



# St. Nicholas Orthodox Cathedral

Antiochian Orthodox Christian Archdiocese of North America  
Diocese of Los Angeles and the West

2300 WEST 3<sup>RD</sup> STREET • LOS ANGELES, CALIFORNIA 90057

(213) 382-6269 • WWW.STNICHOLASLA.ORG • EMAIL: CATHEDRAL@STNICHOLASLA.ORG

V. REV. FATHER NABIL L. HANNA, DEAN  
(317) 919-0841 • FRNABILH@STNICHOLASLA.COM

REV. FATHER PAUL OLSON, ASSISTANT PASTOR  
(714) 651-6151 • REV.PAUL.OLSON@GMAIL.COM

REV. FATHER ANDREW ANDREWS, ASSISTANT PASTOR  
(925) 323-6787 • FRANDREWA@STNICHOLASLA.COM

REV. DEACON ELIYA AMMARI, ATTACHED  
(818) 433-5523 • LOUIA@HOTMAIL.COM

TONE 5

JULY 28, 2024

EOTHINON 5

## FIFTH SUNDAY AFTER PENTECOST

PROCHORUS, NICANOR, TIMON AND PARMENAS, DEACONS AND APOSTLES OF THE SEVENTY;  
VENERABLE PAUL, FOUNDER OF XEROPOTAMOU AND ST. PAUL MONASTERIES ON ATHOS;  
VENERABLE IRENE CHRYSOVALANTOU • PITIRIM, BISHOP OF TAMBOV

### الأحد الخامس بعد العنصرة

تذكار القديسين بروخوريوس ونيكانر وتيمن  
وبرميناس الشاماسة، والقديسة إيريني خريسوفلاندي



The Apostle Timon of the Seventy was one of the first deacons (see Acts 6.1-7) of the Christian Church. He was later selected as the first Bishop of Bostra and suffered martyrdom on a cross. *The most recent Bishop of Bostra (called Bosra in Arabic) is now our own Metropolitan Saba.*



Bostra, 67 miles south of Damascus, was first a Nabataean city. It was conquered by the Roman emperor Trajan, made the capital of the Roman province of Arabia, and served as a key Roman fortress east of the Jordan River. The city eventually achieved the title metropolis under the Roman emperor Philip, a native of the city. In the 12<sup>th</sup> century, earthquakes and Turkish misrule hastened its decline. The monumental remains of temples, theatres, triumphal arches, aqueducts, reservoirs, churches, mosques, and a 13<sup>th</sup>-century citadel stretch over the modern site. The remains of the ancient city were designated a UNESCO World Heritage site in 1980.

# LITURGY VARIATIONS

## 3<sup>RD</sup> ANTIPHON: TROPARION OF THE RESURRECTION (TONE 4)

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation and proudly broke the news to the Disciples, saying: Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

إِنَّ تَلْمِذَاتِ الرَّبِّ تَعَلَّمْنَ مِنَ الْمَلَائِكَةِ الْكَرَّزَ بِالْقِيَامَةِ الْبَهِيحِ،  
وَطَرَحْنَ الْقَضَاءَ الْجَدِيدِيَّ، وَخَاطَبْنَ الرُّسُلَ مُفْتَخِرَاتٍ وَقَائِلَاتٍ:  
سُبِّحَ الْمَوْتُ وَقَامَ الْمَسِيحُ الْإِلَهُ، وَمَنَحَ الْعَالَمَ الرَّحْمَةَ الْعُظْمَى.

### Schedule of Regular Weekly Services

**Sundays:** Matins, 9:15 AM Confession: After Saturday Vespers  
Divine Liturgy, 10:30 AM During Sunday Matins  
**Saturdays:** Great Vespers, 6:00 PM Or by Appointment

See Calendar for Fast Days and Other Weekday Services Scheduled

Please turn cell phones off!



### Order for Holy Communion

Members of the Orthodox Church age seven and above must prepare for Holy Communion with a recent confession, prayer, fasting from all food and drink from midnight (unless a medical condition preclude it), being in church *before* the Epistle and Gospel readings, and being at peace with everyone.

