسَةٍ حَتَّى يُخْرِجُوهَا، وَيَشْفُوا كُلَّ مَرَضٍ وَكُلِّ ضَعْفٍ. وَأَمَّا أَسْمَاءُ الْإِثْنَيْ عَشَرَ رَسُولًا فَهِيَ هَذِهِ: الْأَوَّلُ سَمْعَانُ الَّذِي يُقَالُ لَهُ بُطْرُسُ، وَأَنْدَرَاوُسُ أَخُوهُ. يَعْقُوبُ بْنُ زَبْدِي، وَيُوْحَنَّا أَخُوهُ. فِيلِيبُّسُ، وَبَرْتُولَمَاوُسُ. ثُومَا، وَمَتَّى الْعَشَّارُ. يَعْقُوبُ بْنُ حَلْفَى، وَبَارْتُولَمَاوُسُ الْمَلْعُوبُ تَدَاوُسُ. سَمْعَانُ الْقَانَوِيُّ، وَيَهُوذَا الْإِسْخَرْيُوطِيُّ الَّذِي أُسْلِمَهُ. هُوَلاءُ الْإِثْنَا عَشَرَ أَرْسَلَهُمْ يَسُوعُ وَأَوْصَاهُمْ قَائِلًا: «إِلَى طَرِيقِ أُمَّمٍ لَا تَمْضُوا، وَإِلَى مَدِينَةٍ لِلسَّامِرِيِّينَ لَا تَدْخُلُوا. بَلْ اذْهَبُوا بِالْحَرِيِّ إِلَى خِرَافِ بَيْتِ إِسْرَائِيلِ الصَّالَةِ. وَفِيمَا أَنْتُمْ ذَاهِبُونَ أَكْرِزُوا قَائِلِينَ: إِنَّهُ قَدْ اقْتَرَبَ مَلَكُوتُ السَّمَاوَاتِ. ائْشِفُوا مَرَضَى. طَهِّرُوا بَرَصًا. أَقْبِمُوا مَوْتَى. أَخْرِجُوا شَيَاطِينَ. مَجَانًا أَخَذْتُمْ، مَجَانًا أَعْطُوا.

<p>heaven is at hand.' Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying, give without pay.”</p>	
<p><b>KOINONIKON (COMMUNION HYMN) OF ALL SAINTS IN TONE EIGHT</b></p>	<p><b>كينونيكون ( ترنيمه المناولة) لأحد جميع القديسين باللحن الثامن</b></p>
<p>Rejoice in the Lord, O ye righteous; praise us meet for the upright. Alleluia.</p>	<p>إبتهجوا أيها الصديقون بالرب. للمُسْتَقِيمِينَ يَنْبَغِي الشُّبُوح. هَللُويَا.</p>
<p><b>THE DISMISSAL</b></p>	<p><b>الختم</b></p>
<p><b>Priest:</b> May He Who rose from the dead, Christ our true God, through the intercessions of His all-immaculate and all-blameless holy Mother; by the might of the Precious and Life-giving Cross; by the protection of the honorable Bodiless Powers of Heaven; at the supplication of the honorable, glorious Prophet, Forerunner and Baptist John; of the holy, glorious and all-laudable apostles — <b>especially “the Twelve,” whose memory we now celebrate</b> — of our father among the saints, John Chrysostom, archbishop of Constantinople, whose Divine Liturgy we have now celebrated; of the holy, glorious and right-victorious Martyrs; of our venerable and God-bearing Fathers; <i>of Saint N, the patron and protector of this holy community</i>; of the holy and righteous ancestors of God, Joachim and Anna—and <b>of all the saints of all ages who are well-pleasing to God, whose memory we celebrate today</b>—have mercy on us and save us, forasmuch as He is good and loveth mankind.</p>	<p><b>الكاهن:</b> أيها المسيح إلهنا الحقيقي، يا مَنْ قامَ من بين الأموات، بِشَفَاعَاتِ امِكِ الكَلِيَّةِ الطَّهَارَةِ والبريئةِ مِنْ كُلِّ عَيْبٍ؛ وبِقُدْرَةِ الصَّلابِ الكَرِيمِ المُحْيِي؛ وبِطَلَبَاتِ القُوَّاتِ السَّمَاوِيَّةِ المُكْرَمَةِ العَادِمَةِ الأَجْسَادِ؛ والنَّبِيِّ الكَرِيمِ السَّابِقِ المَجِيدِ يوحَنَّا المَعْمَدَانِ؛ والقَدِيسِينَ المُشْرِفِينَ الرُّسُلِ الجَدِيرِينَ بِكُلِّ مَدِيحٍ - <b>وخاصَّةً الرُّسُلِ الإثني عشر الذين نقيم تذكارتهم اليوم</b> - وأبيْنَا الجليلِ فِي القَدِيسِينَ يُوْحَنَّا الذَّهَبِيِّ القَمِ رَئِيسِ أسَاقِفَةِ القُسطنطينِيَّةِ، كَاتِبِ هَذِهِ الخِدْمَةِ الشَّرِيفَةِ، والقَدِيسِينَ المَجِيدِينَ الشُّهَدَاءِ المُتَأَلِّقِينَ بِالظَّفَرِ؛ وآبَائِنَا الأَبْرَارِ المُتَوَشِّحِينَ بِاللَّهِ؛ والقَدِيسِينَ (يَ) (فُلَانِ، فُلَانَةَ) شَفِيعِ (يَ) وَحَامِي (يَ) هَذِهِ الرَّعِيَّةِ المُقَدَّسَةِ؛ والقَدِيسِينَ الصَّديقِينَ جَدِّي المَسِيحِ الإِلَهِ، يُوَاكِمَ وَحَنَّةً؛ وَجَمِيعِ القَدِيسِينَ الَّذِينَ أَرْضَوْا اللّٰهَ بِأَعْمَالِهِمُ الصَّالِحَةِ، الَّذِينَ نُقِيمُ تَذَكَارَهُمُ اليَوْمَ، إِرْحَمْنَا وَخَلِّصْنَا بِمَا أَنْتَ صَالِحٌ وَمُحِبٌّ لِلبَشَرِ.</p>