### نظام المناولة المقدسة

يجب على أعضاء الكنيسة الأرثوذكسية من سن السابعة وما فوق، الاستعداد للمناولة المقدسة باعتراف حديث والصلاة والصوم عن جميع الأطعمة والمشروبات من منتصف الليل (ما لم تكن هناك موانع طبية)، والتواجد في الكنيسة قبل قراءات الرسالة والإنجيل، وأن يكونوا في سلام مع الجميع.

As there are **NO CHURCH SCHOOL** classes today, children should sit with their parents and come to Communion with them. An usher will dismiss your row from the center aisle. Then return to your place by a side aisle for the prayers of thanksgiving and the final blessing and dismissal. Please let choir members pass when they come down for Communion.

### A Warm Welcome to Our Guests

We are glad you are worshipping with us. Please note that participation in **Holy Communion is limited to members of the Orthodox Church** in good standing, who have prepared with prayer, fasting and a recent confession.

### ترحيب حار بضيوفنا

نحن سعداء لأنكم تشاركون معنا في الصلاة. يرجى ملاحظة أن المشاركة في المناولة المقدسة تقتصر على أعضاء الكنيسة الأرثوذكسية الذين استعدوا أيضا بالصلاة والصوم والاعتراف الحديث.

For all others: though we cannot share Communion with you—since it is an expression of membership and full unity in faith—you are welcome to come forward after the dismissal, receive a blessing and partake of the blessed bread (from the large bowls). Please also sign our guest book and introduce yourself to Fr. Nabil or Fr. Andrew during coffee hour. You may inquire with them how you can become a member.

## APOLYTIKIA AFTER THE ENTRANCE

---

### Troparion of the Resurrection (Tone 4)

Having learned the joyful message....

إِنَّ تَلْمِذَاتِ الرَّبِّ....

### Troparion of St. Nicholas (Tone 4)

The verity of your actions revealed you to your flock, a rule of faith, an icon of mildness, and teacher of abstinence, O Father Bishop Nicholas; wherefore by humility you have achieved exaltation and by poverty richness. Intercede with Christ our God to save our souls.

لَقَدْ أَظْهَرْتِكَ أَعْمَالُ الْحَقِّ لِرِعْبَتِكَ قَانُونًا لِلْإِيمَانِ، وَصُورَةً  
لِلْوَدَاعَةِ، وَمُعَلِّمًا لِلْإِمْسَاكِ، أَيُّهَا الْأَبُ وَرَبِّيسَ الْكَهَنَةِ  
نِيقُولَاوَسَ. فَلِذَلِكَ أَحْرَزْتَ بِالتَّوَاضُّعِ الرَّفْعَةَ، وَبِالْمَسْكِنَةِ  
الْغِنَى. فَتَشَفَّعْ إِلَى الْمَسِيحِ الْإِلَهِ أَنْ يُخَلِّصَ نَفُوسَنَا.

### Kontakion of the Transfiguration (Tone 7)

Thou wast transfigured on the mount, and Thy Disciples, insofar as they were able, beheld Thy glory, O Christ our God, so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

تَجَلَّيْتَ أَيُّهَا الْمَسِيحُ الْإِلَهَ عَلَى الْجَبَلِ، وَحَسْبَمَا وَسَّعَ تَلَامِيذُكَ  
شَاهَدُوا مَجْدَكَ. حَتَّىٰ عِنْدَمَا يُعَايِنُونَكَ مَصْلُوبًا، يُفْطِنُوا أَنَّ  
الْأَمَكَ طَوْعًا بِاخْتِيَارِكَ، وَيُكْرِزُوا لِلْعَالَمِ، أَنَّكَ أَنْتَ بِالْحَقِيقَةِ  
شُعَاعُ الْأَبِ.

## THE SCRIPTURE LESSONS

---

### Prokeimenon (Psalm 103.24, 1 LXX)

O Lord, how magnificent are your works.  
You have made all things in wisdom.

*Verse:* Bless the Lord, O my soul!

### From St. Paul's Epistle to the Romans (10.1-10; 5<sup>th</sup> Sunday after Pentecost)

BRETHREN, my heart's desire and prayer to God for Israel are that they may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes

بروكيمنون (مزمو ١٠٣، ٢٤، ١ سبع).

مَا أَعْظَمَ أَعْمَالِكَ يَا رَبُّ! كُلُّهَا بِحِكْمَةٍ صَنَعْتَ.

بَارِكِي يَا نَفْسِي الرَّبَّ.

فَصَلِّ مِنْ مَن رِسَالَةِ الْقَدِيسِ بُولُسَ الرَّسُولِ إِلَى أَهْلِ رُومِيَةِ

(١٠، ١-١٠؛ الأحد الخامس بعد العنصرة)

يَا إِخْوَةَ، إِنَّ مَسَرَّةَ قَلْبِي وَطَلْبَتِي إِلَى اللَّهِ لِأَجْلِ إِسْرَائِيلَ هِيَ

لِلْخَلَاصِ. لِأَنِّي أَشْهَدُ لَهُمْ أَنَّ هُمْ غَيْرَةٌ لِلَّهِ، وَلَكِنْ لَيْسَ

from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that everyone who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says: Do not say in your heart, "Who will ascend into Heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

### Holy Gospel according to St. Matthew (8.28-9.1; 5<sup>th</sup> Sunday of Matthew)

AT THAT TIME, when Jesus came to the country of the Gergesenes, two demoniacs met him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, "What have You to do with us, O Son of God? Have You come here to torment us before the time?" Now a herd of many swine was feeding at some distance from them. And the demons begged Him, "If you cast us out, send us away into the herd of swine." And He said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when

حَسَبَ الْمَعْرِفَةِ. لِأَنَّهُمْ إِذْ كَانُوا يَجْهَلُونَ بَرَّ اللَّهِ، وَيَطْلُبُونَ أَنْ يُنْبِتُوا بَرَّ أَنْفُسِهِمْ، لَمْ يَخْضَعُوا لِبَرِّ اللَّهِ. لِأَنَّ غَايَةَ النَّامُوسِ هِيَ الْمَسِيحُ لِلْبَرِّ لِكُلِّ مَنْ يُؤْمِنُ. لِأَنَّ مُوسَى يَكْتُبُ فِي الْبِرِّ الَّذِي بِالنَّامُوسِ: «إِنَّ الْإِنْسَانَ الَّذِي يَفْعَلُهَا سَيَحْيَا بِهَا». وَأَمَّا الْبِرُّ الَّذِي بِالْإِيمَانِ فَيَقُولُ هَكَذَا: «لَا تَقُلْ فِي قَلْبِكَ: مَنْ يَصْعَدُ إِلَى السَّمَاءِ؟» أَيْ لِيُحْدِرَ الْمَسِيحَ، أَوْ: «مَنْ يَهْبِطُ إِلَى الْهَلَاوِيَّةِ؟» أَيْ لِيُصْعِدَ الْمَسِيحَ مِنَ الْأَمْوَاتِ. لَكِنْ مَاذَا يَقُولُ؟ «الْكَلِمَةُ قَرِيبَةٌ مِنْكَ، فِي فَمِكَ وَفِي قَلْبِكَ»، أَيْ كَلِمَةُ الْإِيمَانِ الَّتِي نَكْرُرُ بِهَا؛ لِأَنَّكَ إِذَا اعْتَرَفْتَ بِفَمِكَ بِالرَّبِّ يَسُوعَ، وَأَمَنْتَ بِقَلْبِكَ أَنَّ اللَّهَ أَقَامَهُ مِنَ الْأَمْوَاتِ، خَلَّصْتَ. لِأَنَّ الْقَلْبَ يُؤْمِنُ بِهِ لِلْبِرِّ، وَالْفَمَ يُعْتَرِفُ بِهِ لِلْخَلَاصِ.