## ***Lecturas Para la Sínaxis de los Doce Apóstoles***

### ***Troparion de la Resurrección - Tono 8º***

Descendiste desde las Alturas oh Compasivo, y aceptaste ser sepultado por tres días, para salvarnos de las pasiones; Vida y Resurrección nuestra, Señor, Gloria a ti.

### ***Apolitikión de Todos los Santos – Tono 4º***

Tu iglesia, oh Cristo Dios, se ha regalado en la sangre de tus mártires en todo el mundo, como en el púrpuro y el púrpura. A través de ellos, levanta su voz llorando: gire con tu compasión hacia tu pueblo, y otorga paz a tu ciudad, y a nuestras almas la gran misericordia.

### ***Apolytikion para la Sínaxis de los Apóstoles -- Tono 3º***

Oh Santos Apóstoles, intercedan con Dios misericordioso que nos conceda el perdón de los pecados. .

### ***Kontakion de Todos los Santos Tono 8º***

Como los primeros frutos de nuestra naturaleza para el Plantador de las cosas creadas, \* el mundo presenta a los santos martirizados que lo hacen a Dios, además de ti, oh Señor. \* A través de sus ferias súplicas, \* mantén tu iglesia en profunda paz y tranquilidad divina, \* a través de los Pure Theotokos, oh tú que eres muy misericordioso.

### ***La Epístola de San Pablo a los Hebreos (11:33-12:2)***

Ellos confiaron en Dios, y por eso conquistaron países; y como actuaron con justicia, recibieron lo que Dios les había prometido. Cerraron la boca de leones y apagaron grandes incendios. Escaparon de que los mataran con espada, recibieron fuerzas cuando más débiles estaban, y en la guerra fueron tan poderosos que vencieron a los ejércitos enemigos. Algunas mujeres confiaron en Dios, y por eso Dios hizo que sus familiares muertos volvieran a vivir. Algunos confiaron tanto en Dios que no quisieron que los dejaran en libertad. Al contrario, dejaron que los mataran, porque sabían que volverían a vivir y así estarían mucho mejor. Mucha gente se burló de ellos y los maltrató, y hasta los metió en la cárcel. A otros los mataron a pedradas, los partieron en dos con una sierra, o los mataron con espada. Algunos anduvieron de un lugar a otro con ropas hechas de piel de oveja o de cabra. Eran pobres, estaban tristes, y habían sido maltratados. La gente de este mundo no merecía personas tan buenas, que anduvieron sin rumbo fijo por el desierto, por las montañas, por las cuevas y las cavernas de la tierra. Dios estaba contento con todas estas personas, pues confiaron en él. Pero ninguna de ellas recibió lo que Dios había prometido. Y es que Dios tenía un plan mucho mejor, para que nosotros también recibiéramos lo prometido. Dios sólo hará perfectas a esas personas cuando nos haya hecho perfectos a nosotros. ¡Todas esas personas están a nuestro alrededor como testigos! Por eso debemos dejar de lado el pecado que es un estorbo, pues la vida es una carrera que exige resistencia. Pongamos toda nuestra atención en Jesús, pues de él viene nuestra confianza, y es él quien hace que confiemos cada vez más y mejor. Jesús soportó la vergüenza de morir clavado en una cruz porque sabía que, después de tanto sufrimiento, sería muy feliz. Y ahora se ha sentado a la derecha del trono de Dios.