### مِنْ بَشَارَةِ الْقَدِيسِ مَتَّى الْإِنْجِيلِيِّ الْبَشِيرِ وَالتَّلْمِذِ الطَّاهِرِ (٢٨، ١-٩؛ لِأَحَدِ الْخَامِسِ مِنْ مَتَّى)

فِي ذَلِكَ الزَّمَانِ، لَمَّا أَتَى يَسُوعُ إِلَى كَوْرَةَ الْجِرْجِسِيِّينَ اسْتَقْبَلَهُ مَجْنُونَانِ خَارِجَانِ مِنَ الْقُبُورِ، شَرِسَانِ جِدًّا، حَتَّى إِنَّهُ لَمْ يَكُنْ أَحَدٌ يَقْدِرُ أَنْ يَجْتَازَ مِنْ تِلْكَ الطَّرِيقِ. فَصَاحَا قَائِلَيْنِ: "مَا لَنَا وَلكَ يَا يَسُوعَ ابْنَ اللَّهِ؟ أَجِئْتَ إِلَى هَهُنَا قَبْلَ الزَّمَانِ لِتُعَذِّبَنَا؟" وَكَانَ بَعِيدًا مِنْهُمْ قَطِيعُ خَنَازِيرَ كَثِيرَةٍ تَرعى. فَأَخَذَ الشَّيَاطِينُ يَطْلُبُونَ إِلَيْهِ قَائِلِينَ: "إِنْ كُنْتَ تُخْرِجُنَا، فَأَتَذِّنْ لَنَا أَنْ نَذْهَبَ إِلَى قَطِيعِ الْخَنَازِيرِ." فَقَالَ لَهُمْ: "ادْهَبُوا". فَخَرَجُوا وَذَهَبُوا إِلَى قَطِيعِ الْخَنَازِيرِ. فَإِذَا بِالْقَطِيعِ كُلِّهِ قَدْ وَثَبَ عَنِ الْجُرْفِ إِلَى الْبَحْرِ وَمَاتَ فِي الْمِيَاهِ. أَمَّا الرُّعَاةُ فَهَرَبُوا وَمَضُوا إِلَى الْمَدِينَةِ،

they saw Him, they begged Him to leave their neighborhood.

And getting into a boat He crossed over and came to His own city.

وَأَخْبَرُوا بِكُلِّ شَيْءٍ وَّبِأَمْرِ الْمُجْنُونِينَ. فَخَرَجَتِ الْمَدِينَةُ كُلُّهَا لِقَاءِ يَسُوعَ. وَلَمَّا رَأَوْهُ، طَلَبُوا إِلَيْهِ أَنْ يَتَحَوَّلَ عَنْ مَحُومِهِمْ.

فَدَخَلَ السَّفِينَةَ وَاجْتَاَزَ وَأَتَى إِلَى مَدِينَتِهِ.

## HOLY OBLATIONS AND PRAYER REQUESTS

Offered by	For the Health of	In Memory of
The Cathedral community	<b>Fr. Andrew</b> and all our <b>campers</b> and <b>staff</b> at Camp St. Nicholas	
<b>Lucy Hanna</b>	<b>Fr. Nabil</b> and <b>Kh. Elaine</b> and their children, <b>Anastasia</b> , <b>Basil</b> and <b>Gregory</b> (on Fr. Nabil's 35 <sup>th</sup> anniversary in the priesthood and 4 years of service at St. Nicholas Cathedral)	
<b>Georgette</b> Fasheh and her children, <b>Joanne</b> , <b>Yousef</b> and <b>Johnathan</b> , and <b>Hani</b> Fasheh and <b>Annette</b> Nassar and <b>their families</b>		<b>Jamil J.</b> Fasheh (husband, father and brother, 1-year memorial)
<b>Mary</b> Fasheh and her children, <b>Joseph</b> and <b>Simon</b> , and and <b>Hani</b> Fasheh and <b>Annette</b> Nassar and <b>their families</b>		<b>Henry Y.</b> Fasheh (husband, father and brother, 7 years)
<b>Annette</b> Fasheh Nassar and <b>Hani</b> Fasheh and <b>their families</b>		Parents <b>Naheel</b> Fasheh (20 years) and <b>Yousef</b> Tanas Fasheh (32 years)
<b>George</b> Nassar and <b>family</b> and <b>Hala</b> Nassar Downes and <b>family</b>		<b>Michel</b> Nassar, <b>Milia</b> Nassar and <b>Raja</b> Nassar
The <b>Fasheh</b> children and <b>their Families</b>		All the <b>departed of the Fasheh family</b>
The <b>Smarius</b> , <b>Johnson</b> and <b>Saliano</b> families		<b>Josephine</b> Spizzirri (6 years) and <b>Hugo</b> Spizzirri (45 years)
<b>Salwa</b> Ayoub	<b>Her family</b>	Husband <b>Emil</b> and daughter <b>Gretta</b> Casalnuovo
<b>Robin</b> Nicholas and <b>Dorothy</b> Nicholas		<b>Ted</b> Nicholas (15 years) and <b>Teddy</b> Nicholas (33 years)
<b>George</b> , <b>Mariam</b> , <b>Mark</b> , <b>Antonio</b> and <b>Hend</b> Bshara		

**Offered by****For the Health of****In Memory of**

**Ehab, Rania, Sami, Selena** and  
**Anthony** Dahabreh

**Hani** Tadros (Rania's father) and  
**Nawal** Hawatmeh Dahabreh  
(Ehab's mother)

To offer Holy Oblations and Memorials please use the form at  
<https://stnicholasla.com/makeaprayerrequest> or call the Cathedral office by Wednesday.

---

## ANNOUNCEMENTS

---

### A WARM WELCOME TO OUR VISITING CLERGY

We welcome today V. Rev. **Father Paul O'Callahan**, our former assistant pastor, with **Kh. Jeannie**, from St. George Cathedral in Wichita, Kansas. We also welcome **Protodeacon Elie and Cindy Khoury** from St. Andrew Church in Riverside, California.

### PLEASE JOIN US FOR FELLOWSHIP AFTER LITURGY

Following the dismissal and announcements, come forward for a blessing, then exit via the south (chapel) door, and join us in the Heritage Ballroom. Coffee hour is hosted today by:

- Lucy Hanna for Fr. Nabil's 35<sup>th</sup> Ordination Anniversary




---

### Upcoming Coffee Hour Schedule

Aug. 4	OPEN	Sep. 8	OPEN
Aug. 11	Nancy Malouf (6 months for Albert Malouf) and Anna Perkins	Sep. 15	OPEN
Aug. 18	Christine Maalouf	Sep. 22	OPEN
Aug. 25	OPEN	Sep. 29	OPEN
Sep. 1	Maria Matta and Nina Fayad		

**Please consider sponsoring a Coffee Hour after Liturgy.** The time of fellowship after the Divine Liturgy is integral to the life of our community. It provides an opportunity for visitors to be fully welcomed and for the rest of us to enjoy visiting with our church family members. Contact Joujou George at (562) 522-1322 or [ginageorge@verizon.net](mailto:ginageorge@verizon.net) to reserve a Sunday.



## PROCESSION OF THE HOLY CROSS

---

We observe the Feast of the Procession of the Holy Cross on the first day of the Dormition Fast. Join us, and bring your children.

**Divine Liturgy 10:30 am Thursday, August 1, including procession**



## SUPPLICATION FOR THE SICK

---

We serve the **Paraklesis at 7 p.m. on Aug. 1 and 7**, during the fast. It is a special service of supplication to the Mother of God.

Please bring a list of the first names of the sick or of any other living persons in need of prayer for any reason, to be remembered at the Supplication.

*We will also anoint everyone present with myrrh from the tomb of the Theotokos.*



## GREAT FEAST OF THE TRANSFIGURATION

---

We celebrate this Great Feast on **August 5/6**:

**Monday, Aug. 5: Great Vespers with Artoklasia**

**Tuesday, Aug. 6: Matins, 9:15 am • Liturgy, 10:30 am**

**Bring with you grapes and/or other first fruits to be blessed**, especially from your gardens.

*We always offer to God the first and best portions of everything, and, through this first portion, He blesses everything else.*



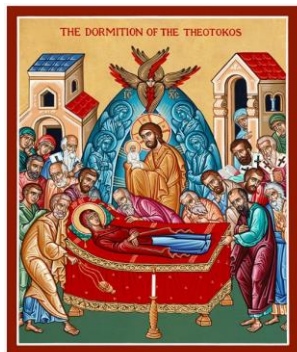
## AUGUST 14: FEAST OF THE DORMITION POTLUCK

---

The St. Nicholas Family is invited to share in a Potluck Dinner to break the fast on Wednesday, August 14, to celebrate the Feast of the Dormition of the Theotokos. The potluck will take place directly after the Evening Divine Liturgy in the Heritage Ballroom.