## **El Evangelio Según San Mateo (9:36-10:8)**

Al ver las multitudes tuvo compasión de ellas, porque estaban desamparadas y dispersas como ovejas que no tienen pastor. Entonces dijo a sus discípulos: «A la verdad la mies es mucha, pero los obreros pocos. Rogad, pues, al Señor de la mies, que envíe obreros a su mies.» Entonces, llamando a sus doce discípulos, les dio autoridad sobre los espíritus impuros, para que los echaran fuera y para sanar toda enfermedad y toda dolencia. Los nombres de los doce apóstoles son estos: primero Simón, llamado Pedro, y su hermano Andrés; Jacobo hijo de Zebedeo, y su hermano Juan; Felipe, Bartolomé, Tomás, Mateo, el publicano, Jacobo hijo de Alfeo, Lebeo, por sobrenombre Tadeo, Simón, el cananita, y Judas Iscariote, el que también lo entregó. A estos doce envió Jesús, y les dio instrucciones diciendo: «Por camino de gentiles no vayáis, y en ciudad de samaritanos no entréis, sino id antes a las ovejas perdidas de la casa de Israel. Y yendo, predicad, diciendo: “El reino de los cielos se ha acercado.” Sanad enfermos, limpiad leprosos, resucitad muertos, echad fuera demonios; de gracia recibisteis, dad de gracia.

## **Koinonikon (Himno de comunión) de todos los santos -- Tono 8º**

Alégrense en el Señor, oh justos; elogio es apropiado para los rectos Aleluya.

### **HOLY OBLATIONS AND PRAYER REQUESTS**

<b>Offered by</b>	<b>For the Health of</b>	<b>In Memory of</b>
By <b>Salwa Ayoub</b>	<b>Joseph, Nadia, MaryAnn, Michael, Andrew, Hannah, Olivia, Diana, Nicole, Joseph, Samira and family, Thuraya, Kamal and family, Azar and family</b>	<b>Emil, Gretta, Azar, Hanneh, Karimeh, Ibrahim, Samir, Amira, Farideh, May, Jamil, Ristum, Towfiq, Ayoub, Hend, Yousef, Isabel, Mary, Pete, Girges and Hasibeh</b>
<b>Gregory and Julie</b> Ajalat and <b>family</b>		<b>Sol P. Ajalat (father, 1 year departed)</b>
<b>George, Mariam, Mark, Antonio and Hend Bshara</b>		
<b>Ehab, Rania, Sami, Selena and Anthony Dahabreh</b>		<b>Hani Tadros (Rania's father) and Nawal Hawatmeh Dahabreh (Ehab's mother)</b>

*To offer Holy Oblations and Memorials please use the form at*

<https://stnicholasla.com/makeaprayrequest> or call the Cathedral office by Wednesday.

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# ANNOUNCEMENTS

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## PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

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Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom. Coffee hour is hosted today by:

- The Fasheh family.



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### Upcoming Coffee Hour Schedule

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July 7	OPEN	Aug. 4	OPEN
July 14	The Ushers	Aug. 11	Nancy Malouf (1 year for Albert Malouf)
July 21	Nancy Krank (Bernadette Krank and Isabel Elac memorials)	Aug. 18	Christine Maalouf
July 28	Lucy Hanna	Aug. 25	OPEN

*Please consider sponsoring a Coffee Hour after Liturgy. The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or [ginageorge@verizon.net](mailto:ginageorge@verizon.net) to reserve a Sunday.*

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## THIS WEEK: PARISH LIFE CONFERENCE IN TUCSON, ARIZONA

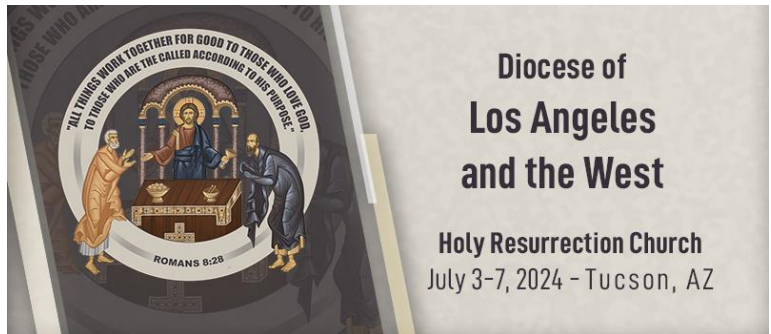
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Register, reserve a hotel room, and find schedules and all the information you need at [www.antiochianevents.com/la.htm](http://www.antiochianevents.com/la.htm)

*The Hotel is filling up. Please make your reservations before the Hotel is sold out.*

*Come, and cheer for our Bible Bowl Team and for our Oratorical participants.*

*His grace Bishop Anthony will be presiding at this Conference, even though he doesn't actually relocate to Los Angeles until sometime in August.*



*This is will be a good opportunity to get acquainted with him – in addition to all the wonderful speakers, workshops and fellowship you will have at the Conference.*

## CATHEDRAL PRAYER LIST

*Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)*

### LIVING

**Fr. Joseph** Abud, friend of Fr. Nabil and Kh. Elaine, 7/20

**Nellie** Haick, home, 8/4

**Georgette** Malouf, home, 8/4

**Asad** About, hospital, 7/30

**Tiffany** Mychaskiw, home, 7/18

**Leroy** Simon, hospital, 7/14

**Wael** Kanj, friend of the Nimas, 8/8

**Julian** F. Capata, son of Julian and Shirley Capata, 7/20

**Calvin** Lee, friend of the Bytofs, 7/15

**Angele** Wahhab, mother of Lamia Qafaiti, 7/4

**All those suffering from illness, violence and want in the Gaza conflict, in Ukraine, in this country and throughout the world**

### DEPARTED

**Fr. James** Bernstein, seminary classmate of Fr. Nabil, 7/27

**Evonne** Chala, 8/8

**George** Ibrahim, 7/12

**Fadua** Roueiheb, 7/19

**Hayat** Kassab Alchammas, 7/2

**Suzanne** Omeish, cousin of Shadi Omeish, 7/28

**Muna** Habib, friend of Wafa Omeish, 7/24

**Victims of the Gaza and Ukraine conflicts and of violence everywhere**

## ST. NICHOLAS CATHEDRAL CALENDAR

### June 2024

**Sun. 30**

### *All Saints Sunday and Synaxis of the Twelve Apostles*

**Matins**, 9:15 am

**Divine Liturgy**, 10:30 am

- Coffee hour

### July 2024

**Wed. 3 – Sun. 7**

**Diocese Parish Life Conference** in Tucson, Arizona

**Sat. 6**

**Great Vespers** and Confessions, 6 pm

**Sun. 7**

**Spanish Mission Liturgy**, 7:45 am

- Fellowship and Bible Study in Spanish

**Matins**, 9:15 am

**Divine Liturgy**, 10:30 am

- Coffee hour

**Wed. 10**

**Funeral of George Ibrahim**, 11 am

**Young Adult Bible Study**, 7 pm

**Sat. 13**

**FOCUS** food and clothing distribution, 9 am

**Great Vespers** and Confessions, 6 pm

**Sun. 14**

**Spanish Mission Liturgy**, 7:45 am

- Fellowship and Bible Study in Spanish

**Matins**, 9:15 am

**Divine Liturgy**, 10:30 am

- Coffee hour

**Mon. 15**

**Cathedral Council**, 7 pm

**Sat. 20**

### *Feast of the Prophet Elias*

**Matins**, 9:30 am

**Divine Liturgy**, 10:30 am

**Great Vespers** and Confessions, 6 pm

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](http://stnicholasla.org/parishcalendar)