Please join us and bring your favorite dish to serve 15 people. If your last name begins with

- A-G, please bring drinks, bread, olives, fruit or dessert.
- H-M, please bring a salad or side dish of any type.
- N-Z, please bring a main dish.



Contact Rose Samore (818-378-2055 or [rosesamore@gmail.com](mailto:rosesamore@gmail.com)) for questions and to help.

## CATHEDRAL PRAYER LIST

Please include in your daily prayers the following—those struggling with acute illness and those newly departed this life—from our parishioners and those for whom they have requested our prayers. (Names are kept for 40 days, until the date indicated after the name, and may be renewed upon request.)

### LIVING

**Leroy** Simon, hospital, 8/23  
**Jason** Perkins, home, 8/23  
**Steven** Waian, home, 8/16  
**Nellie** Haick, home, 8/4  
**Georgette** Malouf, home, 8/4  
**Asad** About, hospital, 7/30  
**Julian F.** Capata, son of Julian and Shirley Capata, 8/29  
**Elham** Alloush, mother of Arij Watfa Alchammas, 8/23  
**Wael** Kanj, friend of the Nimas, 8/8  
**All those suffering from illness, violence and want in the Gaza conflict, in Ukraine, in this country and throughout the world**

### DEPARTED

**Ibrahim** Haddad, 8/16  
**Fouad** Akel, 8/15  
**Evonne** Chala, 8/8  
**George** Ibrahim, 7/30  
**Bobbie** Kouri, 8/20  
**Suzanne** Omeish, cousin of Shadi Omeish, 7/28  
**Victims of the Gaza and Ukraine conflicts and of violence everywhere**

## ST. NICHOLAS CATHEDRAL CALENDAR

### July 2024

<b>Sun. 28</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• Fellowship and Bible Study in Spanish</li> </ul> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• Coffee hour</li> </ul>
<b>Tue. 30</b>	<b>Choir Dinner and Practice</b> , 6:30 pm
<b>Wed. 31</b>	<b>Young Adult Bible Study</b> , 7 pm

### August 2024

<b>Thu. 1</b>	<b><i>Beginning of the Dormition Fast Procession of the Holy Cross</i></b> <b>Divine Liturgy</b> , 10:30 am <b>Paraklesis</b> (Supplication to the Theotokos), 7 pm
<b>Sat. 3</b>	<b>Great Vespers and Confessions</b> , 6 pm
<b>Sun. 4</b>	<b>Spanish Mission Liturgy</b> , 7:45 am <ul style="list-style-type: none"> <li>• Fellowship and Bible Study in Spanish</li> </ul> <b>Matins</b> , 9:15 am <b>Divine Liturgy</b> , 10:30 am <ul style="list-style-type: none"> <li>• Coffee hour</li> </ul> <b>Debutante/Escort/Parent Ice Breaker and Dinner</b> , 3 pm
<b>Mon. 5</b>	<b><i>Eve of the Transfiguration</i></b> <b>Great Vespers with Artoklasia</b> , 6:30 pm
<b>Tue. 6</b>	<b><i>Great Feast of the Transfiguration</i></b> <b>Matins</b> , 9:30 am <b>Divine Liturgy</b> , 10:30 am
<b>Wed. 7</b>	<b>Paraklesis</b> (Supplication to the Theotokos), 7 pm
<b>Sat. 10</b>	<b>FOCUS</b> Food & Clothing distribution, 9 am <b>Great Vespers and Confessions</b> , 6 pm

SEE THE FULL CALENDAR and latest additions and updates at [stnicholasla.org/parishcalendar](https://stnicholasla.org/parishcalendar)